DOCUMENT RESUME

ED 312 118 RC 017 245

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|---|---|
| AUTHOR | Dubin, Elliott J. |
| TITLE | Geographic Distribution of Federal Funds in 1985. |
| INSTITUTION | Economic Research Service (DOA), Washington, DC. Agriculture and Rural Economics Div. |
| REPORT NO | ERS-AGES89-7 |
| PUB DATE | Mar 89 |
| NOTE | 189p.; Contains some small, light type. |
| AVAILABLE FROM | ERS-NASS Reports, PO Box 1608, Rockville, MD 20850 ($8.00). |
| PUB TYPE | Reports - Research/Technical (143) -- Statistical Data (110) |
| EDRS PRICE | MF01/PC08 Plus Postage. |
| DESCRIPTORS | Economic Research; Economics; *Federal Aid; *Federal Programs; Financial Support; *Geographic Distribution; Public Policy; Rural Areas; *Rural Urban Differences; Tables (Data); Urban Areas |

ABSTRACT

During the 1980s, federal spending for procurement, particularly defense procurement, retirement and survivors' benefits, medical benefits, and agricultural assistance payments grew dramatically, while spending for grants and salaries and wages lagged. But, the overall distribution of funding between metropolitan and nonmetropolitan areas remained fairly stable. Per capita federal funding, excluding loans, was approximately 7% above the national average in metro counties and approximately 18% below the national average in nonmetro counties in both fiscal years 1980 and 1985. This booklet reports in detail the metro/nonmetro distribution of federal funds and distribution of federal funds by type of state, providing numerous tables and graphs. It interprets the data in terms of costs of federal funds, benefit spillovers, income and employment effects, and loans versus spending, taking into account metro/nonmetro reporting biases. The report concludes that federal funds provide a smaller stimulus for economic development in nonmetro counties than in metro counties. Nonmetro areas rely much more heavily on income redistribution programs. Developmental impact of federal funding in nonmetro areas would be greater if they received their share of funds from a different mix of programs. This report contains 13 references and many tables. (DHP)

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ED312118

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# Geographic Distribution of Federal Funds in 1985

**Elliott J. Dubin**

RC017245

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## ABSTRACT

Metropolitan counties received substantially higher levels of per capita Federal funding than nonmetropolitan counties in fiscal year 1985. The gap between metro and nonmetro funding increased slightly since fiscal year 1980 due to increases in defense spending. The metro-nonmetro differences in nondefense fund levels narrowed considerably during the first half of the 1980's. Metro and nonmetro counties differed in the composition of their funding in 1985. Metro counties received greater amounts of defense funding, while nonmetro counties depended more heavily on agricultural assistance, natural resource, and income transfer funds. Differences in the per capita level and composition of funding differed considerably among the various categories of nonmetro counties.



Keywords: Federal funds, Federal expenditures, Federal spending, Federal programs, expenditure analysis, public policy, program analysis.



## ACKNOWLEDGMENTS

The author thanks Joan Donoghue and David Hopkins for their invaluable programming assistance in preparing the data files, Nancy West and Aundrea Baker for typing some of the tables and text, and Richard Reeder, Norman Reid, Richard Long, and Calvin Beale for helpful comments.



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1301 New York Avenue, NW.
Washington, DC 20005-4788



March 1989

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## SUMMARY

During the 1980's, Federal spending for procurement, particularly defense procurement, retirement and survivors' benefits, medical benefits, and agricultural assistance payments grew dramatically, while spending for grants and salaries and wages lagged. But, the overall distribution of funding between metropolitan and nonmetropolitan areas remained fairly stable. Per capita Federal funding, excluding loans, was approximately 7 percent above the national average in metro counties and approximately 18 percent below the national average in nonmetro counties in both fiscal years 1980 and 1985.

The largest component of Federal spending (the terms spending and expenditures exclude loans) is direct payments to individuals, comprising 45 percent of all Federal spending in 1985. These programs consist primarily of retirement programs and other income transfer programs. Since 1981, these programs increased at the same rate as total Federal spending, 34 percent. The fastest growing component of Federal spending was procurement contracts, primarily defense contracts. Expenditures for procurement grew by 49 percent since 1981, from $118.2 billion to $175.7 billion. Over the same period, grants to State and local governments grew by only 8 percent, from $93.3 billion to $100.8 billion.

Per capita Federal spending within nonmetro counties was approximately 22 percent below the level within metro counties, $2,478 versus $3,192. The core counties of large metro areas received the highest level of spending, $3,782 per capita which was 25 percent above the national average of $3,022. Less urbanized/adjacent counties received the lowest level of spending among nonmetro county groups, $2,307 per capita. When defense spending was excluded, the differences in per capita spending between metro and nonmetro counties was virtually eliminated. Nondefense spending in nonmetro and metro counties was $2,175 and $2,181 per capita. This analysis also groups counties on the basis of social and economic characteristics. The lowest level of spending for nonmetro counties according to this grouping was found in "persistent low income" counties, $2,104 per capita.

Transfer payments comprised the largest single type of Federal funds in 1985, accounting for nearly 44 percent of all Federal funds received in metro counties and 62 percent in nonmetro counties. More than 28 percent of all Federal funds in metro counties were procurement contracts, but less than 10 percent in nonmetro counties. But these shares may overstate the benefits derived by metro counties because of the high proportion of procurement that is subcontracted. An unknown but significant portion of the subcontracting may have been in nonmetro areas but is not reflected in these data.

Total Federal spending for income security and defense accounted for nearly 80 percent of all Federal spending in both metro and nonmetro counties. In nonmetro counties, income security benefits accounted for nearly two-thirds of all Federal spending and defense spending accounted for approximately 12 percent. Defense spending comprised about 32 percent of all Federal spending in metro counties and income security benefits provided about 48 percent.

The aggregate data obscure the wide variation in the levels and composition of spending among nonmetro county classifications. For example, while agricultural assistance payments were relatively unimportant in most nonmetro counties, they

were very important for farm dependent counties. More than 18 percent of all Federal spending in farm dependent counties consisted of agricultural assistance payments, $491 per capita in 1985. Income security benefits made up approximately 75 percent of all Federal spending in nonmetro "retirement" counties and nearly 80 percent in nonmetro "persistent low income" counties. Conversely, defense spending, which accounted for 11 percent or less of all Federal spending in nonmetro county groups, accounted for more than 32 percent of Federal spending in "government dependent" counties.

Because not all Federal programs track spending to the county level, State-level analysis is required for a more comprehensive breakdown of Federal funds. Due to the more diverse nature of State economies, differences in Federal spending among groups of States was smaller than the differences among the county groups. There were, however, distinct patterns of spending among State groups. Federal spending per capita in urbanized/metropolitan States exceeded that of rural/small town States by 17 percent, $3,406 versus $2,910. In rural/small town States, spending for income security comprised 53 percent of all spending and defense accounted for an additional 19 percent. In urban/metro States, the corresponding figures were 48 percent and 29 percent.

The level of benefits derived from Federal programs does not necessarily correspond exactly to the level of Federal funding within a community. Benefits from many Federal programs "spill over" into areas outside the boundaries of the community receiving the funds. Further, the ultimate economic effects of Federal funds are not limited to the areas where the money is spent and these benefits often accrue for several years. The benefits from Federal funds may also depend on the type of areas was well as the mix of Federal programs.

# Geographic Distribution of Federal Funds in 1985

Elliott J. Dubin

## INTRODUCTION

Federal spending for national defense and for retirement and medical benefits grew rapidly in the first half of the 1980's, while other forms of Federal spending declined in relative importance. From fiscal year 1981 to fiscal year 1985, Federal spending (excluding loans) increased from $2,472 to $3,190 per capita, or 29 percent (table 1). Direct payments to individuals, which make up approximately 45 percent of all Federal spending, grew by 29 percent. Procurement contracts rose by 43 percent, approximately 48 percent faster than all types of spending. Conversely, grants to State and local governments increased by less than 4 percent.

Table 1—Federal expenditures by object, fiscal years 1981 and 1985 1/

| Object | 1981 | | | 1985 | | | Percentage change (per capita) 1981-85 |
|---|---|---|---|---|---|---|---|
| | Total | Per capita | Share | Total | Per capita | Share | |
| | Million dollars | Dollars | Percent | Million dollars | Dollars | Percent | Percent |
| Total expenditures | 566,747 | 2,472 | 100.0 | 761,643 | 3,190 | 100.0 | 29.0 |
| Wages and salaries | 91,594 | 399 | 16.2 | 114,721 | 481 | 15.1 | 20.6 |
| Direct payments to individuals | 257,117 | 1,121 | 45.4 | 345,987 | 1,449 | 45.4 | 29.3 |
| Grants to State and local governments | 93,296 | 407 | 16.5 | 100,828 | 422 | 13.2 | 3.7 |
| Procurement contracts | 118,207 | 515 | 20.9 | 175,722 | 736 | 23.1 | 42.9 |
| Other direct expenditures | 6,533 | 28 | 1.2 | 24,385 | 102 | 3.2 | 273.3 |

1/ Excludes loans.

Source: U.S. Department of Commerce, Bureau of the Census, Federal Expenditures by State for Fiscal Year 1985, pp. 25, 34-36.

While metro areas received higher levels of Federal funding than nonmetro areas in both 1980 and 1985, the relative levels did not change substantially. In 1980, per capita Federal spending was $2,261, 7 percent above the national average. Federal spending in nonmetro areas was $1,722, 18 percent below the national average. In 1985, the corresponding figures for per capita Federal spending in metro and nonmetro areas were $3,192 and $2,478. Spending in metro areas was 6 percent above the national average and 18 percent below the national average in nonmetro areas. Complications arising from using different data sets and changes in the definitions of metro counties limit the comparability of the spending data to an unknown extent. These complications are discussed more fully in the following section.

This report examines the metro/nonmetro distribution of Federal funds in fiscal year 1985. The basic geographic unit of analysis is the county. Counties are classified by their metro status (1983 Office of Management and Budget classification). Metro counties are grouped according to size of population. Nonmetro counties are classified by the degree of urbanization and by proximity to metro areas.[1] The system for classifying counties is explained in (7).[2] Nonmetro counties are also classified by social and economic characteristics as described in (3). These classifications reflect the wide diversity among nonmetro counties. The counties are classified as: farm dependent, manufacturing dependent, mining dependent, government dependent, Federal lands, persistent low income, retirement destination, and ungrouped. These classifications are not mutually exclusive, except for the ungrouped category. Brief definitions of the county classifications, the number of counties in each category, and their populations are presented in the next section.

Data on Federal funds are collected annually by the Bureau of the Census, which publishes summary data by State, county, and subcounty units (13). This is the most comprehensive source of information regarding the spatial allocation of Federal funds. The computer tape issued by Census for fiscal year 1985 contains listings for more than 800 Federal programs and entries for approximately 46,000 geographic areas. The areas listed correspond to recognized government entities, congressional districts, and regional authorities. Although most Federal programs are included in Census's data base, some were deliberately excluded: spending in foreign countries, spending of most intelligence agencies, and interest on the national debt. Data for some other programs are unavailable because they were not reported to Census.

Census categorizes each program according to one of nine object codes, reflecting the types of payment or the purpose to which the funds are put. The nine object codes are: salaries and wages of Federal employees (both for defense and nondefense), procurement contracts (both for defense and nondefense), grants and cooperative agreements, direct payments to individuals for retirement, direct payments to individuals other than retirement, direct payments other than

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1 Nonmetro counties are considered adjacent to metro areas if they share physical boundaries and if 2 percent of the labor force commutes to the metro area. Otherwise, they are nonadjacent.

2 Underscored numbers in parentheses refer to items in the Literature Cited section.

to individuals, loan guarantee commitments, direct loan obligations, and insurance (face value of policies written).[3]

This report analyzes, at the county level, 523 of the 808 programs listed by Census (tables 2 and 3).[4] A small proportion of the 285 programs not analyzed at the county level are classified by Census as "State undistributed"; that is, the reporting agencies did not report expenditures below the State level. Another group of programs not analyzed at the county level are the "pass-through" programs. These programs consist mainly of block grants to State governments which are then subsequently spent by local governments. Any program for which 25 percent or more of the funds indicated by Census as having been spent in State capitals was deemed a "pass-through" program for the purposes of this report. The largest proportion of "pass-through" programs can be found in the human resources function and the public assistance and unemployment compensation and higher education and research subfunctions (tables 2 and 3). Overall, approximately $50.1 billion in expenditures and $8.8 billion in loans are excluded from this report's county-level analysis. The remaining $713.7 billion in spending and the $38.2 billion in loans are deemed accurate at the county level and are analyzed at that level in this report. They account for 93 percent of the spending and 81 percent of the loans reported by Census for fiscal year 1985.

In order to examine the distribution of those programs excluded from the county level analysis, we present a section on the distribution of Federal funds by type of State. States are classified by degree of metropolitanization (rural/small town, urban/metro, and other) and by certain economic and social characteristics (farm dependent, persistent low income, and retirement destination).

This report is limited to examining the geographic distribution of Federal funds. Other authors and organizations look at both the distribution of Federal funds and the tax burdens borne by the State and local residents.[5] Although these analyses are useful in addressing the issues of the overall impact of the Federal budget, there are difficulties in interpreting the results.

## METRO/NONMETRO DISTRIBUTION OF FEDERAL FUNDS

There were no major shifts in the distribution of Federal funding among metro counties and nonmetro counties between fiscal year 1980 and fiscal year 1985, although the distribution has changed within metro county groups and within nonmetro county groups (table 4).[6] In 1980, Federal spending in metro areas was $2,503 per capita, 4 percent above the national average, and $2,152 in nonmetro

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[3] The insurance category is not analyzed in this report.

[4] The total number of programs is 812; the number deemed accurate at the county level is 525. Excluded from the totals shown here are four insurance programs. The distribution of these programs is presented in the appendix.

[5] See, for example, (4), (11), and (12).

[6] The terms spending and expenditures in this report exclude loans, while the terms funding or funds include loans.

Table 2--Federal programs reported by the Census Bureau and Federal funds deemed accurate at the county level, fiscal year 1985 1/

| Function | Programs | | Federal funds | |
|---|---|---|---|---|
| | Total | Deemed accurate at the county level | Total | Deemed accurate at the county level |
| | -----Number------- | | Millions of dollars | |
| All functions | 720 | 443 | $763,788.9 | $713,700.7 |
| Agriculture and natural resources | 82 | 58 | 12,104.1 | 11,491.3 |
| Agricultural assistance | 12 | 12 | 10,696.6 | 10,696.6 |
| Agricultural research and services | 19 | 14 | 562.9 | 471.1 |
| Forest and land management | 22 | 14 | 544.4 | 216.8 |
| Water and recreational resources | 29 | 18 | 300.2 | 106.9 |
| Community resources | 130 | 67 | 33,154.8 | 27,358.3 |
| Business assistance | 9 | 4 | 96.2 | 80.4 |
| Community facilities | 15 | 7 | 2,521.4 | 2,030.1 |
| Community and regional development | 38 | 18 | 4,329.1 | 3,022.3 |
| Environmental protection | 22 | 10 | 245.4 | 44.7 |
| Housing, other than veterans | 6 | 1 | 3,335.3 | .2 |
| Housing, veterans | 1 | 1 | 10.8 | 10.8 |
| Native Americans | 21 | 17 | 439.7 | 402.4 |
| Revenue sharing | 1 | 1 | 4,583.7 | 4,583.9 |
| Transportation | 19 | 10 | 17,593.2 | 17,221.6 |
| Defense and space | 7 | 6 | 199,281.2 | 198,800.0 |
| Aeronautics and space | 1 | 1 | 164.8 | 164.8 |
| Defense contracts | 1 | 1 | 140,110.1 | 139,717.6 |
| Defense payrolls and administration | 5 | 4 | 59,006.3 | 58,917.6 |
| Human resources | 132 | 61 | 24,645.3 | 6,425.0 |
| Elementary and secondary education | 42 | 26 | 6,579.9 | 4,048.7 |
| Food and nutrition | 14 | 1 | 5,672.4 | .5 |
| Health services | 24 | 12 | 1,221.5 | 706.6 |
| Social services | 42 | 19 | 7,055.5 | 1,353.1 |
| Training and employment | 10 | 3 | 4,116.0 | 816.6 |
| Income security | 44 | 27 | 382,330.1 | 364,830.5 |
| Medical and hospital benefits | 7 | 5 | 131,674.9 | 131,282.2 |
| Public assistance and unemployment | 16 | 6 | 46,265.2 | 34,483.4 |
| Retirement, disability, and survivors | 21 | 16 | 204,390.0 | 199,018.8 |
| National functions | 325 | 224 | 112,273.3 | 104,797.6 |
| Criminal justice and law enforcement | 17 | 9 | 143.7 | 58.6 |
| Energy | 48 | 28 | 895.4 | 375.9 |
| Higher education and research | 212 | 162 | 15,921.8 | 10,804.8 |
| All other | 48 | 25 | 95,312.4 | 93,460.3 |

1/ Excludes new direct loan obligations and loan guarantee commitments.

counties, approximately 11 percent below the national average.[7] In 1985, Federal funds in metro counties were $3,327 per capita, 5 percent above the national average, and $2,725 in nonmetro counties, approximately 14 percent below the national average.

The 808 programs analyzed in this report are grouped according to six functional classifications: agriculture and natural resources, community resources, defense and space, human resources, income security, and national functions. The functional classifications are further divided into 28 subfunctional categories. These categories were developed in an earlier ERS report on Federal funds in 1980 (10). The individual programs examined in this report are listed by function and subfunction in the appendix.

Table 3 - Federal lending reported by Census and Federal lending deemed accurate at the county level, fiscal year 1985

| Function | Guaranteed loans | | | | Direct loans | | | |
|---|---|---|---|---|---|---|---|---|
| | Programs | | Federal funds | | Programs | | Federal funds | |
| | Total | Deemed accurate at the county level | Total | Deemed accurate at the county level | Total | Deemed accurate at the county level | Total | Deemed accurate at the county level |
| | Number | | Millions of dollars | | Number | | Millions of dollars | |
| All functions | 61 | 35 | 35,038.8 | 27,084.0 | 27 | 24 | 11,137.7 | 11,125.4 |
| Agriculture and natural resources | 6 | 6 | 2,108.1 | 2,108.1 | 5 | 5 | 9,555.2 | 9,555.2 |
| Agricultural assistance | 4 | 4 | 2,080.1 | 2,080.1 | 2 | 2 | 9,542.0 | 9,542.0 |
| Forest and land management | 0 | 0 | 0 | 0 | 1 | 1 | 1/ | 1/ |
| Water and recreational resources | 2 | 2 | 18.0 | 18.0 | 2 | 2 | 13.2 | 13.2 |
| Community resources | 50 | 46 | 24,200.2 | 24,084.2 | 20 | 17 | 1,541.9 | 1,529.6 |
| Business assistance | 13 | 12 | 3,703.6 | 3,618.2 | 13 | 10 | 716.8 | 704.4 |
| Community facilities | 3 | 3 | 1,199.7 | 1,199.7 | 1 | 1 | 116.2 | 116.2 |
| Housing, other than veterans | 29 | 28 | 14,836.8 | 14,888.2 | 5 | 5 | 108.8 | 108.8 |
| Housing, veterans | 4 | 4 | 4,380.1 | 4,380.1 | 1 | 1 | .1 | .1 |
| Native Americans | 1 | 1 | 1/ | 1/ | 0 | 0 | 0 | 0 |
| Human resources | 2 | 2 | 858.6 | 858.6 | 1 | 1 | .5 | .5 |
| Health services | 2 | 2 | 858.6 | 858.6 | 1 | 1 | .5 | .5 |
| National functions | 3 | 2 | 8,871.8 | 93.0 | 1 | 1 | 40.1 | 40.1 |
| Energy | 1 | 1 | 93.0 | 93.0 | 0 | 0 | 0 | 0 |
| Higher education and research | 2 | 1 | 8,808.8 | 1/ | 1 | 1 | 40.1 | 40.1 |

1/ Less than $500,000.

[7] Data derived from (10, pp. 19, 21).

Table 4--Per capita distribution of Federal funds by type of county, fiscal years 1980 and 1985

| County type 3/ | All Federal funds 1/ | | | | Federal funds-adjusted 2/ | | | |
|---|---|---|---|---|---|---|---|---|
| | 1980 | | 1985 | | 1980 | | 1985 | |
| | Per capita 4/ | Percentage of total | Per capita | Percentage of total | Per capita 4/ | Percentage of total | Per capita | Percentage of total |
| | Dollars | Percent | Dollars | Percent | Dollars | Percent | Dollars | Percent |
| All counties | 2,419 | 100.0 | 3,184 | 100.0 | 2,123 | 100.0 | 3,084 | 100.0 |
| Metro counties | 2,503 | 103.5 | 3,327 | 104.5 | 2,204 | 103.8 | 3,220 | 104.4 |
| Greater | 2,619 | 108.3 | 3,539 | 111.1 | 2,318 | 109.2 | 3,427 | 111.1 |
| Core | 2,974 | 122.9 | 3,907 | 122.7 | 2,658 | 125.2 | 3,799 | 123.2 |
| Fringe | 2,034 | 84.1 | 2,937 | 92.2 | 1,759 | 82.9 | 2,821 | 91.5 |
| Medium | 2,340 | 96.7 | 3,041 | 95.5 | 2,041 | 96.1 | 2,938 | 95.3 |
| Lesser | 2,320 | 95.9 | 2,992 | 94.0 | 2,030 | 95.6 | 2,905 | 94.2 |
| Nonmetro counties | 2,152 | 89.0 | 2,725 | 85.6 | 1,865 | 87.8 | 2,643 | 85.7 |
| Urbanized | 2,162 | 89.4 | 2,693 | 84.6 | 1,919 | 90.4 | 2,620 | 85.0 |
| Adjacent to MSA 5/ | 2,015 | 83.3 | 2,528 | 79.4 | 1,791 | 84.4 | 2,464 | 79.9 |
| Not adjacent to MSA | 2,350 | 97.1 | 2,905 | 91.2 | 2,084 | 98.2 | 2,821 | 91.5 |
| Less urbanized | 2,079 | 85.9 | 2,665 | 83.7 | 1,798 | 84.6 | 2,582 | 83.7 |
| Adjacent to MSA | 1,934 | 80.0 | 2,545 | 79.9 | 1,686 | 79.4 | 2,466 | 80.0 |
| Not adjacent to MSA | 2,213 | 91.5 | 2,778 | 87.2 | 1,897 | 89.4 | 2,691 | 87.3 |
| Totally rural | 2,459 | 101.7 | 3,098 | 97.3 | 2,034 | 95.8 | 2,996 | 97.1 |
| Adjacent to MSA | 1,934 | 94.0 | 2,750 | 86.4 | 1,916 | 90.2 | 2,822 | 85.0 |
| Not adjacent to MSA | 2,567 | 106.1 | 3,308 | 103.9 | 2,102 | 99.0 | 3,221 | 104.4 |

Note: Adjacency was determined by physical boundary adjacency and a finding that at least 2 percent of the employed labor force of the nonmetro county commuted to work in a metro county.

1/ All functions.

2/ Excludes community facilities, housing, and training and employment.

3/ See definitions below:

Type of county — Definition

Metro counties:

Core: Central counties of metropolitan areas of 1 million or more population.

Fringe: Fringe counties of metropolitan areas of 1 million or more population.

Medium: Counties in metropolitan areas of 250,000 to 1,000,000 population.

Lesser: Counties in metropolitan areas of less than 250,000 population.

Nonmetro counties:

Urbanized: Urban population of 20,000 or more.

Less urbanized: Urban population of less than 20,000 but more than 2,500.

Totally rural: Urban population less than 2,500.

4/ Data derived from (10).

5/ Metropolitan Statistical Area.

The largest relative increase in Federal spending within metro counties occurred in the fringe counties of large metro areas, where per capita Federal spending increased from $1,759 (83 percent of the national average) to $2,821 (92 percent of the national average). Medium-sized and smaller metro areas lost some ground compared with the Nation. Core counties of large metro areas, which experienced a small decline in Federal funding, remained the metro/nonmetro category with the highest per capita funding.

Among nonmetro areas, the more urbanized counties experienced a substantial relative decline in per capita Federal funding during this period while the less urbanized and totally rural/nonadjacent counties enjoyed a significant relative increase. Federal funding grew fastest in the totally rural/nonadjacent counties among all nonmetro counties, 53 percent versus 42 percent for all counties. Conversely, urbanized/nonadjacent counties experienced a 35-percent increase (table 5).

Federal funding of housing programs, community facilities, and training and employment were excluded from the adjusted Federal funds totals because of a lack of reliable reporting of certain loan programs (housing loans from the Department of Housing and Urban Development and rural waste water treatment loans from Farmers Home Administration).[8] Training and employment funds were dropped from totals because the major program, the Job Training Partnership Act (JTPA), was reported at the State level only in 1985. The adjusted Federal funds totals exhibit more uniformity than the unadjusted totals. In 1980, metro areas received $2,204 per capita, 4 percent above the national average while nonmetro areas received $1,865 per capita, 12 percent below the national average. In 1985, metro areas received $3,220 per capita and nonmetro areas received $2,643 per capita, 4 percent above and 14 percent below the national average ($3,084 per capita).

The dramatic increase in Federal funds received by the fringe counties was due to the above-average increase in income security programs and defense funding. Transfer payments grew from $951 per capita to $1,545 per capita between 1980 and 1985 for all counties (62 percent). In fringe metro counties, transfer payments grew by 76 percent during this period, from $762 per capita to $1,337 per capita (table 5). Similarly, defense funding increased by 40 percent between 1980 and 1985 for all counties; for fringe metro counties, the increase was 54 percent. For totally rural/nonadjacent counties, the increase in the relative level of Federal funding was due to above-average increases in agriculture and natural resources, defense, and income security funds.[9] Agriculture and natural resource funds constituted 17 percent of the total increase in Federal spending in this county group.

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[8] In fiscal year 1985, guaranteed loan commitments reported by Census represented only 42 percent of all loan guarantee commitments, and direct loan obligations reported by Census covered only 21 percent of all new direct loan obligations reported by OMB (5).

[9] Agriculture and natural resource funds largely consist of agricultural assistance payments.

Table 5--Per capita Federal funds, by function and type of county, fiscal years 1980 and 1985

| County type | All functions | | | Agriculture and natural resources | | | Community resources 1/ | | |
|---|---|---|---|---|---|---|---|---|---|
| | 1980 | 1985 | Percentage change | 1980 | 1985 | Percentage change | 1980 | 1985 | Percentage change |
| | -------Dollars----- | | Percent | -------Dollars----- | | Percent | -------Dollars----- | | Percent |
| All counties | 2,123 | 3,084 | 45.3 | 107 | 98 | -8.4 | 192 | 125 | -34.9 |
| Metro counties | 2,204 | 3,220 | 46.1 | 59 | 39 | -33.9 | 196 | 124 | -36.7 |
| Greater | 2,318 | 3,427 | 47.8 | 53 | 22 | -58.5 | 194 | 120 | -38.1 |
| Core | 2,658 | 3,799 | 42.9 | 56 | 21 | -62.5 | 251 | 154 | -38.6 |
| Fringe | 1,759 | 2,821 | 60.4 | 47 | 23 | -51.1 | 98 | 92 | -6.1 |
| Medium | 2,041 | 2,938 | 43.9 | 56 | 52 | -7.1 | 217 | 120 | -44.7 |
| Lesser | 2,030 | 2,905 | 43.1 | 99 | 87 | -12.1 | 159 | 114 | -28.3 |
| Nonmetro counties | 1,865 | 2,643 | 41.7 | 259 | 288 | 11.2 | 178 | 126 | -29.2 |
| Urbanized | 1,919 | 2,620 | 36.5 | 146 | 125 | -14.4 | 173 | 110 | -36.4 |
| Adjacent to MSA 3/ | 1,791 | 2,464 | 37.6 | 118 | 95 | -19.5 | 152 | 91 | -40.1 |
| Not adjacent to MSA | 2,084 | 2,821 | 35.4 | 181 | 164 | -9.4 | 199 | 134 | -32.7 |
| Less urbanized | 1,796 | 2,582 | 43.8 | 276 | 316 | 14.5 | 180 | 127 | -29.4 |
| Adjacent to MSA | 1,686 | 2,466 | 46.3 | 226 | 262 | 15.9 | 144 | 106 | -26.4 |
| Not adjacent to MSA | 1,897 | 2,691 | 41.9 | 322 | 367 | 14.0 | 214 | 151 | -29.4 |
| Totally rural | 2,034 | 2,996 | 47.3 | 507 | 633 | 24.9 | 191 | 162 | -15.2 |
| Adjacent to MSA | 1,916 | 2,622 | 36.8 | 364 | 395 | 8.5 | 165 | 116 | -29.7 |
| Not adjacent to MSA | 2,102 | 3,221 | 53.2 | 590 | 777 | 31.7 | 206 | 189 | -8.3 |

1/ Excludes community facilities and housing functions.

2/ Excludes training and employment function.

3/ Metropolitan Statistical Area.

The relative lack of growth in procurement contracts between 1980 and 1985 may explain the below-average increase in Federal funds in urbanized nonmetro counties. Defense funding declined by 4 percent between 1980 and 1985 in totally rural/adjacent counties.

Comparing data on Federal funds in 1985 with some prior year is difficult because of a change in the agency collecting the data. Prior to fiscal year 1981, the Community Services Agency (CSA) collected data on Federal funds; CSA's criteria for reporting program data differed from those of Census. For example, an ERS report on Federal funds for fiscal year 1980 analyzed over 1,600 programs at the county level of the more than 1,900 programs reported by CSA (10, p. 2). In contrast, this report covers 808 programs (excluding insurance programs) that were reported by Census for fiscal year 1985, 523 of which are analyzed at the county level (tables 2 and 3). Aside from covering more programs, previous ERS reports also differ from this report by including the face value of loans along with other Federal funds in functional totals.

Table 5 continued

| Defense and space | | | Human resources 2/ | | | Income security | | | National functions | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1980 | 1985 | Percentage change | 1980 | 1985 | Percentage change | 1980 | 1985 | Percentage change | 1980 | 1985 | Percentage change |
| ------Dollars----- | | Percent | -------Dollars----- | | Percent | -------Dollars----- | | Percent | -------Dollars----- | | Percent |
| 603 | 842 | 39.6 | 37 | 30 | -18.9 | 951 | 1,545 | 62.5 | 234 | 444 | 89.7 |
| 712 | 1,011 | 42.0 | 38 | 29 | -23.7 | 938 | 1,516 | 61.6 | 261 | 502 | 92.3 |
| 772 | 1,152 | 49.2 | 41 | 29 | -29.3 | 959 | 1,527 | 59.2 | 311 | 566 | 82.0 |
| 852 | 1,256 | 47.4 | 54 | 37 | -31.5 | 1,062 | 1,644 | 54.8 | 383 | 686 | 79.1 |
| 639 | 982 | 53.7 | 19 | 17 | -10.5 | 762 | 1,337 | 75.5 | 193 | 370 | 91.7 |
| 615 | 805 | 30.9 | 35 | 27 | -22.9 | 931 | 1,509 | 62.1 | 187 | 425 | 127.3 |
| 652 | 819 | 25.6 | 33 | 28 | -15.2 | 900 | 1,478 | 64.2 | 187 | 379 | 102.7 |
| 253 | 303 | 19.8 | 33 | 32 | -3.0 | 992 | 1,637 | 65.0 | 150 | 258 | 72.0 |
| 411 | 490 | 19.2 | 35 | 32 | -8.6 | 953 | 1,570 | 64.7 | 202 | 294 | 45.5 |
| 321 | 399 | 24.3 | 29 | 25 | -13.8 | 982 | 1,624 | 65.4 | 189 | 230 | 21.7 |
| 527 | 607 | 15.2 | 42 | 41 | -2.4 | 916 | 1,500 | 63.8 | 219 | 376 | 71.7 |
| 174 | 204 | 17.2 | 32 | 30 | -6.3 | 1,012 | 1,658 | 63.8 | 123 | 245 | 99.2 |
| 201 | 239 | 18.9 | 27 | 24 | -11.1 | 992 | 1,640 | 65.3 | 92 | 194 | 110.9 |
| 149 | 171 | 14.8 | 36 | 36 | 0 | 1,026 | 1,674 | 63.2 | 151 | 292 | 93.4 |
| 156 | 211 | 35.3 | 36 | 37 | 2.8 | 1,017 | 1,737 | 70.8 | 126 | 214 | 69.8 |
| 286 | 285 | -0.4 | 27 | 28 | 3.7 | 980 | 1,663 | 69.7 | 114 | 155 | 36.0 |
| 92 | 179 | 94.6 | 41 | 43 | 4.9 | 1,039 | 1,782 | 71.5 | 133 | 250 | 88.0 |

Because of the difficulty of measuring the actual value of loans to the recipient, loans were excluded from the functional totals throughout the remainder of this report.

In addition, there was a loss of program information at the county level during this period. Many grant programs changed from direct grants to block grants; that is, grants to State governments which are subsequently spent in local communities. Such programs can no longer be traced to the county level and, therefore, have been dropped from the county-level analysis. Further, some counties changed metropolitan status during this period so that county groups are not identical in each period.[10]

## Metro/Nonmetro Spending in 1985

While nearly all counties relied primarily on direct payments to individuals as a source of Federal funds, nonmetro counties relied on them to a much greater

[10] The county definitions used by Reid and Whitehead (10) were adjusted when necessary to conform to the 1983 OMB definitions of metro counties.

extent than did metro counties, 56 and 42 percent (fig. 1).[11] The difference is even greater when loans are excluded. Nonmetro counties depended on direct, non-loan payments to individuals for nearly 62 percent of their Federal expenditures (fig. 2). For metro areas, direct payments to individuals made up 44 percent of all Federal expenditures (fig. 2).

Federal lending (both direct lending and loan guarantees) was much more important in nonmetro counties than in metro counties. Nonmetro counties received slightly more than 9 percent of their total Federal funds in the form of loans. Loans accounted for only 4 percent of all Federal funds in metro counties. About 84 percent of all Federal lending activity in metro areas was loan guarantees. In nonmetro counties, this form of lending accounted for slightly less than half of all loans.[12]

The second largest component of Federal funds, after direct payments to individuals, was procurement contracts (primarily defense contracts). Procurement made up approximately 24 percent of all Federal funds. The proportion was somewhat higher in metro counties, 27 percent. In contrast, procurement accounted for less than 9 percent of all Federal funds in nonmetro counties.

Federal payments for income security (medical benefits, public assistance and unemployment compensation, and retirement and survivors' benefits) accounted for slightly less than half of all Federal spending in metro counties. The reverse pattern occurred for national defense expenditures.[13] In metro counties, defense and space spending accounted for 32 percent of all Federal spending; in nonmetro counties, defense and space spending accounted for only 12 percent (fig. 3).

Excluding defense spending from total Federal spending virtually eliminates the the differences in per capita expenditures between metro and nonmetro counties (tables 6 and 7). In fiscal year 1985, per capita nondefense spending in metro and nonmetro counties was $2,181 and $2,175. Metro counties received approximately 70 percent of their nondefense spending from income security programs and 23 percent from nondefense salaries and wages. In nonmetro counties, 75 percent of their nondefense expenditures came from income security benefits and 12 percent from nondefense salaries and wages.

## Spending by County

A wide disparity in Federal funding existed among different types of metro and nonmetro counties. Core counties of large metro areas received an average of

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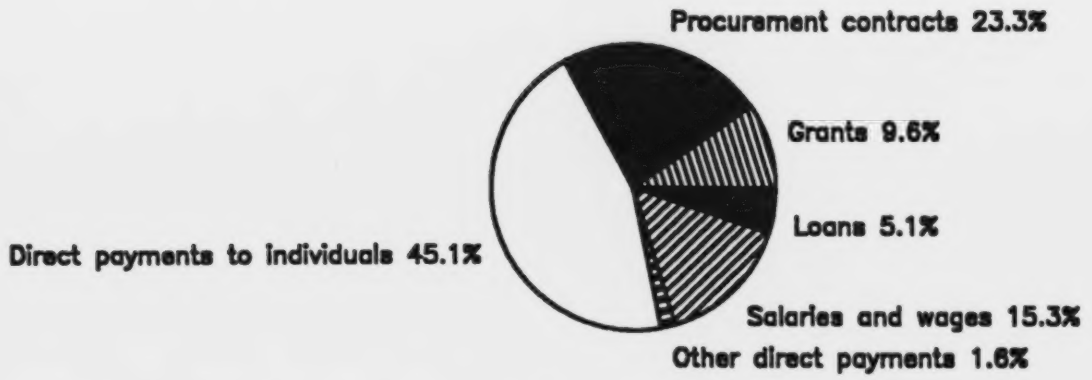
[11] Primarily retirement benefits, public assistance, and unemployment compensation benefits.

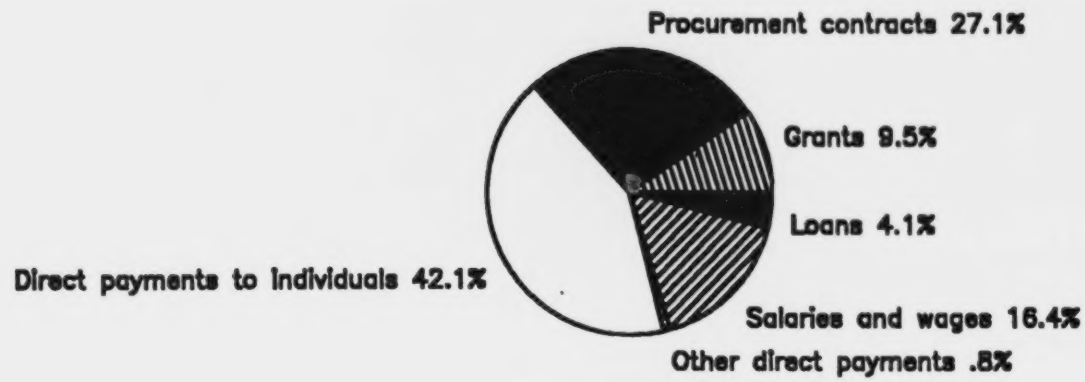
[12] These data are for the face value of the loans. Estimates of the present value of loan subsidies by type of county for fiscal year 1980 are found in (6).

[13] The Census reports spending for aeronautics and space functions at $165 million in 1985. This amount represents research grants to individuals and institutions. There is no separate reporting of military or civilian salaries or procurement contracts for space programs.

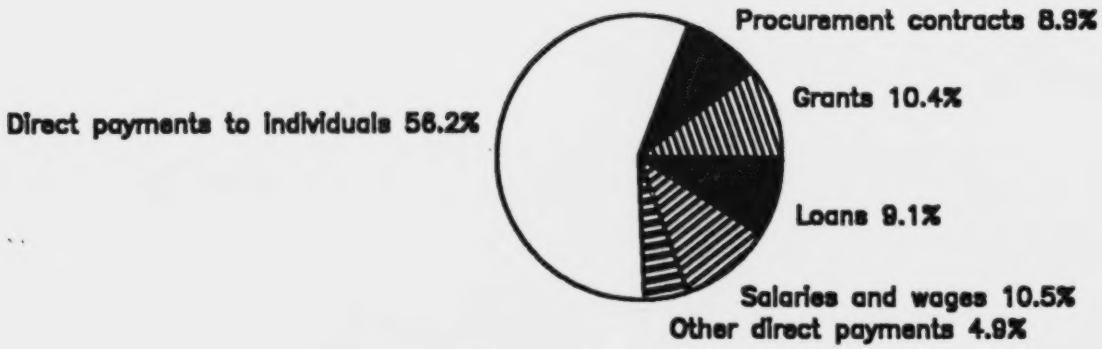
# Figure 1- Federal funds by object
(Fiscal year 1985)




All counties

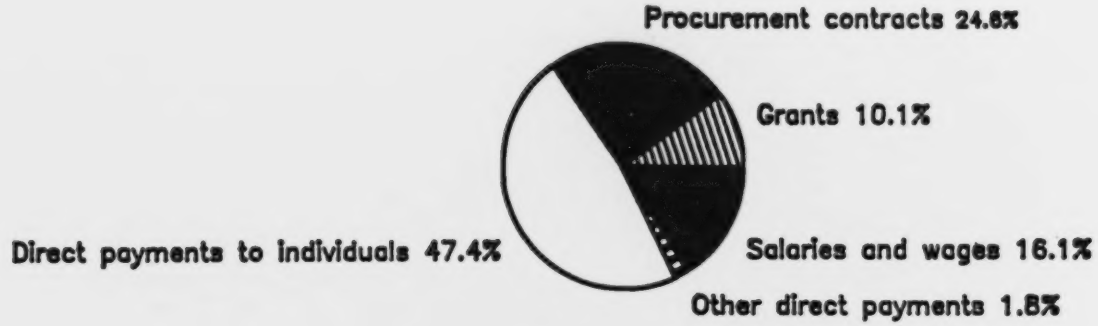



Metro counties

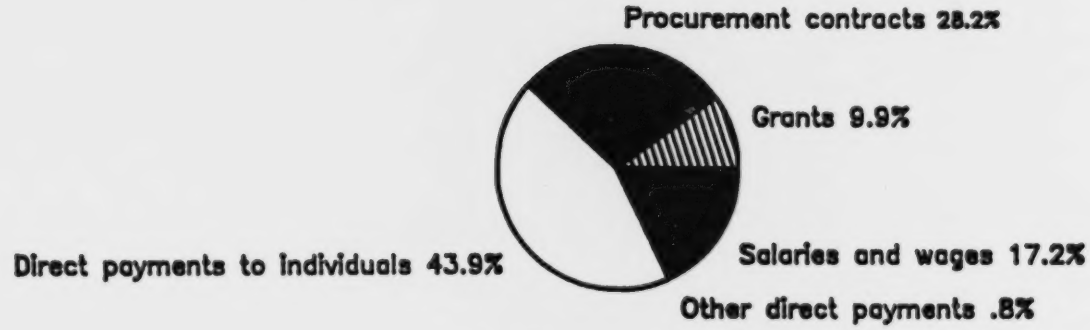



Nonmetro counties

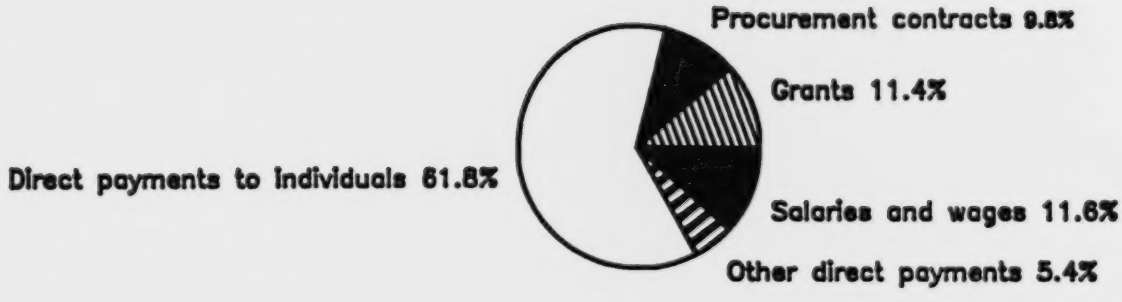
# Figure 2-Federal funds by object, excluding loans
(Fiscal year 1985)




All counties

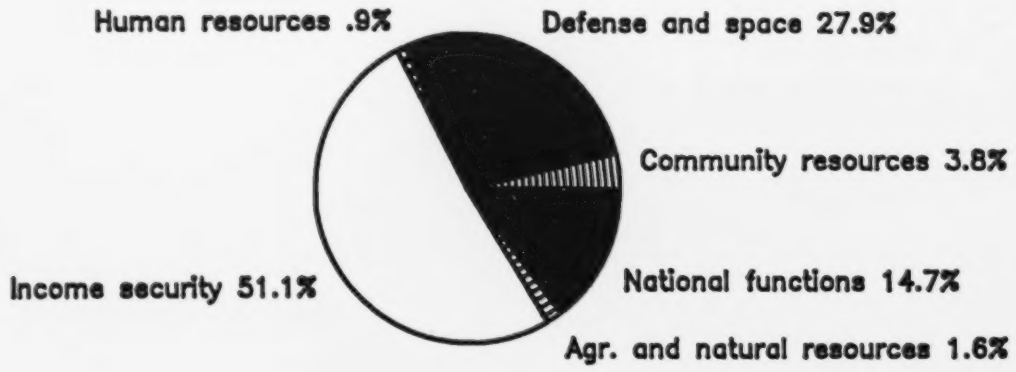



Metro counties

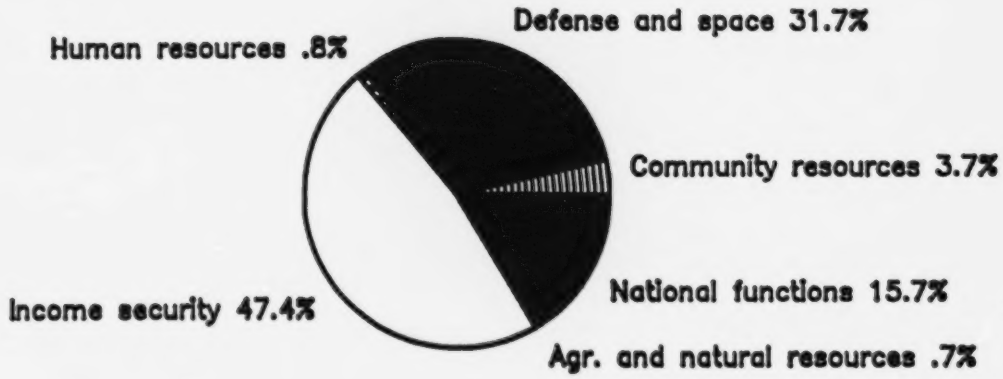



Nonmetro counties

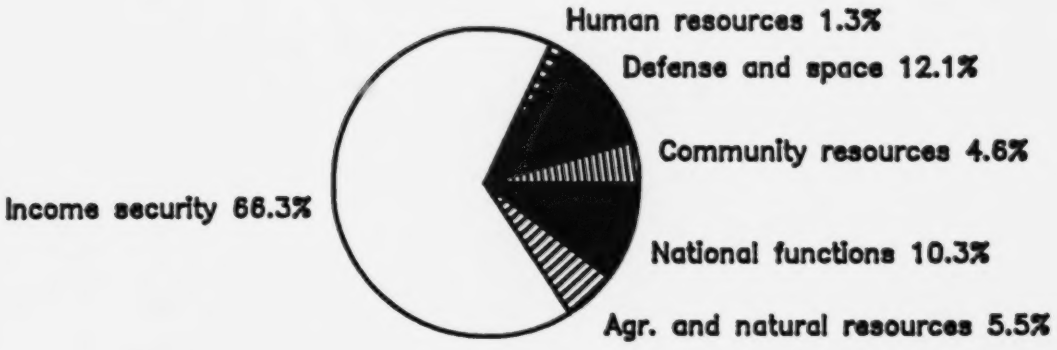
Figure 3-Federal funds by major function, excluding loans (Fiscal year 1985)




All counties




Metro counties




Nonmetro counties

$3,907 per capita in total funds, while urbanized nonmetro counties adjacent to metro areas received $2,528 per capita. When loans are excluded, Federal spending ranged from $3,782 in core counties to $2,307 in less urbanized, nonadjacent counties (table 8). Within metro areas, excluding core counties, the range of per capita Federal spending was less than $100, from $2,801 in fringe counties of large metro areas to $2,894 in medium-sized metro areas.

The classification of nonmetro counties by social and economic characteristics provides a better description of the distribution of Federal funds than the classification by degree of urbanization and proximity to metro areas. Per capita spending in government-dependent counties, $3,428, was 63 percent higher than the level of spending in persistent low income counties, $2,104 (table 9).

This difference is in sharp contrast to the differences in the level of per capita Federal spending among nonmetro county groups when they are classified by degree of urbanization and proximity to metro areas. Per capita Federal expenditures in totally rural/nonadjacent counties was $2,806, 22 percent higher than in less urbanized/adjacent counties, $2,307 (table 8).

Table 6--Federal nondefense expenditures, by county types, fiscal year 1985

| County type | Nondefense expenditures 1/ | | |
|---|---|---|---|
| | Total | Per capita | |
| | | Amount | As percentage of total |
| | Million dollars | Dollars | Percent |
| All counties | 514,900.7 | 2,180 | 100.0 |
| Metro counties | 393,380.7 | 2,181 | 100.0 |
| Greater | 238,460.0 | 2,258 | 103.6 |
| Core | 165,561.4 | 2,526 | 115.9 |
| Fringe | 72,898.5 | 1,819 | 83.4 |
| Medium | 109,513.0 | 2,089 | 95.8 |
| Lesser | 44,407.7 | 2,035 | 93.3 |
| Nonmetro counties | 122,520.0 | 2,175 | 99.8 |
| Urbanized | 39,684.4 | 2,054 | 94.2 |
| Adjacent to MSA 2/ | 21,905.8 | 2,017 | 92.5 |
| Not adjacent to MSA | 17,778.6 | 2,108 | 96.7 |
| Less urbanized | 66,761.4 | 2,192 | 100.6 |
| Adjacent to MSA | 30,438.8 | 2,068 | 94.9 |
| Not adjacent to MSA | 36,322.6 | 2,309 | 105.9 |
| Totally rural | 16,074.2 | 2,447 | 112.2 |
| Adjacent to MSA | 5,306.4 | 2,150 | 98.6 |
| Not adjacent to MSA | 10,767.8 | 2,626 | 120.5 |

1/ Excludes new direct loan obligations and loan guarantee commitments.
2/ Metropolitan Statistical Area.

Nondefense spending per capita exhibited much less variation by county types than total expenditures (tables 6 and 7). Among metro counties, the large metro areas suffered the largest relative decline, from $3,410 per capita (13 percent above the national average) to $2,258 (4 percent above the national average). All nonmetro county groups improved their relative standing in terms of per capita Federal spending received, except government dependent counties (tables 7 and 9). For this nonmetro county group, the exclusion of defense spending caused a decline in their relative standing from 13 percent above the national average to 6 percent above the national average. The highest levels of per capita nondefense spending among nonmetro counties were nonadjacent rural counties ($2,626) and less urbanized nonadjacent counties ($2,309). Among nonmetro counties classified by social and economic characteristics, the highest per capita nondefense spending was in Federal land counties ($2,703) and agriculture dependent counties ($2,527).

Table 7--Federal nondefense expenditures, by type of county, fiscal year 1985

| County type 2/ | Nondefense expenditures 1/ | | |
|---|---|---|---|
| | Total | Per capita | |
| | | Amount | As percentage of total |
| | Million dollars | Dollars | Percent |
| All counties | 514,900.7 | 2,180 | 100.0 |
| Metro counties | 393,380.7 | 2,181 | 100.0 |
| Nonmetro counties | 122,520.0 | 2,175 | 99.8 |
| Agriculture dependent | 20,247.3 | 2,527 | 115.9 |
| Manufacturing dependent | 42,739.9 | 1,954 | 89.6 |
| Mining dependent | 8,724.1 | 2,132 | 97.8 |
| Government dependent | 17,476.3 | 2,305 | 105.7 |
| Federal lands | 13,497.0 | 2,703 | 124.0 |
| Persistent low income | 7,465.9 | 2,024 | 92.8 |
| Retirement destination | 28,006.6 | 2,226 | 102.1 |
| Ungrouped | 20,661.7 | 2,215 | 101.6 |

1/ Excludes new direct loan obligations and loan guarantee commitments.

2/ County types are defined as follows:

| County type | Definition |
|---|---|
| Agriculture dependent: | At least 20 percent of labor and proprietor income from farming, 1975-79. |
| Manufacturing dependent: | At least 30 percent of labor and proprietor income from manufacturing, 1979. |
| Mining dependent: | At least 20 percent of labor and proprietor income from mining, 1979. |
| Government dependent: | At least 25 percent of labor and proprietor income from government, 1979. |
| Federal lands: | At least 33 percent of county land area is Federally owned. |
| Persistent low income: | Per capita income in bottom quintile in 1950, 1959, 1969, and 1979. |
| Retirement destination: | At least 15 percent of the population aged 59 or older, in 1980, due to net inmigration from 1970 to 1980. |
| Ungrouped: | Did not meet any of the above criteria. |

Table 8--Federal expenditures, by county type, fiscal year 1985

| County type | Federal expenditures 1/ | | | Counties and population | | |
|---|---|---|---|---|---|---|
| | | Per capita | | | Population, July 1, 1984 | |
| | Total | Amount | As percentage of total | Counties | Total | As percentage of total |
| | Million dollars | Dollars | Percent | Number | Millions | Percent |
| All counties | 713,700.1 | 3,022 | 100.0 | 3,096 | 236.2 | 100.0 |
| Metro counties | 574,132.3 | 3,192 | 105.6 | 712 | 179.9 | 76.2 |
| Greater | 360,169.7 | 3,410 | 112.8 | 225 | 105.6 | 44.7 |
| Core | 247,918.2 | 3,782 | 125.1 | 52 | 65.5 | 27.7 |
| Fringe | 112,250.4 | 2,801 | 92.7 | 173 | 40.1 | 17.0 |
| Medium | 151,688.6 | 2,894 | 95.8 | 289 | 52.4 | 22.2 |
| Lesser | 62,279.0 | 2,854 | 94.4 | 189 | 21.8 | 9.2 |
| Nonmetro counties | 139,568.5 | 2,478 | 82.0 | 2,384 | 56.3 | 23.8 |
| Urbanized | 49,138.6 | 2,546 | 84.3 | 287 | 19.3 | 8.2 |
| Adjacent to MSA 2/ | 26,241.8 | 2,416 | 79.9 | 144 | 10.9 | 4.6 |
| Not adjacent to MSA | 22,896.8 | 2,714 | 89.8 | 143 | 8.4 | 3.6 |
| Less urbanized | 72,965.9 | 2,400 | 79.4 | 1,313 | 30.4 | 12.9 |
| Adjacent to MSA | 33,960.2 | 2,307 | 76.3 | 546 | 14.7 | 6.2 |
| Not adjacent to MSA | 39,005.7 | 2,480 | 82.1 | 767 | 15.7 | 6.6 |
| Totally rural | 17,463.9 | 2,646 | 87.6 | 784 | 6.6 | 2.8 |
| Adjacent to MSA | 5,960.6 | 2,415 | 79.9 | 219 | 2.5 | 1.1 |
| Not adjacent to MSA | 11,503.3 | 2,806 | 92.9 | 565 | 4.1 | 1.7 |

1/ Excludes new direct loan obligations and loan guarantee commitments.

2/ Metropolitan Statistical Area.

## Federal Funds by Object

Direct payments to individuals were almost uniformly higher in nonmetro counties than in metro counties (tables 10 and 11). Among metro counties, the core counties received the highest levels ($1,467 per capita) and fringe counties the lowest ($1,271 per capita). Retirement destination counties received $1,715 per capita, the highest among all county groups. The lowest levels were found in government dependent counties and urbanized nonadjacent counties, $1,425 and $1,420.

Table 9--Federal expenditures, by type of county, fiscal year 1985

| County type | Federal expenditures 1/ | | | Counties and population | | |
|---|---|---|---|---|---|---|
| | | Per capita | | | Population, July 1, 1984 | |
| | Total | Amount | As percentage of total | Counties | Total | As percentage of total |
| | Million dollars | Dollars | Percent | Number | Millions | Percent |
| All counties 2/ | 713,700.7 | 3,022 | 100.0 | 3,096 | 236.2 | 100.0 |
| Metro counties | 574,132.3 | 3,192 | 105.6 | 712 | 179.9 | 76.2 |
| Nonmetro counties | 139,568.5 | 2,478 | 82.0 | 2,384 | 56.3 | 23.8 |
| Agriculture dependent | 21,043.6 | 2,828 | 93.6 | 695 | 8.0 | 3.4 |
| Manufacturing dependent | 47,998.8 | 2,195 | 72.6 | 655 | 21.9 | 9.3 |
| Mining dependent | 9,174.6 | 2,242 | 74.2 | 204 | 4.1 | 1.7 |
| Government dependent | 25,986.6 | 3,428 | 113.4 | 321 | 7.6 | 3.2 |
| Federal lands | 16,071.8 | 3,213 | 106.3 | 266 | 5.0 | 2.1 |
| Persistent low income | 7,762.4 | 2,104 | 69.6 | 240 | 3.7 | 1.6 |
| Retirement destination | 31,326.7 | 2,490 | 82.4 | 484 | 12.6 | 5.3 |
| Ungrouped | 22,525.1 | 2,415 | 79.9 | 356 | 9.3 | 3.9 |

1/ Excludes new direct loan obligations and loan guarantee commitments.

2/ The nonmetro totals are less than the sum obtained by adding the different types of counties, since some of the counties fall into two or more categories.

Nonmetro counties relied on direct payments to individuals more heavily than did metro counties. In fiscal year 1985, medium and smaller metro areas received 47 percent of their Federal funds from direct payments (49 percent excluding loans). Core metro counties received 38 percent of their Federal funds in the form of direct payments to individuals (39 percent excluding loans). Conversely, 66 percent of all Federal funds received by persistent low income counties came from these payments (71 percent excluding loans). Government dependent and Federal land counties, among nonmetro county groups, relied least on direct payments as a source of Federal funds, 39 and 42 percent and 42 and 45 percent when loans are excluded (figs. 4 and 5).

Metro counties received 92 percent ($161.6 billion) of all procurement contracts (app. table 1), 94 percent of all defense contracts ($130.6 billion), and 87 percent of all nondefense contracts ($31 billion). Core metro counties received 47 percent of all defense contracts ($66.4 billion) and 37 percent of all

Table 10--Per capita distribution of Federal funds, by object and type of county, fiscal year 1985 1/

| Object | All counties | Metro counties | Nonmetro counties | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | All | Agriculture dependent | Manufact. dependent | Mining dependent | Government dependent | Federal lands | Persistent low income | Retirement destination | Ungrouped |
| | Dollars | | | | | | | | | | |
| All Federal funds, including loans | 3,184 | 3,327 | 2,725 | 3,308 | 2,336 | 2,383 | 3,628 | 3,419 | 2,269 | 2,659 | 2,700 |
| Salaries and wages | 486 | 548 | 287 | 178 | 156 | 188 | 1,000 | 541 | 119 | 282 | 245 |
| Defense | 249 | 283 | 141 | 46 | 40 | 40 | 747 | 272 | 20 | 131 | 96 |
| Nondefense | 236 | 265 | 145 | 132 | 116 | 148 | 253 | 269 | 99 | 151 | 140 |
| Procurement contracts | 742 | 898 | 243 | 83 | 260 | 164 | 563 | 813 | 64 | 193 | 153 |
| Defense | 592 | 726 | 161 | 53 | 200 | 71 | 374 | 237 | 60 | 133 | 103 |
| Nondefense | 150 | 172 | 81 | 30 | 60 | 94 | 189 | 575 | 4 | 60 | 50 |
| Direct payments to individuals | 1,434 | 1,403 | 1,533 | 1,589 | 1,483 | 1,489 | 1,425 | 1,438 | 1,498 | 1,715 | 1,547 |
| For retirement | 1,073 | 1,053 | 1,138 | 1,134 | 1,103 | 1,116 | 1,075 | 1,130 | 1,060 | 1,325 | 1,119 |
| Other than retirement | 361 | 350 | 395 | 455 | 380 | 373 | 350 | 308 | 438 | 390 | 429 |
| Other direct payments | 53 | 28 | 133 | 479 | 53 | 100 | 85 | 53 | 74 | 39 | 170 |
| Grants | 307 | 315 | 283 | 296 | 243 | 301 | 355 | 369 | 349 | 261 | 300 |
| Loans | 162 | 135 | 247 | 682 | 141 | 141 | 201 | 206 | 165 | 169 | 285 |
| Direct loans | 47 | 22 | 127 | 497 | 52 | 54 | 59 | 29 | 37 | 42 | 163 |
| Guaranteed loans | 115 | 113 | 120 | 185 | 89 | 87 | 142 | 177 | 128 | 127 | 122 |
| All expenditures, excluding loans | 3,022 | 3,192 | 2,478 | 2,626 | 2,195 | 2,242 | 3,428 | 3,213 | 2,104 | 2,490 | 2,415 |

Note: Details may not add to totals due to rounding.

1/ Excludes expenditures of "pass-through" programs and programs for which the Census Bureau provides no information below the State level.

Table 11--Per capita distribution of funds, by object and county by metro and nonmetro status, fiscal year 1985 1/

| Object | All counties | Metro counties | | | | | | Nonmetro counties | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | All | Large metro areas | | | Medium | Small | All | Urbanized | | Less urbanized | | Totally rural | |
| | | | Total | Core | Fringe | | | | Adjacent | Nonadjacent | Adjacent | Nonadjacent | Adjacent | Nonadjacent |
| | Dollars | | | | | | | | | | | | | |
| All Federal funds, including loans | 3,184 | 3,327 | 3,539 | 3,907 | 2,937 | 3,041 | 2,992 | 2,725 | 2,528 | 2,905 | 2,545 | 2,778 | 2,750 | 3,308 |
| Salaries and wages | 486 | 548 | 562 | 636 | 440 | 506 | 583 | 287 | 345 | 586 | 196 | 195 | 274 | 201 |
| Defense | 249 | 283 | 243 | 243 | 243 | 314 | 403 | 141 | 208 | 399 | 78 | 43 | 152 | 34 |
| Nondefense | 236 | 265 | 318 | 392 | 197 | 192 | 181 | 145 | 137 | 187 | 118 | 152 | 122 | 166 |
| Procurement contracts | 742 | 898 | 1,085 | 1,211 | 879 | 665 | 556 | 243 | 237 | 348 | 218 | 239 | 132 | 212 |
| Defense | 592 | 726 | 908 | 1,012 | 739 | 490 | 415 | 161 | 190 | 207 | 162 | 128 | 113 | 145 |
| Nondefense | 150 | 172 | 177 | 199 | 141 | 176 | 140 | 81 | 46 | 141 | 56 | 111 | 19 | 67 |
| Direct payments to individuals | 1,434 | 1,403 | 1,392 | 1,467 | 1,271 | 1,422 | 1,407 | 1,533 | 1,539 | 1,420 | 1,535 | 1,557 | 1,542 | 1,646 |
| For retirement | 1,073 | 1,053 | 1,030 | 1,043 | 1,009 | 1,088 | 1,079 | 1,138 | 1,171 | 1,070 | 1,134 | 1,140 | 1,133 | 1,198 |
| Other than retirement | 361 | 350 | 362 | 424 | 262 | 334 | 328 | 395 | 369 | 349 | 401 | 417 | 409 | 448 |
| Other direct payments | 53 | 28 | 26 | 31 | 18 | 23 | 50 | 133 | 47 | 76 | 110 | 170 | 199 | 378 |
| Grants | 307 | 315 | 345 | 438 | 193 | 278 | 257 | 283 | 248 | 284 | 248 | 319 | 268 | 369 |
| Loans | 162 | 135 | 129 | 125 | 136 | 146 | 138 | 247 | 112 | 191 | 238 | 209 | 335 | 502 |
| Direct loans | 47 | 22 | 12 | 11 | 13 | 37 | 35 | 127 | 35 | 81 | 124 | 162 | 155 | 326 |
| Guaranteed loans | 115 | 113 | 117 | 114 | 122 | 109 | 103 | 120 | 77 | 111 | 114 | 136 | 180 | 176 |
| All expenditures, excluding loans | 3,022 | 3,192 | 3,410 | 3,782 | 2,801 | 2,894 | 2,854 | 2,478 | 2,416 | 2,714 | 2,307 | 2,480 | 2,415 | 2,806 |

Note: Details may not add to totals due to rounding.

1/ Excludes expenditures of "pass-through" programs and programs for which the Census Bureau provides no information below the State level.

## Figure 4-Federal funds by object and county dependency
(Fiscal year 1985)

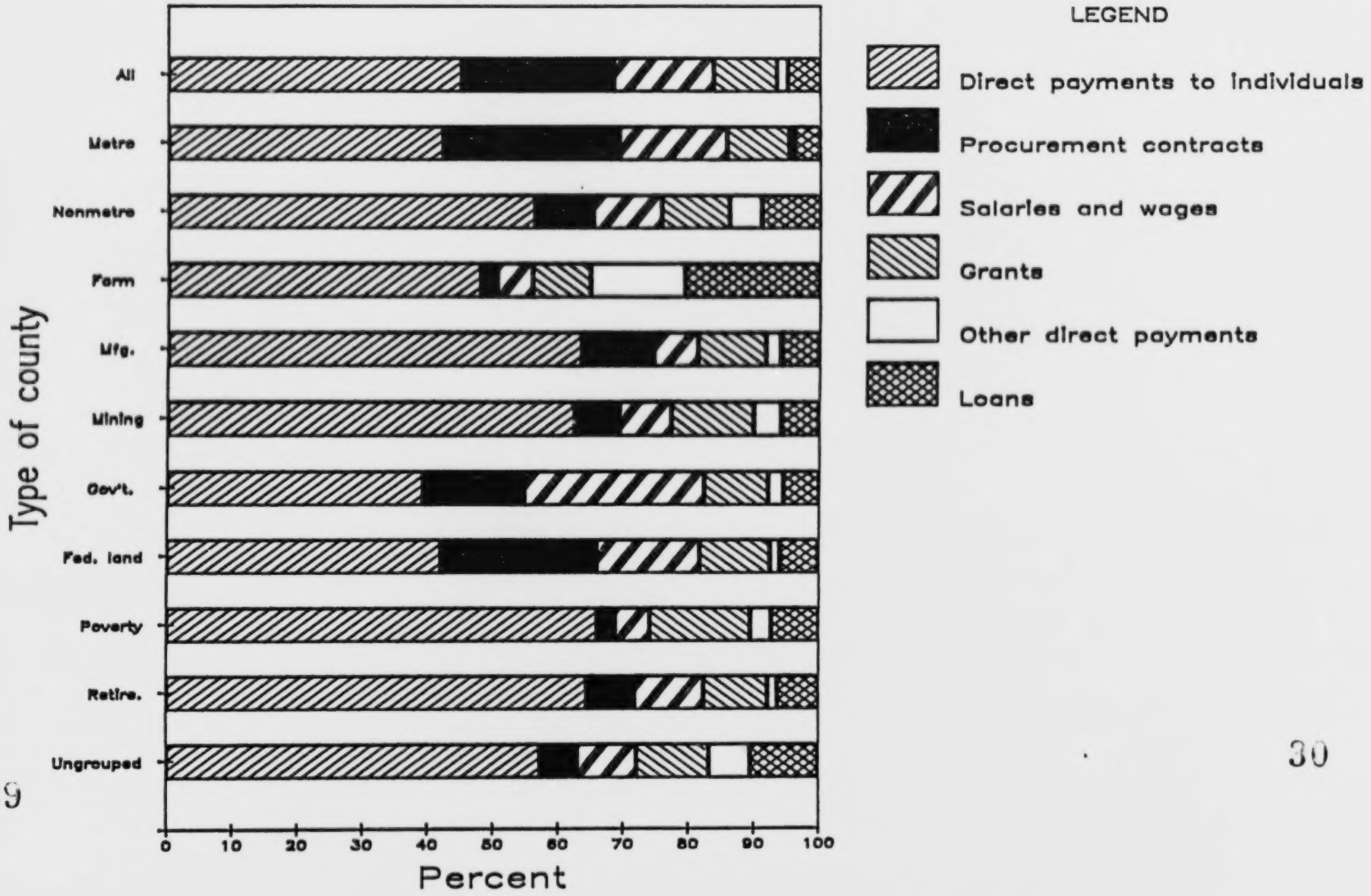
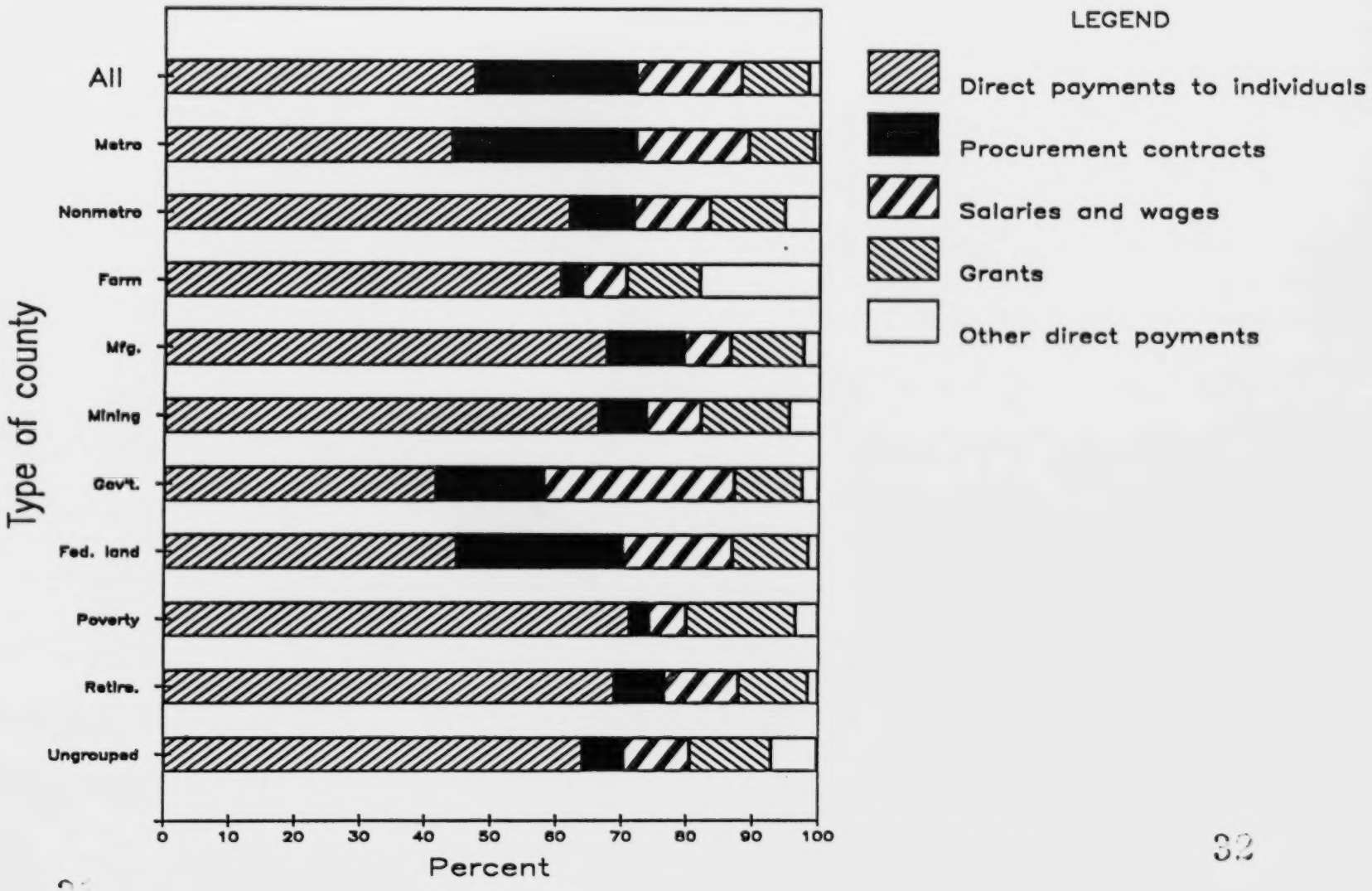


Figure 5-Federal funds by object and county dependency,
excludes loans
(Fiscal year 1985)



nondefense contracts ($13.0 billion). Overall, 45 percent of all procurement contracts went to core metro counties.[14]

Metro counties received nearly four times as much in procurement contracts as nonmetro counties in 1985, $898 per capita versus $243 per capita. Core counties received $1,211 per capita, 63 percent higher than the national average and 35 percent higher than the metro county average. In persistent low income and agriculture dependent counties, procurement contracts amounted to $64 and $83 per capita. Among nonmetro county groups, government dependent and Federal land counties received the highest levels of procurement funds, $563 and $813 per capita.

Procurement contracts accounted for 31 percent of all Federal funds in large metro areas (32 percent excluding loans) and 19 percent in small metro areas. In contrast, nonmetro counties relied on procurement contracts for only 9 percent of all Federal funds (10 percent excluding loans). Agriculture dependent and persistent low income counties relied on procurement contracts for only 3 percent of all Federal funds received (including and excluding loans). Conversely, procurement contracts provided a significant portion of Federal funds in government dependent and Federal land counties in 1985, 16 and 25 percent. Urbanized adjacent nonmetro counties received 12 percent of their Federal funds from procurement contracts (13 percent excluding loans).

Of the $114.7 billion in Federal salaries and wages in 1985, 86 percent went to metro counties (app. table 1).[15] Metro counties received $50.9 billion in wages and salaries for military and civilian defense workers, 87 percent of the total, and $47.6 billion for nondefense payrolls, 85 percent of the total. Of the approximately $8 billion in defense payrolls which went to nonmetro areas, about $5.7 billion, 71 percent of that total, went to government dependent counties (app. table 2). In per capita terms, government dependent counties received approximately three times as much in defense payrolls as the average for all counties, $747 versus $249. Government dependent counties received twice as much as the national average when all salaries and wages are considered, $1,000 versus $486 per capita. Federal salaries and wages were also significantly above the national average in urbanized nonadjacent counties and Federal land counties, $586 and $541 per capita. At the other end of the spectrum were persistent low income counties; they received $119 per capita in salaries and wages, $20 of which were defense salaries. Defense payrolls were $46 and $40 per capita in agriculture dependent, manufacturing dependent, and mining dependent counties.

Salaries and wages accounted for 15 percent of all Federal funds in 1985 (16 percent excluding loans). The corresponding figures were 16 percent and 17 percent for metro counties and 11 and 12 percent for nonmetro counties (figs. 6

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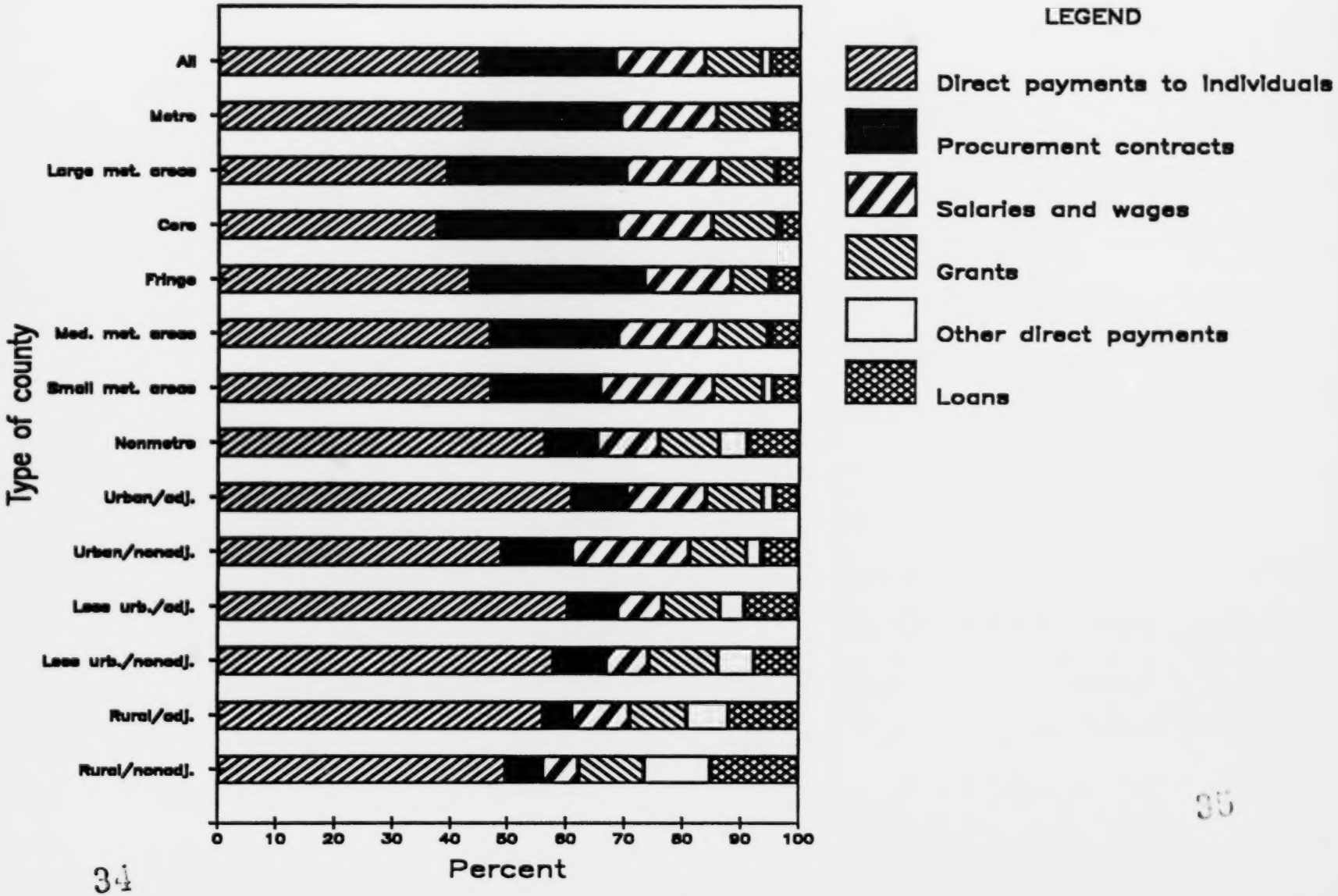
[14] The amount of procurement contracts in metro areas is overstated because of substantial subcontracting. This bias is discussed more fully in the section on the interpretation of the data.

[15] Salaries and wages are reported at the location of the office or facility. Intercounty commuting understates the amount of wages in fringe counties of large urban areas and adjacent nonmetro counties.

## Figure 6-Federal funds by object and county type (Fiscal year 1985)



and 7). In government dependent counties, salaries and wages provided 28 percent of all Federal funds and 29 percent of all spending. Defense salaries and wages provided 21 percent of all Federal funds, 22 percent excluding loans. Persistent low income and agriculture dependent counties relied on salaries and wages for less than 6 percent of their Federal funds in 1985. Defense payrolls provided less than 1 percent of all Federal funds in persistent low income counties.

Direct payments to individuals, procurement contracts, and salaries and wages accounted for 84 percent of all Federal funds in 1985 (88 percent excluding loans). Grants and cooperative agreements made up about 10 percent of all Federal spending in 1985. In fiscal year 1980, grants provided nearly 17 percent of all Federal expenditures (table 2). Fringe counties received the lowest level of grants ($193 per capita) and relied on grants for less than 7 percent of all Federal funding (including and excluding loans). In persistent low income counties, grants accounted for 15 percent of all Federal funds (17 percent excluding loans).

Direct payments other than to individuals accounted for the remaining 2 percent of Federal funds in fiscal year 1985. These funds consisted primarily of agricultural assistance payments (80.3 percent) and certain expenditures of the U.S. Postal Service (16.5 percent). These payments provided less than 1 percent of all Federal funds in metro counties, except for small metro areas where they provided less than 2 percent of all Federal funds. In nonmetro counties, these payments represented approximately 5 percent of all Federal funds, but were of significance only in less urbanized and totally rural counties. In nonadjacent less urbanized counties and adjacent rural counties, these payments represented 6 and 7 percent of all Federal funds respectively (7 and 8 percent, excluding loans). In nonadjacent rural counties, 11 percent of all Federal funds, and 13 percent of all Federal spending came from these payments. These payments provided 14 percent of all Federal funds and 18 percent of all Federal spending in agriculture dependent counties in 1985.

## Federal Funds by Function

The pattern of Federal expenditures, when grouped by function, is quite similar to the pattern of expenditures when grouped by object. This is not surprising since defense procurement contracts and direct payments to individuals for retirement account for 55 percent of all Federal spending. And, all direct payments to individuals and all defense spending make up three-fourths of all expenditures. Core metro counties differed significantly from other metro county groups in regard to their reliance on income security benefits. Small- and medium-sized metro county groups received 52 percent of their Federal spending in the form of income security payments. In core counties, income security payments provided 41 percent of Federal expenditures. Defense-related expenditures, in contrast, exhibited a considerable amount of uniformity in regard to the degree to which metro counties rely on this type of spending. Large metro areas rely more heavily on procurement contracts while medium and small metro areas depend more on defense payrolls. Fringe counties received 35 percent of their Federal expenditures from defense programs, while medium-sized metro areas received 28 percent (fig. 9).

Nonmetro counties, in contrast, received relatively little in the way of defense-related expenditures, $303 per capita, about a third the amount in metro counties (tables 12 and 13). In nonmetro counties, defense-related expenditures

Figure 7-Federal funds by object and county type,
excludes loans
(Fiscal year 1985)

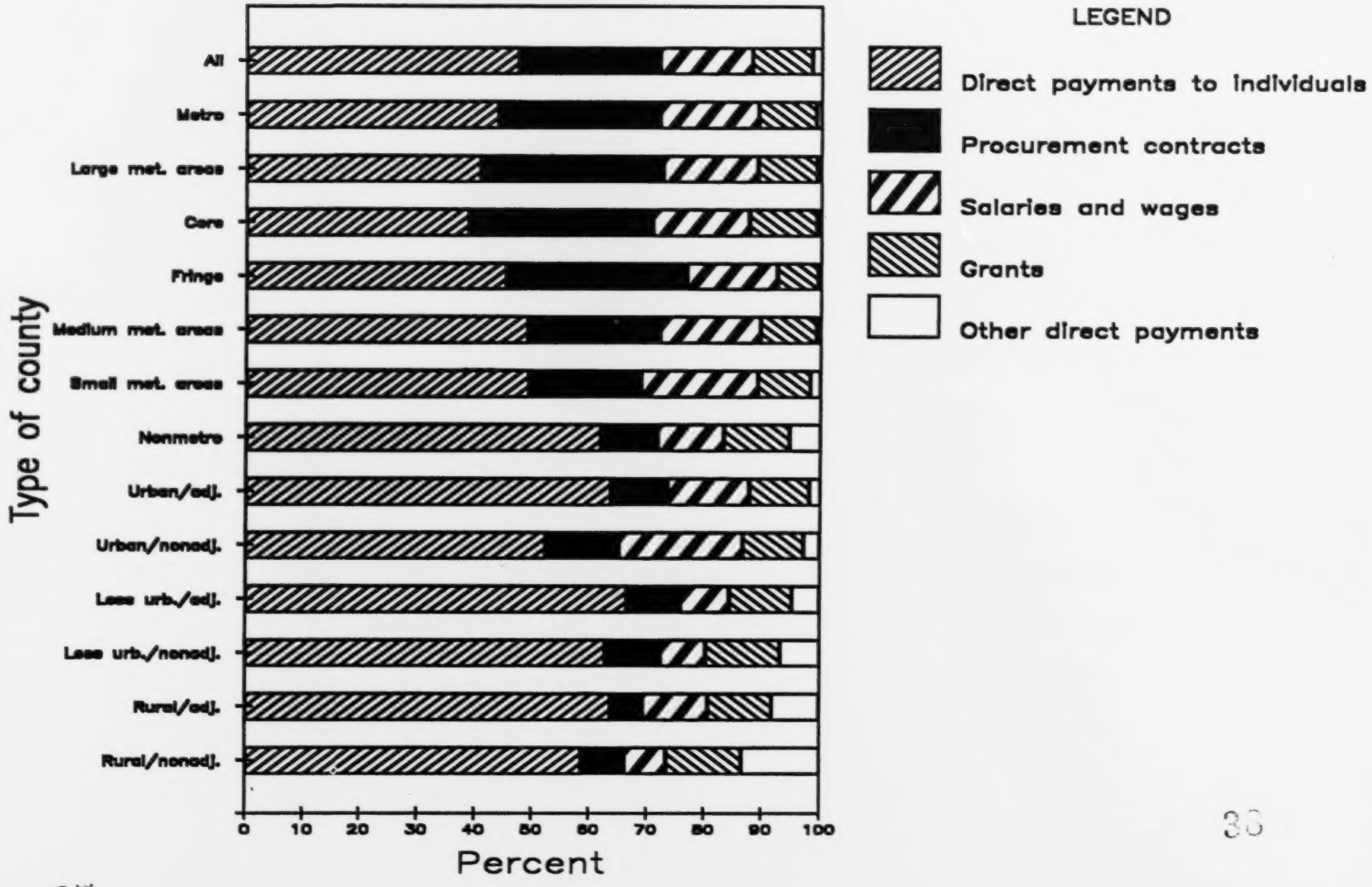
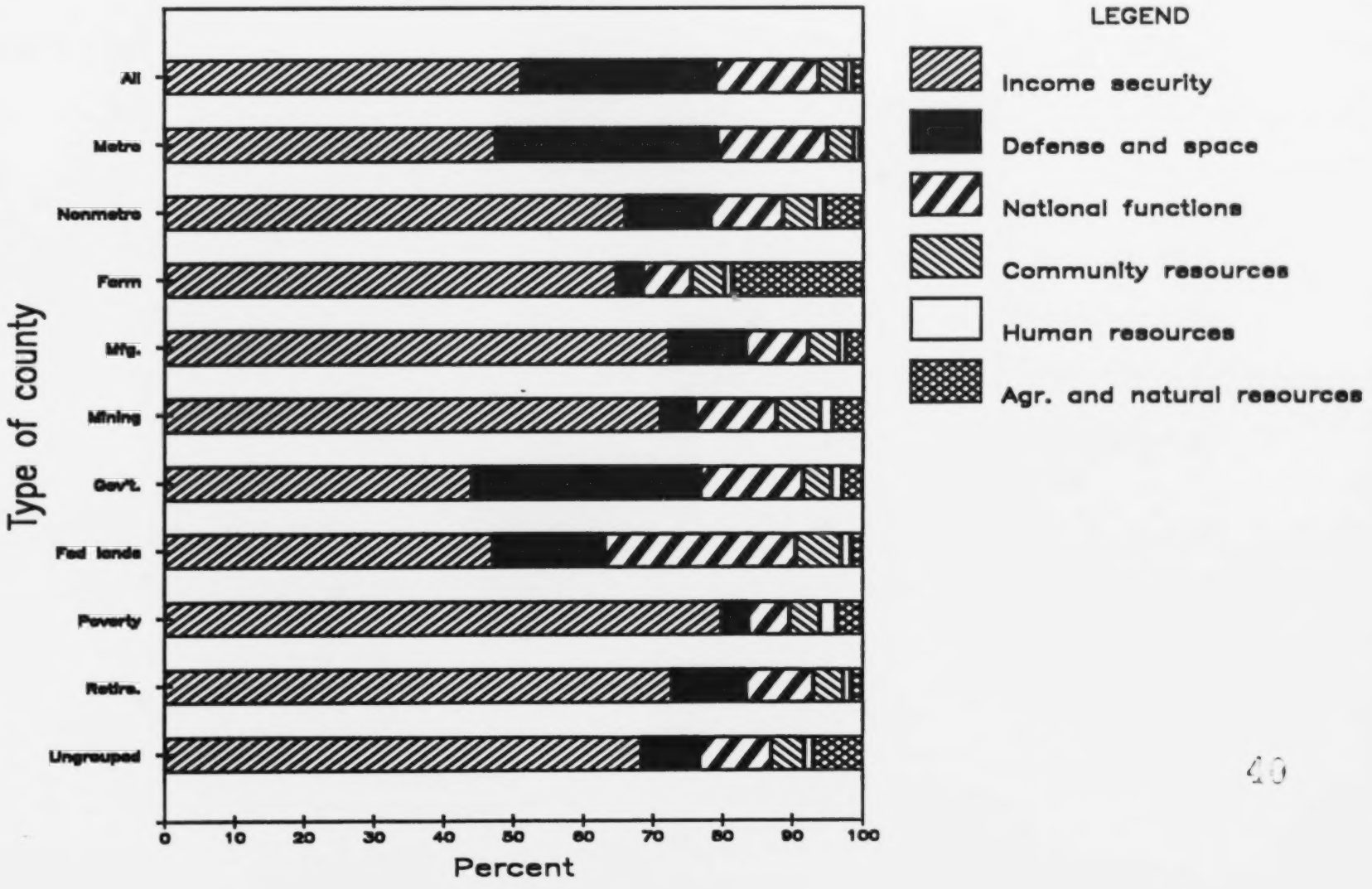


Figure 8-Federal expenditures by function and county dependency, excludes loans (Fiscal year 1985)



# Figure 9-Federal expenditures by function and county type, excludes loans (Fiscal year 1985)

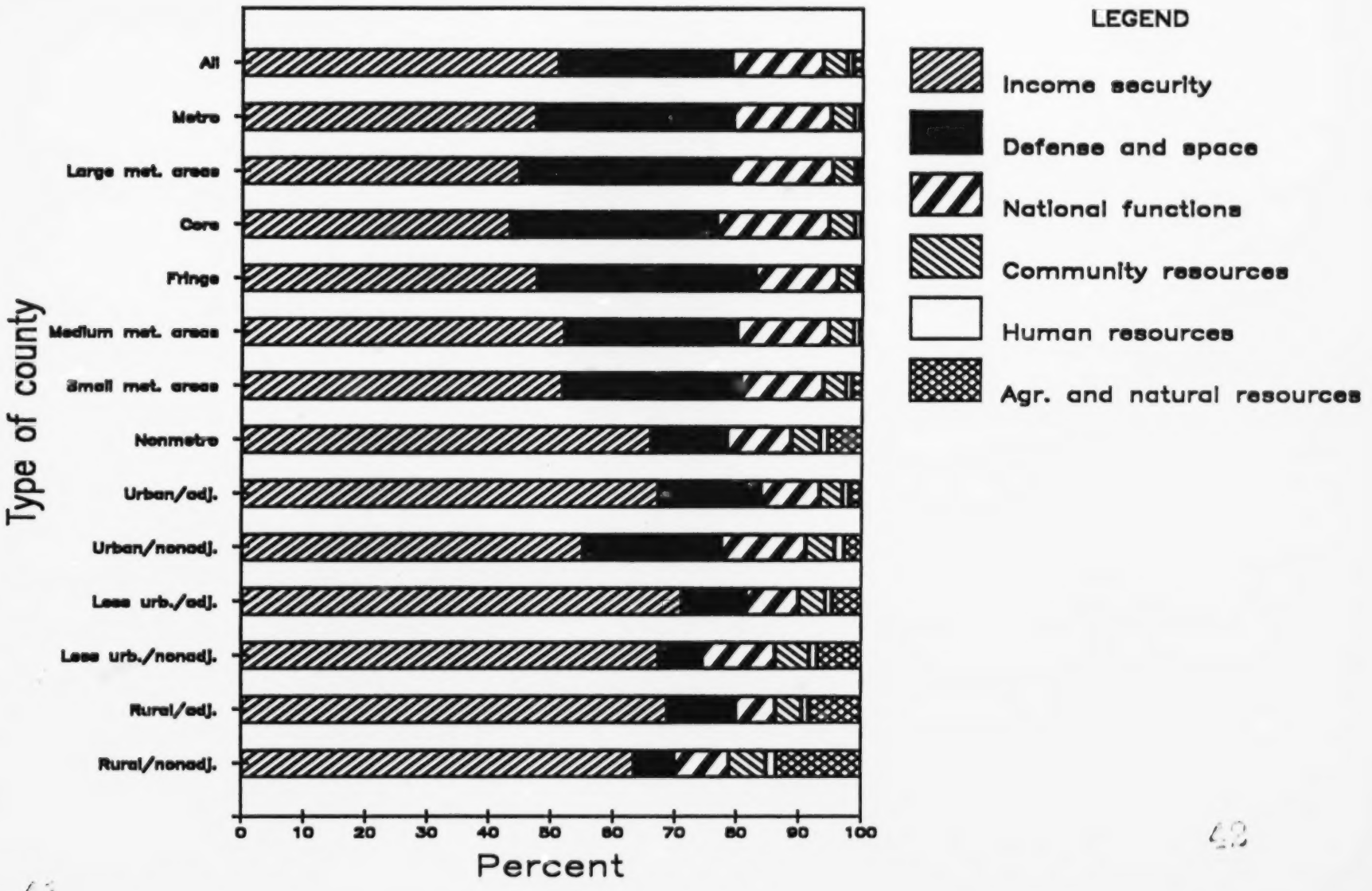


Table 12--Per capita distribution of Federal expenditures, by major function and type of county, fiscal year 1985 1/

| Function | All counties | Metro counties | Nonmetro counties | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | All | Agriculture dependent | Manufact. dependent | Mining dependent | Government dependent | Federal lands | Persistent low income | Retirement destination | Ungrouped |
| | Dollars | | | | | | | | | | |
| All functions | 3,022 | 3,192 | 2,478 | 2,626 | 2,195 | 2,242 | 3,428 | 3,213 | 2,104 | 2,490 | 2,415 |
| Agriculture and natural resources | 49 | 21 | 137 | 491 | 54 | 95 | 97 | 55 | 74 | 42 | 172 |
| Agricultural assistance | 45 | 19 | 130 | 481 | 51 | 92 | 79 | 46 | 70 | 38 | 167 |
| Agricultural research and services | 2 | 2 | 2 | 1 | 1 | 0 | 14 | 2 | 2/ | 2/ | 2 |
| Forest and land management | 1 | 2/ | 3 | 7 | 2 | 4 | 3 | 4 | 4 | 3 | 3 |
| Water and recreational resources | 2/ | 2/ | 1 | 2 | 2/ | 2/ | 1 | 3 | 2/ | 1 | 1 |
| Community resources | 116 | 117 | 113 | 124 | 94 | 139 | 138 | 206 | 91 | 105 | 113 |
| Business assistance | 2/ | 2/ | 2/ | 0 | 2/ | 2/ | 1 | 1 | 0 | 2/ | 2/ |
| Community facilities | 9 | 9 | 7 | 7 | 7 | 11 | 6 | 3 | 4 | 7 | 5 |
| Community and regional development | 13 | 16 | 3 | 1 | 3 | 3 | 4 | 2 | 2 | 2 | 4 |
| Environmental protection | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 0 | 2/ | 2/ |
| Housing, other than veterans | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 2/ | 2/ | 2/ | 2/ | 2/ |
| Housing, veterans | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Native Americans | 2 | 1 | 4 | 2 | 2 | 5 | 15 | 14 | 3 | 5 | 4 |
| Revenue sharing | 19 | 19 | 20 | 21 | 18 | 20 | 20 | 22 | 20 | 18 | 20 |
| Transportation | 73 | 71 | 79 | 92 | 63 | 100 | 92 | 164 | 63 | 71 | 80 |
| Defense and space | 842 | 1,011 | 303 | 99 | 241 | 110 | 1,123 | 510 | 80 | 264 | 200 |
| Aeronautics and space | 1 | 1 | 2/ | 2/ | 2/ | 0 | 1 | 2/ | 0 | 2/ | 2/ |
| Defense procurement contracts | 592 | 726 | 161 | 53 | 200 | 71 | 374 | 237 | 60 | 133 | 103 |
| Defense payrolls and administration | 249 | 283 | 141 | 46 | 40 | 40 | 748 | 272 | 20 | 131 | 96 |
| Human resources | 27 | 26 | 31 | 29 | 23 | 41 | 56 | 46 | 51 | 28 | 31 |
| Elementary and secondary education | 17 | 16 | 21 | 21 | 15 | 30 | 41 | 37 | 35 | 19 | 20 |
| Food and nutrition | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health services | 3 | 3 | 3 | 3 | 2 | 4 | 4 | 2 | 6 | 2 | 4 |
| Social services | 6 | 5 | 7 | 5 | 6 | 7 | 10 | 7 | 10 | 7 | 8 |
| Training and employment | 1 | 2 | 2/ | 2/ | 0 | 0 | 1 | 2/ | 2/ | 2/ | 2/ |
| Income security | 1,545 | 1,516 | 1,637 | 1,699 | 1,588 | 1,595 | 1,511 | 1,517 | 1,682 | 1,813 | 1,651 |
| Medical and hospital benefits | 556 | 556 | 556 | 599 | 517 | 456 | 599 | 523 | 589 | 634 | 565 |
| Public assistance and unemployment | 146 | 143 | 157 | 146 | 150 | 189 | 146 | 130 | 277 | 145 | 175 |
| Retirement, disability, and survivors | 843 | 817 | 923 | 954 | 921 | 949 | 765 | 864 | 817 | 1,034 | 911 |
| National functions | 444 | 502 | 258 | 183 | 196 | 262 | 503 | 879 | 125 | 238 | 248 |
| Criminal justice and law enforcement | 2/ | 2/ | 2/ | 2/ | 2/ | 0 | 2/ | 3 | 2/ | 1 | 2/ |
| Energy | 2 | 2 | 2 | 2/ | 2/ | 1 | 3 | 1 | 2/ | 1 | 5 |
| Higher education and research | 46 | 53 | 23 | 13 | 14 | 14 | 52 | 24 | 16 | 19 | 37 |
| All other | 396 | 447 | 233 | 170 | 182 | 248 | 448 | 851 | 108 | 217 | 206 |

Note: Details may not add to totals due to rounding.

1/ Excludes new direct loan obligations and loan guarantee commitments. Excludes expenditures of "pass-through" programs and programs for which Census provides no data below the State level.

2/ Less than $0.50

Table 13--Per capita distribution of Federal expenditures, by function and county by metro and nonmetro status, fiscal year 1985 1/

| Function | All counties | Metro counties | | | | | | Nonmetro counties | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | All | Large metro areas | | | Medium | Small | All | Urbanized | | Less urbanized | | Totally rural | |
| | | | Total | Core | Fringe | | | | Adjacent | Nonadjacent | Adjacent | Nonadjacent | Adjacent | Nonadjacent |
| | Dollars | | | | | | | | | | | | | |
| All functions | 3,022 | 3,192 | 3,410 | 3,782 | 2,801 | 2,894 | 2,854 | 2,478 | 2,416 | 2,714 | 2,307 | 2,480 | 2,415 | 2,806 |
| Agriculture and natural resources | 49 | 21 | 16 | 20 | 13 | 17 | 51 | 137 | 53 | 77 | 115 | 175 | 204 | 383 |
| Agricultural assistance | 45 | 19 | 15 | 18 | 11 | 15 | 44 | 130 | 44 | 70 | 111 | 167 | 199 | 372 |
| Agricultural research and services | 2 | 2 | 1 | 1 | 1 | 2 | 5 | 2 | 7 | 4 | 2/ | 2 | 0 | 2/ |
| Forest and land management | 1 | 2/ | 2/ | 2/ | 2/ | 2/ | 1 | 3 | 1 | 2 | 3 | 4 | 4 | 8 |
| Water and recreational resources | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 1 | 1 | 2/ | 1 | 2 | 1 | 2 |
| Community resources | 116 | 117 | 123 | 156 | 85 | 115 | 102 | 113 | 86 | 126 | 96 | 136 | 102 | 169 |
| Business assistance | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Community facilities | 9 | 9 | 9 | 10 | 7 | 10 | 10 | 7 | 9 | 5 | 4 | 9 | 3 | 9 |
| Community and regional development | 13 | 16 | 18 | 24 | 9 | 14 | 10 | 3 | 5 | 3 | 3 | 2 | 6 | 1 |
| Environmental protection | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Housing, other than veterans | 2/ | 2/ | 2/ | 0 | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 0 |
| Housing, veterans | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Native Americans | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 2 | 5 | 2 | 7 | 3 | 8 |
| Revenue sharing | 19 | 19 | 20 | 23 | 15 | 19 | 18 | 20 | 18 | 21 | 18 | 21 | 20 | 22 |
| Transportation | 73 | 71 | 74 | 87 | 52 | 70 | 62 | 79 | 51 | 81 | 68 | 96 | 69 | 128 |
| Defense and space | 842 | 1,011 | 1,152 | 1,256 | 982 | 805 | 819 | 303 | 399 | 606 | 239 | 171 | 265 | 180 |
| Aeronautics and space | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2/ | 1 | 2/ | 2/ | 2/ | 0 | 2/ |
| Defense procurement contracts | 592 | 726 | 908 | 1,012 | 739 | 490 | 415 | 161 | 190 | 207 | 162 | 128 | 113 | 145 |
| Defense payrolls and administration | 249 | 283 | 243 | 243 | 243 | 314 | 403 | 141 | 209 | 399 | 77 | 42 | 152 | 35 |
| Human resources | 27 | 26 | 27 | 33 | 16 | 25 | 26 | 31 | 24 | 41 | 25 | 33 | 27 | 44 |
| Elementary and secondary education | 17 | 16 | 16 | 20 | 10 | 15 | 16 | 21 | 15 | 26 | 16 | 24 | 20 | 35 |
| Food and nutrition | 2/ | 2/ | 2/ | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health services | 3 | 3 | 3 | 4 | 1 | 3 | 3 | 3 | 2 | 6 | 2 | 2 | 4 | 4 |
| Social services | 6 | 5 | 5 | 6 | 3 | 6 | 7 | 7 | 6 | 9 | 6 | 7 | 3 | 5 |
| Training and employment | 1 | 2 | 3 | 3 | 2 | 1 | 2/ | (b) | 2/ | 2/ | 2/ | 2/ | 0 | 0 |
| Income security | 1,545 | 1,516 | 1,529 | 1,545 | 1,336 | 1,509 | 1,479 | 1,637 | 1,625 | 1,500 | 1,641 | 1,674 | 1,663 | 1,782 |
| Medical and hospital benefits | 556 | 556 | 576 | 632 | 483 | 534 | 515 | 556 | 534 | 499 | 569 | 565 | 595 | 632 |
| Public assistance and unemployment | 146 | 143 | 150 | 189 | 84 | 132 | 138 | 157 | 138 | 163 | 148 | 171 | 164 | 173 |
| Retirement, disability, and survivors | 843 | 817 | 803 | 824 | 769 | 843 | 826 | 923 | 953 | 838 | 924 | 938 | 904 | 977 |
| National functions | 444 | 502 | 565 | 685 | 371 | 424 | 379 | 258 | 230 | 375 | 195 | 292 | 155 | 251 |
| Criminal justice and law enforcement | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | (b) | 2/ | 2/ | 2/ | 1 | 0 | 2/ |
| Energy | 2 | 2 | 1 | 2 | 1 | 1 | 2 | 2 | 4 | 2/ | 2/ | 2/ | 2/ | 2/ |
| Higher education and research | 46 | 53 | 58 | 78 | 25 | 47 | 48 | 23 | 37 | 40 | 14 | 20 | 7 | 8 |
| All other | 396 | 447 | 506 | 605 | 345 | 376 | 329 | 233 | 189 | 334 | 180 | 271 | 148 | 242 |

Note: Details may not add to totals due to rounding.

1/ Excludes new direct loan obligations and loan guarantee commitments. Excludes expenditures of "pass-through" programs and programs for which the Census Bureau provides no data below the State level.

2/ Less than $0.50.

accounted for 12 percent of all Federal spending in fiscal year 1985. However, the more urbanized nonmetro counties differed from less urbanized and totally rural county groups in the degree of importance of these expenditures. Defense spending accounted for 17 percent of all Federal expenditures in adjacent urbanized counties and 22 percent in nonadjacent urbanized counties. Conversely, less urbanized and totally rural nonadjacent counties depended on defense expenditures for less than 7 percent of their Federal spending. Similarly, agriculture dependent and persistent low income counties received less than 4 percent of their Federal expenditures from defense programs. In government dependent counties, 33 percent of the Federal spending consisted of defense-related expenditures.

Nonmetro county groups other than government dependent and Federal land counties received two-thirds or more of their Federal spending from income security payments. Persistent low income counties received 80 percent of their Federal expenditures from these payments. Low income counties received $277 per capita in public assistance and unemployment compensation programs, 76 percent higher than the nonmetro county average and 90 percent higher than the national average.[16] Public assistance and unemployment benefits constituted 13 percent of all Federal expenditures in persistent low income counties in 1985. For all county groups, the corresponding figure was 5 percent.

Benefits from retirement and survivors' programs reflect the distribution of the population by age group. These expenditures were fairly uniformly distributed among all county groups in 1985, with above average amounts in nonadjacent rural counties ($977 per capita), and particularly in retirement destination counties ($1,034 per capita). Only in fringe metro counties and government dependent counties was per capita retirement spending below the national average, $769 and $765. In 1985, retirement and survivors' benefits provided 42 percent of all Federal spending in manufacturing dependent, mining dependent, and retirement destination counties, but only 22 percent in government dependent and core metro counties.

Although Federal spending on national functions was more concentrated in metro areas in 1985, Federal land counties, among all county groups, received the highest amount, $879 per capita. These programs, 87 percent of which were nondefense salaries and wages and nondefense procurement contracts, constituted more than 27 percent of all Federal spending in Federal land counties. Nearly 15 percent of all Federal expenditures for all counties consisted of national function expenditures in 1985.

Agricultural assistance payments reflect the economic distress felt in the farm sector in recent years. In 1980, agricultural assistance payments, excluding loans, accounted for 0.7 percent of all Federal spending.[17] This proportion grew to 1.5 percent in 1985 (figs. 3 and 9). In nonadjacent rural counties, agricultural assistance payments constituted 11 percent of all Federal spending

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[16] Unemployment compensation benefits are for Federal employees only. Regular unemployment benefits are considered State programs and are not reported by Census.

[17] Data derived from (10, pp. 19, 21, 28).

in 1980 and 13 percent in 1985 (fig. 9).[18] In 1985, agriculture dependent counties counties received $481 per capita in agricultural assistance payments, more than 18 percent of their total Federal spending (table 12 and fig. 8).[19]

Federal expenditures for community resources were highest in core metro counties and rural nonadjacent counties, $156 and $169 per capita.[20] Among nonmetro counties, the nonadjacent counties received more than adjacent counties, reflecting higher levels of transportation spending. Similarly, less urbanized and rural counties received higher levels of spending for this function than urbanized counties. Residents of adjacent counties, however, received benefits from these expenditures in metro counties because of "benefit spillovers." Similarly, the residents of fringe counties benefit from many community resource expenditures in core counties. Fringe counties received the least amounts of these expenditures due to lower than average spending for transportation, general revenue sharing, and community and regional development.[21] Core counties received substantially higher levels of spending for community and regional development (mainly Community Development Block Grants and Urban Development Action Grants) than any other county group.[22]

As only 21 percent of expenditures for human resources was deemed accurate at the county level for this report, discussion of the distribution of these expenditures is left for the next section.

## Distribution of Loans

Although loans provide a substantial portion of Federal funds to counties, they were excluded from the functional totals because of the difficulties involved in measuring the value of the loans to the recipients.[23] The value of a Federal loan to a recipient depends on the spread between the interest rate on the Federal loan and the market rate of interest, the length of loan term, and any differences in loan closing costs. Therefore, the face value of loans, as reported by Census, greatly overstates the benefits derived by the borrowers.

Loans were much more important as a source of funds for nonmetro areas than for metro areas in 1985. Nonmetro counties received slightly more than 9 percent of their funds from loans in 1985, compared with slightly more than 4 percent for

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[18] (10, pp. 19, 21, 28).

[19] In 1985, 36 percent of all agricultural assistance payments, excluding loans, went to agriculture dependent counties (app. table 2).

[20] The housing component of this function consists primarily of loans. The per capita distribution of Federal lending is presented in tables 14-19.

[21] General revenue sharing was eliminated starting in fiscal year 1986.

[22] More than 56 percent of the Community Development Block Grant Small Cities Program ($51 million) went to nonmetro counties.

[23] The amount of loans considered to be in default are included in the functional totals. These amounts are classified as direct payments other than to individuals by Census.

metro counties (fig. 1). On a per capita basis, nonmetro counties received $247 and metro counties received $135. Nonadjacent rural counties and agriculture dependent counties depended most heavily on loans as a source of funds, 15 and 21 percent ($502 and $682 per capita). Loans for agricultural assistance constituted 79 and 84 percent of all loans in these county groups (tables 14 and 17).[24] For all nonmetro counties, loans for agricultural assistance made up 61 percent of all loans. For all counties, the proportion was 30 percent (table 14).

The other major component of Federal lending is housing loans which made up 52 percent of all loans, and 70 percent of all loan guarantee commitments in 1985 (tables 15 and 18). Approximately 69 percent of all loans in metro counties were composed of loans for housing, compared with 24 percent in nonmetro counties. Metro counties received approximately 55 percent more for housing loans per capita than nonmetro counties, $93 versus $60. For veterans' housing loans, the ratio was nearly 3 to 1, $22 versus $8. Only in nonmetro government dependent and Federal land counties did the amounts received for veterans' housing loans approach the metro level (table 18).

Comparisons of the per capita volume of loans among county groups cannot accurately measure the benefits derived from loans programs because of the differences in the subsidies involved among loan programs. As the mix of loan programs varies between metro and nonmetro counties, and among metro and nonmetro county groups, the overall per capita totals of loans received offer little help in measuring the differences in benefits among county groups.

## DISTRIBUTION OF FEDERAL FUNDS BY TYPE OF STATE

Approximately $50 billion in Federal spending, excluding loans and insurance, cannot be analyzed at the county level because Census could not reliably report the distribution of funds below the State level (the "State Undistributed" programs) or they were "pass-through" funds.[25] However, it is possible to analyze the distribution of these and other programs at the State level. Thus, for the purposes of this report, any program for which 25 percent or more of the funds are reported as going to State capitals is defined as a "pass-through" program.

States may be classified by the proportion of the population residing in metro areas and by certain economic and social characteristics. Analysis of the distribution of Federal funds across these classifications should provide a more complete picture as to how urban and rural States are treated in the Federal budget.

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[24] The direct loan component of agricultural assistance loans ($9.5 billion) represents loans advanced to farmers by the Commodity Credit Corporation using their crops as collateral. The guaranteed loan component ($2.1 billion) represents general operating loans and economic emergency loans (app. tables 1 and 2).

[25] All programs not included at the county level are called "pass throughs" for the sake of brevity.

Table 14--Per capita distribution of Federal lending, by major function and county by metro and nonmetro status, fiscal year 1985 1/

| Function | All counties | Metro counties | | | | | | Nonmetro counties | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | All | Large metro areas | | | Medium | Small | All | Urbanized | | Less urbanized | | Totally rural | |
| | | | Total | Core | Fringe | | | | Adjacent | Nonadjacent | Adjacent | Nonadjacent | Adjacent | Nonadjacent |
| | Dollars | | | | | | | | | | | | | |
| All functions | 162 | 135 | 129 | 125 | 136 | 146 | 138 | 247 | 112 | 192 | 238 | 298 | 335 | 502 |
| Agriculture and natural resources | 49 | 19 | 6 | 2 | 12 | 35 | 37 | 152 | 41 | 89 | 149 | 194 | 190 | 395 |
| Agricultural assistance | 49 | 18 | 6 | 2/ | 11 | 34 | 36 | 151 | 41 | 88 | 148 | 193 | 189 | 394 |
| Forest and land management | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Water and recreational resources | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 1 |
| Community resources | 108 | 114 | 117 | 114 | 122 | 110 | 99 | 95 | 71 | 103 | 89 | 102 | 144 | 107 |
| Business assistance | 18 | 18 | 17 | 19 | 15 | 17 | 22 | 20 | 15 | 24 | 15 | 24 | 18 | 28 |
| Community facilities | 6 | 3 | 1 | 2/ | 2 | 5 | 6 | 15 | 5 | 12 | 14 | 15 | 57 | 28 |
| Housing, other than veterans | 66 | 71 | 77 | 75 | 81 | 67 | 48 | 52 | 40 | 51 | 53 | 58 | 61 | 48 |
| Housing, veterans | 18 | 22 | 22 | 20 | 24 | 21 | 23 | 8 | 11 | 16 | 7 | 5 | 8 | 3 |
| Native Americans | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Human resources | 4 | 4 | 6 | 7 | 3 | 3 | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 0 |
| Health services | 4 | 4 | 6 | 7 | 3 | 3 | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 0 |
| National functions | 2/ | 2/ | 1 | 1 | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Energy | 2/ | 2/ | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Higher education and research | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |

Note: Details may not add to totals due to rounding.

1/ Includes new direct loan obligations and loan guarantee commitments. Excludes loans of "pass-through" programs and programs for which Census provides no data below the State level.

2/ Less than $0.50.

Table 15--Per capita distribution of loan guarantee commitments, by major function and county by metro and nonmetro status, fiscal year 1985 1/

| Function | All counties | Metro counties | | | | | | Nonmetro counties | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | All | Large metro areas | | | Medium | Small | All | Urbanized | | Less urbanized | | Totally rural | |
| | | | Total | Core | Fringe | | | | Adjacent | Nonadjacent | Adjacent | Nonadjacent | Adjacent | Nonadjacent |
| | Dollars | | | | | | | | | | | | | |
| All functions | 115 | 113 | 117 | 114 | 122 | 109 | 103 | 120 | 77 | 111 | 114 | 136 | 180 | 176 |
| Agriculture and natural resources | 9 | 2 | 1 | 2/ | 1 | 3 | 6 | 31 | 11 | 15 | 30 | 40 | 46 | 83 |
| Agricultural assistance | 9 | 2 | 1 | 2/ | 1 | 2 | 6 | 31 | 11 | 14 | 30 | 40 | 46 | 82 |
| Water and recreational resources | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 1 |
| Community resources | 102 | 106 | 110 | 105 | 118 | 103 | 95 | 88 | 65 | 96 | 84 | 94 | 133 | 93 |
| Business assistance | 15 | 15 | 14 | 15 | 14 | 14 | 20 | 16 | 12 | 21 | 12 | 19 | 13 | 19 |
| Community facilities | 5 | 2 | 1 | 2/ | 2 | 4 | 6 | 14 | 5 | 10 | 13 | 14 | 54 | 26 |
| Housing, other than veterans | 63 | 67 | 73 | 71 | 78 | 64 | 46 | 49 | 38 | 48 | 51 | 56 | 57 | 46 |
| Housing, veterans | 18 | 22 | 22 | 20 | 24 | 21 | 23 | 8 | 11 | 16 | 7 | 5 | 8 | 3 |
| Native Americans | 2/ | 2/ | 0 | 0 | 0 | 0 | 2/ | 2/ | 0 | 0 | 0 | 2/ | 0 | 0 |
| Human resources | 4 | 4 | 6 | 7 | 3 | 3 | 2 | 1 | 1 | 2/ | 2/ | 2 | 1 | 2/ |
| Health services | 4 | 4 | 6 | 7 | 3 | 3 | 2 | 1 | 1 | 2/ | 2/ | 2 | 1 | 2/ |
| National functions | 2/ | 2/ | 1 | 1 | 0 | 0 | 2/ | 2/ | 0 | 0 | 0 | 2/ | 0 | 0 |
| Energy | 2/ | 2/ | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Higher education and research | 2/ | 2/ | 2/ | 2/ | 0 | 0 | 2/ | 2/ | 0 | 0 | 0 | 2/ | 0 | 0 |

Note: Details may not add to totals due to rounding.

1/ Excludes loans of "pass-through" programs and programs for which the Census Bureau provides no data below the State level.

2/ Less than $0.50.

Table 16--Per capita distribution of direct loan obligations, by major function and county by metro and nonmetro status, fiscal year 1985 1/

| Function | All counties | Metro counties | | | | | | Nonmetro counties | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | All | Large metro areas | | | Medium | Small | All | Urbanized | | Less urbanized | | Totally rural | |
| | | | Total | Core | Fringe | | | | Adjacent | Nonadjacent | Adjacent | Nonadjacent | Adjacent | Nonadjacent |
| | Dollars | | | | | | | | | | | | | |
| All functions | 47 | 22 | 12 | 11 | 13 | 37 | 35 | 127 | 35 | 81 | 124 | 162 | 155 | 326 |
| Agriculture and natural resources | 40 | 16 | 5 | 2 | 9 | 32 | 30 | 120 | 30 | 74 | 117 | 154 | 144 | 312 |
| Agricultural assistance | 40 | 16 | 5 | 2 | 9 | 32 | 30 | 120 | 30 | 74 | 117 | 154 | 144 | 312 |
| Forest and land management | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 2/ | 0 | 0 | 0 | 2/ | 0 | 0 |
| Water and recreational resources | 2/ | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 2/ | 2/ | 0 | 2/ | 0 | 0 | 0 |
| Community resources | 6 | 6 | 7 | 9 | 4 | 6 | 4 | 7 | 4 | 7 | 6 | 9 | 11 | 14 |
| Business assistance | 3 | 3 | 3 | 4 | 1 | 2 | 2 | 4 | 2 | 3 | 3 | 5 | 5 | 9 |
| Community facilities | 2/ | 2/ | 2/ | 2/ | 0 | 1 | 2/ | 1 | 0 | 2 | 1 | 1 | 3 | 2 |
| Housing, other than veterans | 3 | 3 | 4 | 5 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 |
| Housing, veterans | 2/ | 2/ | 0 | 0 | 0 | 2/ | 0 | 2/ | 0 | 0 | 2/ | 2/ | 0 | 0 |
| Human resources | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health services | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| National functions | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 0 |
| Higher education and research | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 0 |

Note: Details may not add to totals due to rounding.

1/ Excludes loans of "pass-through" programs and programs for which the Census Bureau provides no data below the State level.

2/ Less than $0.50.

Table 17--Per capita distribution of Federal lending, by major function and type of county, fiscal year 1985 1/

| Function | All counties | Metro counties | Nonmetro counties | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | All | Agriculture dependent | Manufact. dependent | Mining dependent | Government dependent | Federal lands | Persistent low income | Retirement destination | Ungrouped |
| | Dollars | | | | | | | | | | |
| All functions | 162 | 135 | 247 | 682 | 141 | 141 | 201 | 206 | 166 | 169 | 285 |
| Agriculture and natural resources | 49 | 18 | 151 | 575 | 64 | 65 | 73 | 35 | 67 | 53 | 190 |
| Agricultural assistance | 49 | 18 | 151 | 575 | 64 | 64 | 72 | 34 | 67 | 52 | 190 |
| Forest and land management | 2/ | 0 | 2/ | 0 | 0 | 0 | 0 | 2/ | 0 | 0 | 0 |
| Water and recreational resources | 2/ | 2/ | 2/ | 2/ | 2/ | 1 | 2/ | 2/ | 2/ | 1 | 2/ |
| Community resources | 108 | 113 | 95 | 107 | 76 | 76 | 128 | 171 | 98 | 116 | 90 |
| Business assistance | 18 | 18 | 20 | 25 | 14 | 20 | 25 | 44 | 8 | 19 | 20 |
| Community facilities | 6 | 3 | 15 | 23 | 11 | 7 | 23 | 25 | 16 | 24 | 15 |
| Housing, other than veterans | 66 | 71 | 52 | 54 | 46 | 43 | 57 | 82 | 71 | 62 | 49 |
| Housing, veterans | 18 | 22 | 8 | 4 | 6 | 6 | 23 | 21 | 3 | 12 | 6 |
| Native Americans | 2/ | 2/ | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Human resources | 4 | 4 | 1 | 2/ | 2/ | 0 | 0 | 0 | 0 | 1 | 4 |
| Health services | 4 | 4 | 1 | 2/ | 2/ | 0 | 0 | 0 | 0 | 1 | 4 |
| National functions | 2/ | 1 | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 1 | 2/ | 2/ |
| Energy | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Higher education and research | 2/ | 2/ | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 1 | 2/ | 2/ |

Note: Details may not add to totals due to rounding.

1/ Includes new direct loan obligations and loan guarantee commitments. Excludes expenditures of "pass-through" programs and programs for which the Census provides no information below the State level.

2/ Less than $0.50.

Table 18--Per capita distribution of loan guarantee commitments, by major function and type of county, fiscal year 1985 1/

| Function | All counties | Metro counties | Nonmetro counties | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | All | Agriculture dependent | Manufact. dependent | Mining dependent | Government dependent | Federal lands | Persistent low income | Retirement destination | Ungrouped |
| | Dollars | | | | | | | | | | |
| All functions | 115 | 113 | 120 | 185 | 89 | 87 | 142 | 177 | 128 | 127 | 122 |
| Agriculture and natural resources | 9 | 2 | 31 | 90 | 18 | 18 | 22 | 19 | 36 | 18 | 36 |
| Agricultural assistance | 9 | 2 | 31 | 90 | 18 | 18 | 22 | 18 | 36 | 17 | 36 |
| Water and recreational resources | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Community resources | 102 | 106 | 88 | 95 | 71 | 68 | 120 | 159 | 92 | 108 | 82 |
| Business assistance | 15 | 15 | 16 | 16 | 12 | 15 | 20 | 37 | 7 | 16 | 17 |
| Community facilities | 5 | 2 | 14 | 23 | 10 | 7 | 21 | 21 | 15 | 21 | 13 |
| Housing, other than veterans | 63 | 67 | 49 | 52 | 44 | 40 | 55 | 79 | 67 | 60 | 46 |
| Housing, veterans | 18 | 22 | 8 | 4 | 6 | 6 | 23 | 21 | 3 | 12 | 6 |
| Native Americans | 2/ | 2/ | 2/ | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 |
| Human resources | 4 | 4 | 1 | 2/ | 2/ | 0 | 0 | 0 | 0 | 1 | 4 |
| Health services | 4 | 4 | 1 | 2/ | 2/ | 0 | 0 | 0 | 0 | 1 | 4 |
| National functions | 2/ | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2/ |
| Energy | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Higher education and research | 2/ | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2/ |

Note: Details may not add to totals due to rounding.

1/ Excludes loans from "pass-through" programs and programs for which the Census Bureau provides no information below the State level.

2/ Less than $0.50.

Table 19--Per capita distribution of direct loan obligations, by major function and type of county, fiscal year 1985 1/

| Function | All counties | Metro counties | Nonmetro counties | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | All | Agriculture dependent | Manufact. dependent | Mining dependent | Government dependent | Federal lands | Persistent low income | Retirement destination | Ungrouped |
| | Dollars | | | | | | | | | | |
| All functions | 47 | 22 | 127 | 497 | 52 | 54 | 59 | 29 | 37 | 42 | 163 |
| Agriculture and natural resources | 40 | 16 | 120 | 485 | 46 | 47 | 50 | 16 | 31 | 35 | 155 |
| Agricultural assistance | 40 | 16 | 120 | 485 | 46 | 46 | 50 | 16 | 31 | 35 | 155 |
| Forest and land management | 2/ | 0 | 2/ | 2/ | 0 | 0 | 0 | 2/ | 0 | 0 | 0 |
| Water and recreational resources | 2/ | 2/ | 2/ | 0 | 2/ | 1 | 0 | 0 | 0 | 2/ | 0 |
| Community resources | 6 | 6 | 7 | 12 | 5 | 7 | 8 | 12 | 5 | 7 | 8 |
| Business assistance | 3 | 3 | 4 | 10 | 2 | 5 | 4 | 6 | 2 | 3 | 4 |
| Community facilities | 2/ | 2/ | 1 | 2/ | 1 | 0 | 2 | 3 | 1 | 2 | 1 |
| Housing, other than veterans | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 2 | 3 |
| Housing, veterans | 2/ | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 2/ | 2/ | 2/ |
| Human resources | 2/ | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health services | 2/ | 2/ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| National functions | 2/ | 2/ | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 1 | 2/ | 2/ |
| Higher education and research | 2/ | 2/ | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 1 | 2/ | 2/ |

Note: Details may not add to totals due to rounding.

1/ Excludes loans from "pass-through" programs and programs for which the Census Bureau provides no information below the State level.

2/ Less than $0.50.

A State is classified as urban/metro oriented if 70 percent or more of the population (1980) resided in urban places within metro areas (table 20). If less than 41 percent of the population in 1980 resided in urban places within metro areas, the State is classified as rural/small town oriented.[26]

The method used to classify States by social and economic characteristics is similar to the method used by other ERS researchers to classify counties, but different cutoff points were used to reflect the greater diversity of State economies (13, p. 2). A State is classified as farm dependent if 6 percent or more of the labor and proprietors earnings from 1975 to 1979 was from farming. States which ranked in the bottom quintile in terms of per capita personal income in 1959, 1969, 1979, and 1985 are classified as persistent low income States. States in which 15 percent or more of their 1980 population aged 60 or more consisted of inmigrants from 1970 to 1980 are classified as retirement destination States.[27]

## Spending by Type of State

The distribution of Federal spending, including and excluding loans, exhibits a high degree of similarity to the county-level distributions described in the previous section (tables 21 and 22). Urban/metro States received the highest level of per capita Federal funds (including loans).[28] Loans were much more important in rural/small town States in general, and farm dependent States in particular, as a source of Federal funds (figs. 10 and 11). Retirement States received the highest per capita levels of spending for income security functions while metro States received the highest per capita levels of defense expenditures (table 22).

The more diverse nature of States, compared with individual counties, results in smaller differences in the breakdown of Federal spending among State groupings than among county groupings. Where per capita Federal expenditures were 29 percent higher in metro counties than in nonmetro counties (table 5), the differences in per capita spending between metro and nonmetro States was only 17 percent, $3,406 versus $2,910 (tables 21 and 22). Further, the breakdown of Federal spending by function and by object showed less variation among types of States than by types of counties. For example, while defense spending in metro counties constituted 32 percent of all Federal spending and only 12 percent in

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[26] These cutoff points roughly correspond to one standard deviation above and below the unweighted mean.

[27] Estimates of net inmigration of persons aged 60 or more from 1970 to 1980 for each State were derived by subtracting estimates of the number of persons aged 60-64, 65-69, 70-74, 75-79, 80-84, and over 85 in 1980 from the actual number of persons in those age brackets in 1980 (Census). The estimates of the number of persons in those age brackets, assuming no net migration, were derived by applying mortality rates, supplied by the Population Section of ERS, to the number of persons aged 50-54, 55-59, 60-64, 65-69, 70-74, and over 75 in 1970.

[28] The terms spending and expenditures exclude loans; the terms funds and funding include loans.

Table 20--Classification of States

| State | Population, July 1985 | Type of State 1/ | | | | | |
|---|---|---|---|---|---|---|---|
| | | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
| | Thousands | | | | | | |
| Alabama | 4,021 | | | X | | X | |
| Alaska | 521 | | | X | | | |
| Arizona | 3,087 | | X | | | | X |
| Arkansas | 2,359 | X | | | X | X | X |
| California | 26,365 | | X | | | | |
| Colorado | 3,231 | | X | | | | |
| Connecticut | 3,074 | | X | | | | |
| Delaware | 622 | | | X | | | |
| District of Columbia | 626 | | X | | | | |
| Florida | 11,366 | | X | | | | X |
| Georgia | 5,976 | | | X | | | |
| Hawaii | 1,054 | | X | | | | X |
| Idaho | 1,005 | X | | | X | | |
| Illinois | 11,535 | | X | | | | |
| Indiana | 5,499 | | | X | | | |
| Iowa | 2,884 | X | | | X | | |
| Kansas | 2,450 | X | | | X | | |
| Kentucky | 3,726 | X | | | | X | |
| Louisiana | 4,480 | | | X | | | |
| Maine | 1,164 | X | | | | | |
| Maryland | 4,392 | | X | | | | |
| Massachusetts | 5,822 | | X | | | | |
| Michigan | 9,088 | | | X | | | |
| Minnesota | 4,193 | | | X | X | | |
| Mississippi | 2,613 | X | | | X | X | |
| Missouri | 5,029 | | | X | | | |
| Montana | 826 | X | | | X | | |
| Nebraska | 1,606 | X | | | X | | |
| Nevada | 936 | | X | | | | X |
| New Hampshire | 998 | X | | | | | |
| New Jersey | 7,562 | | X | | | | |
| New Mexico | 1,450 | X | | | | | X |
| New York | 17,783 | | X | | | | |
| North Carolina | 6,255 | X | | | | | |
| North Dakota | 685 | X | | | X | | |
| Ohio | 10,744 | | | X | | | |
| Oklahoma | 3,301 | | | X | | | |
| Oregon | 2,687 | | | X | | | |
| Pennsylvania | 11,853 | | | X | | | |
| Rhode Island | 968 | | X | | | | |
| South Carolina | 3,347 | X | | | | X | |
| South Dakota | 708 | X | | | X | | |
| Tennessee | 4,762 | | | X | | X | |
| Texas | 16,370 | | X | | | | |
| Utah | 1,645 | | X | | | | |
| Vermont | 535 | X | | | | | |
| Virginia | 5,706 | | | X | | | |
| Washington | 4,409 | | | X | | | |
| West Virginia | 1,936 | X | | | | X | |
| Wisconsin | 4,775 | | | X | | | |
| Wyoming | 509 | X | | | | | |
| Total population | 238,739 | 35,056 | 116,016 | 87,667 | 19,329 | 22,764 | 20,352 |

1/ Rural: 41 percent, or less, of the State's population (1980) residing in urban places within metro areas as defined in 1980.

Urban: 70 percent, or more, of the State's population (1980) residing in urban places within metro areas as defined in 1980.

Other: more than 41 percent, and less than 70 percent of the State's population (1980) residing in urban places within metro areas as defined in 1980.

Farm dependent: States with labor earnings from farming greater than 6 percent of total labor earnings (1975-79).

Persistent low income: States with per capita personal income in bottom quintile in 1959, 1969, 1979, and 1985.

Retirement destination: States with 15 percent or more aged (over 59) population in 1980 due to net inmigration from 1970 to 1980.

Table 21--Per capita distribution of Federal funds by object and type of State, fiscal year 1985

| Object | All States | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
|---|---|---|---|---|---|---|---|
| | | | | Dollars | | | |
| All Federal funds, including loans | 3,397 | 3,202 | 3,593 | 3,215 | 3,458 | 3,040 | 3,556 |
| Salaries and wages | 481 | 448 | 520 | 442 | 358 | 459 | 505 |
| Defense | 247 | 265 | 246 | 240 | 157 | 250 | 315 |
| Nondefense | 234 | 183 | 274 | 201 | 200 | 209 | 191 |
| Procurement contracts | 736 | 457 | 896 | 636 | 492 | 433 | 697 |
| Defense | 587 | 286 | 732 | 515 | 403 | 237 | 458 |
| Nondefense | 149 | 171 | 163 | 122 | 89 | 196 | 238 |
| Direct payments to individuals | 1,449 | 1.419 | 1,456 | 1,452 | 1,426 | 1,473 | 1,761 |
| For retirement | 1,063 | 1 066 | 1,052 | 1,076 | 1,052 | 1,099 | 1,328 |
| Other than retirement | 386 | 354 | 404 | 376 | 375 | 375 | 433 |
| Other direct payments | 75 | 136 | 60 | 71 | 257 | 51 | 48 |
| Grants | 458 | 449 | 474 | 441 | 452 | 438 | 347 |
| Loans | 198 | 293 | 187 | 174 | 473 | 185 | 198 |
| Guaranteed | 151 | 160 | 159 | 137 | 230 | 132 | 167 |
| Direct | 47 | 133 | 28 | 37 | 244 | 53 | 31 |
| Federal funds, excluding loans | 3,199 | 2,910 | 3,406 | 3,041 | 2,984 | 2,854 | 3,358 |

Note: Detail may not add to totals due to rounding.

Table 22--Per capita distribution of Federal expenditures by major function and type of State, fiscal year 1985 1/

| Function | All States | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
|---|---|---|---|---|---|---|---|
| | | | | Dollars | | | |
| All functions | 3,199 | 2,910 | 3,406 | 3,041 | 2,984 | 2,854 | 3,358 |
| Agriculture and natural resources | 51 | 134 | 26 | 50 | 253 | 48 | 34 |
| Agricultural assistance | 45 | 121 | 22 | 44 | 241 | 37 | 28 |
| Agricultural research and services | 2 | 4 | 2 | 3 | 5 | 4 | 2 |
| Forest and land management | 2 | 6 | 1 | 2 | 4 | 5 | 1 |
| Water and recreational resources | 1 | 2 | 1 | 1 | 3 | 2 | 3 |
| Community resources | 139 | 143 | 138 | 138 | 148 | 133 | 116 |
| Business assistance | 2/ | 1 | 2/ | 2/ | 1 | 2/ | 2/ |
| Community facilities | 11 | 12 | 9 | 12 | 14 | 11 | 7 |
| Community and regional development | 18 | 14 | 20 | 17 | 13 | 14 | 13 |
| Environmental protection | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Housing, other than veterans | 14 | 13 | 15 | 14 | 11 | 15 | 12 |
| Housing, veterans | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Native Americans | 2 | 3 | 1 | 2 | 4 | 2/ | 5 |
| Revenue sharing | 19 | 20 | 19 | 19 | 20 | 20 | 17 |
| Transportation | 74 | 79 | 73 | 73 | 84 | 71 | 62 |
| Defense and space | 835 | 552 | 980 | 756 | 561 | 488 | 774 |
| Aeronautics and space | 1 | 2/ | 1 | 1 | 2/ | 2/ | 1 |
| Defense procurement contracts | 587 | 286 | 732 | 515 | 403 | 237 | 458 |
| Defense payrolls and administration | 247 | 266 | 246 | 241 | 158 | 251 | 315 |
| Human resources | 103 | 114 | 101 | 102 | 111 | 120 | 99 |
| Elementary and secondary education | 28 | 30 | 28 | 26 | 29 | 29 | 29 |
| Food and nutrition | 24 | 29 | 23 | 23 | 27 | 34 | 24 |
| Health services | 5 | 6 | 5 | 5 | 6 | 6 | 5 |
| Social services | 30 | 32 | 29 | 30 | 32 | 33 | 27 |
| Training and employment | 17 | 17 | 17 | 18 | 16 | 19 | 14 |
| Income security | 1,601 | 1,530 | 1,626 | 1,597 | 1,538 | 1,595 | 1,842 |
| Medical and hospital benefits | 552 | 483 | 594 | 523 | 486 | 503 | 683 |
| Public assistance and unemployment | 194 | 198 | 190 | 198 | 192 | 230 | 157 |
| Retirement, disability and survivors | 856 | 849 | 843 | 876 | 860 | 862 | 1,002 |
| National functions | 470 | 437 | 534 | 399 | 374 | 470 | 492 |
| Law enforcement and criminal justice | 1 | 2/ | 1 | 1 | 2/ | 2/ | 1 |
| Energy | 4 | 5 | 3 | 4 | 5 | 3 | 3 |
| Higher education and research | 67 | 55 | 76 | 59 | 65 | 47 | 42 |
| All other | 399 | 376 | 454 | 336 | 303 | 421 | 447 |

Note: Details may not add due to rounding.

1/ Excludes new direct loan obligations and loan guarantee commitments.

2/ Less than $0.50.

Figure 10-Federal funds by object and type of State
(Fiscal year 1985)

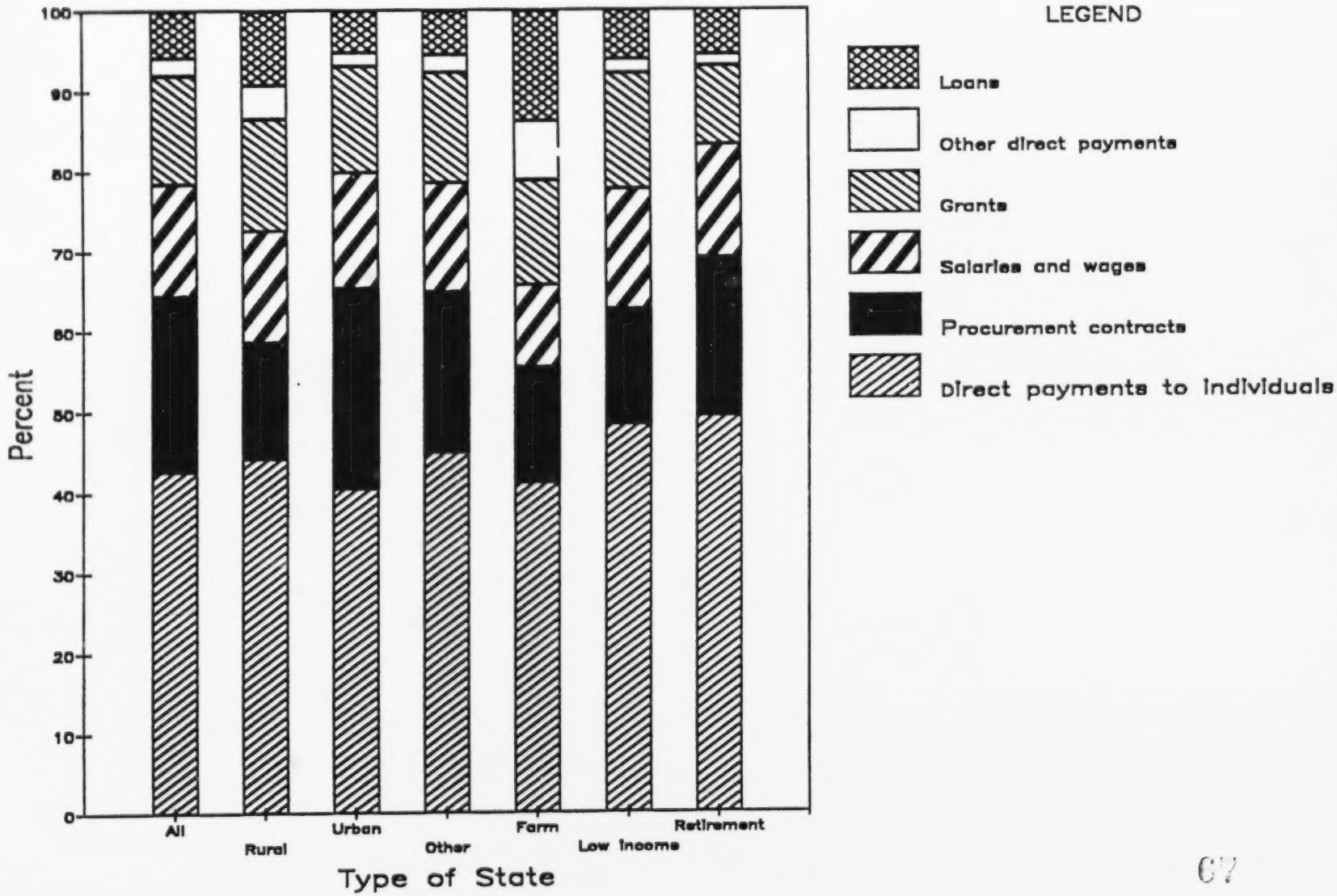
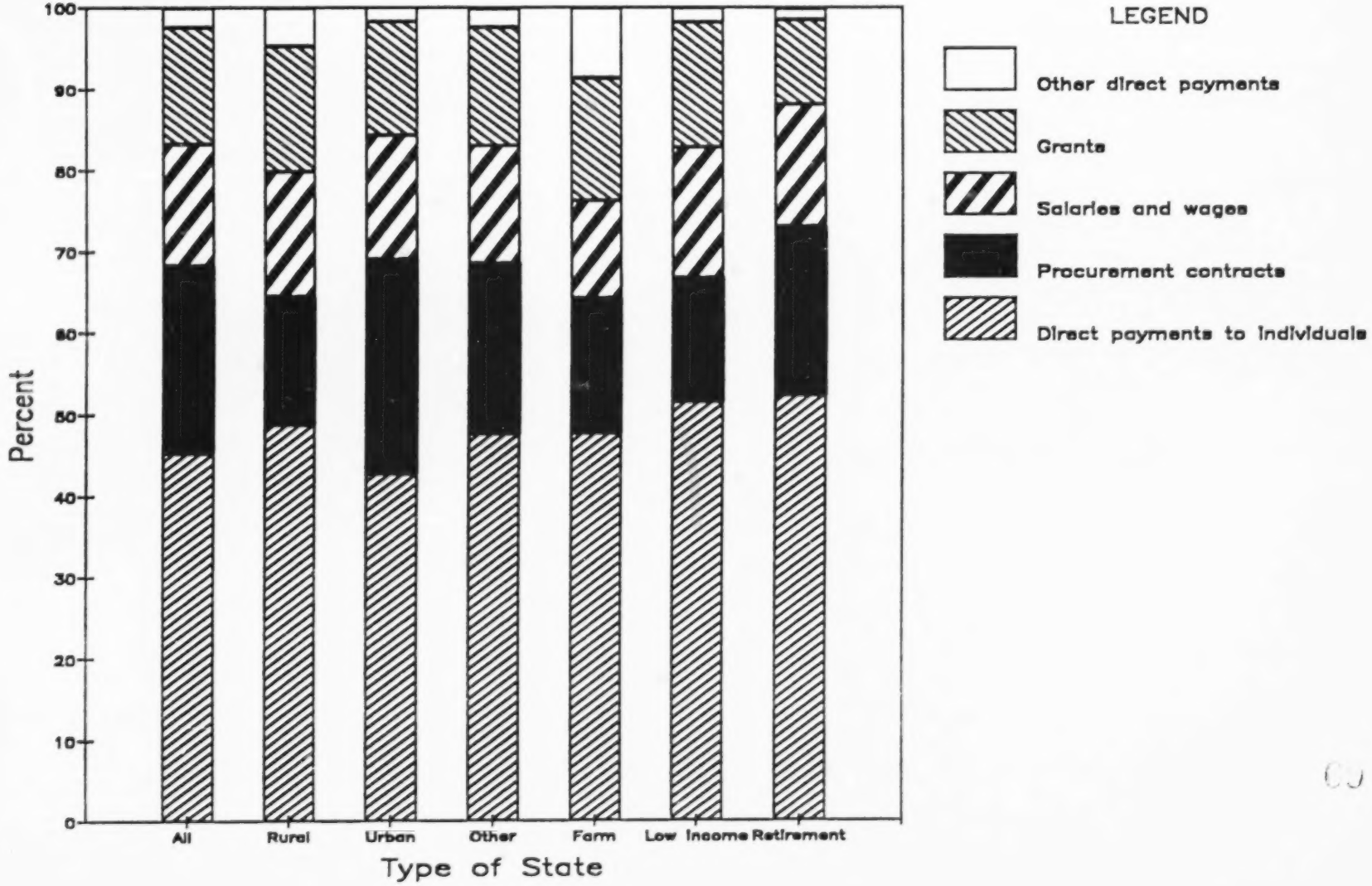


Figure 11- Federal funds by object and type of State
excludes loans
(Fiscal year 1985)



nonmetro counties, defense spending accounted for 29 percent of all spending in metro-oriented States and 19 percent in rural-oriented States (fig. 12). Similarly, while defense spending in low-income counties was almost negligible in 1985 ($80 per capita and less than 4 percent of all Federal spending) defense expenditures in low-income States were $488 per capita and 17 percent of all Federal spending (table 22 and fig. 12).

The use of a county-level analysis alone obscures some patterns of Federal spending that is picked up at the State level. For example, in the previous paragraph, it was noted that defense spending constituted 4 percent of all spending in low-income counties but 17 percent of all spending in low-income States. Thus, there was a considerable amount of defense spending, both for salaries and for procurement, in low-income States but not necessarily in low-income counties within these States. Low-income counties can be affected by defense spending elsewhere in the State either through commuters earning wages at nearby installations or through providing goods and services to personnel at these installations.[29]

## Distribution of "Pass Throughs"

The data analyzed at the county level accounted for approximately 93 percent of the Federal expenditures, excluding loans, reported by Census in 1985. The remainder, about $50 billion, or $205 per capita, was nearly uniformly distributed among the different categories of States (table 23). Rural States received more "pass-through" spending per capita than metro States, and both received more than other (neither urban nor rural) States. Farm dependent and persistent low income States received more than average levels of "pass-through" spending and retirement States less than average levels. But, the differences are generally small. Thus, had the State-level analysis been confined only to those programs traceable to counties, the aggregate distribution among State classifications would not have been significantly different (table 24).

However, differences for some individual functions are significant. Approximately 74 percent of the human resources function spending consisted of "pass-through" spending. These programs were more important in low-income States than in other States. Low-income States received $91 per capita, 20 percent more per capita than the national average ($76), and 11 percent of all human resource expenditures went to low-income States in 1985. Per capita spending for food and nutrition (excluding the food stamp program) functions were 42 percent higher in low-income States than for the Nation as a whole. Rural States received approximately 21 percent more than all States for food and nutrition programs on a per capita basis.

A complete listing of "pass-through" programs reported by Census and the percentage of funds involved is presented in appendix table 4.

## Distribution of Loans

As with the county-level analysis, loans are significantly more important as a source of Federal funds for rural States and farm dependent States than for urban

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[29] The topic of reporting biases of Federal wages and salaries is discussed more fully in the following section.

Figure 12-Federal expenditures by function and type of State
excludes loans
(Fiscal year 1985)

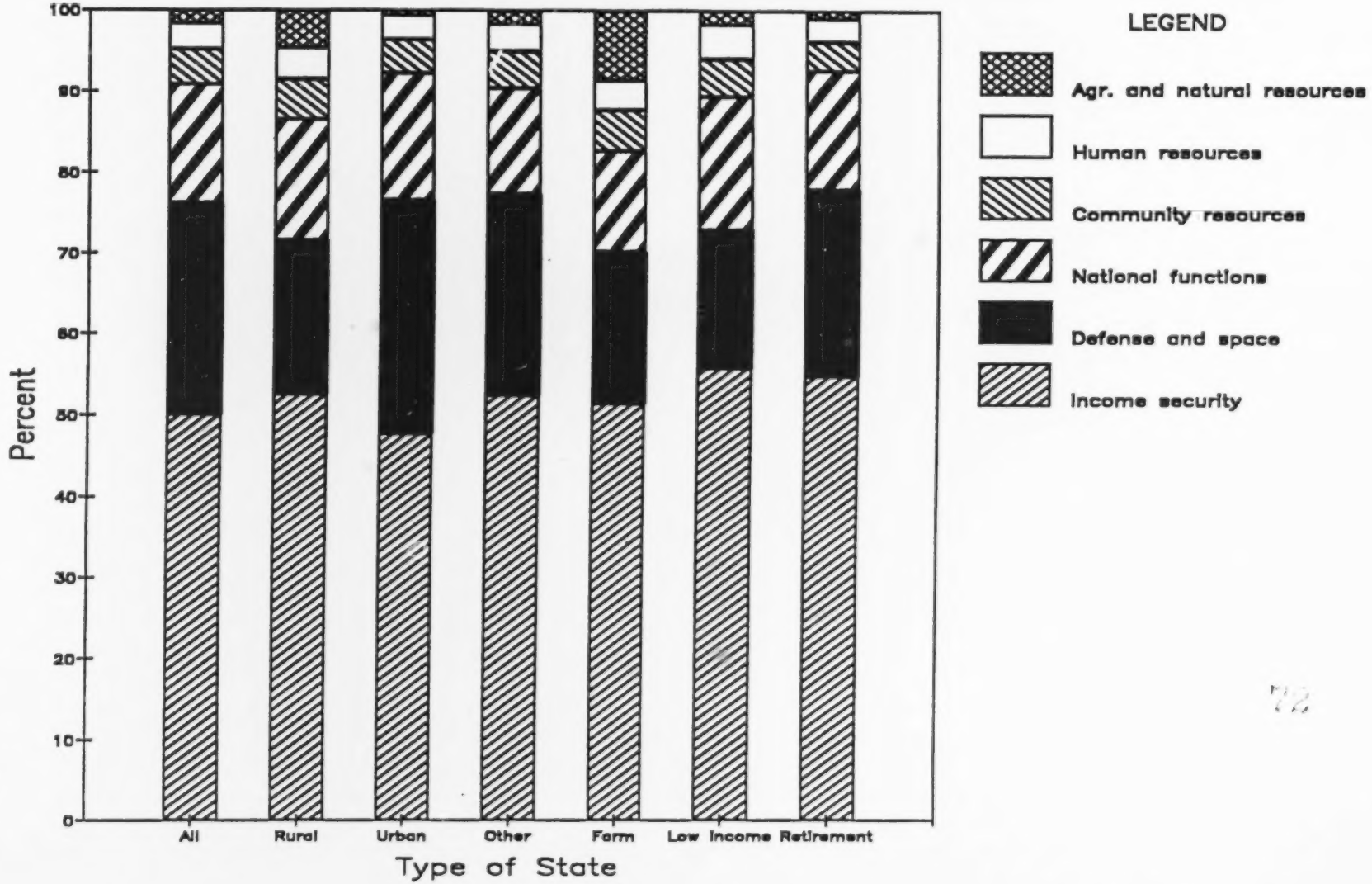

Table 23--Per capita distribution of "Pass-Throughs" by major function and type of State, fiscal year 1985 1/

| Function | All States | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
|---|---|---|---|---|---|---|---|
| | | | | Dollars | | | |
| All functions | 205 | 217 | 209 | 196 | 212 | 211 | 182 |
| Agriculture and natural resources | 3 | 8 | 2 | 3 | 6 | 7 | 4 |
| Agricultural research and services | 2/ | 1 | 2/ | 2/ | 2/ | 1 | 1 |
| Forest and land management | 2 | 6 | 2 | 2 | 4 | 5 | 1 |
| Water and recreational resources | 1 | 1 | 1 | 1 | 2 | 1 | 2 |
| Community resources | 24 | 29 | 22 | 25 | 28 | 28 | 21 |
| Business assistance | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Community facilities | 2 | 4 | 1 | 3 | 4 | 3 | 2 |
| Community and regional development | 5 | 10 | 4 | 6 | 8 | 8 | 4 |
| Environmental protection | 1 | 1 | 1 | 1 | 1 | 2/ | 1 |
| Housing, other than veterans | 14 | 13 | 15 | 14 | 11 | 15 | 12 |
| Native Americans | 2/ | 2/ | 2/ | 2/ | 1 | 2/ | 2/ |
| Transportation | 2 | 2 | 1 | 2 | 2 | 2 | 2 |
| Defense and space | 2/ | 1 | 2/ | 2/ | 1 | 1 | 1 |
| Defense payrolls and administration | 2/ | 1 | 2/ | 2/ | 1 | 1 | 1 |
| Human resources | 76 | 84 | 74 | 77 | 81 | 91 | 72 |
| Elementary and secondary education | 11 | 11 | 11 | 10 | 10 | 11 | 10 |
| Food and nutrition | 24 | 29 | 23 | 23 | 27 | 34 | 24 |
| Health services | 2 | 3 | 2 | 2 | 3 | 3 | 3 |
| Social services | 24 | 25 | 23 | 24 | 24 | 25 | 22 |
| Training and employment | 16 | 17 | 15 | 17 | 16 | 18 | 14 |
| Income security | 72 | 60 | 82 | 64 | 62 | 61 | 59 |
| Medical and hospital benefits | 1 | 1 | 1 | 2 | 1 | 1 | 3 |
| Public assistance and unemployment | 48 | 45 | 52 | 45 | 49 | 42 | 34 |
| Retirement, disability, and survivors | 22 | 15 | 28 | 18 | 13 | 18 | 22 |
| National functions | 29 | 35 | 29 | 26 | 34 | 23 | 26 |
| Law enforcement and criminal justice | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Energy | 2 | 4 | 2 | 2 | 4 | 2 | 2 |
| Higher education and research | 21 | 18 | 24 | 19 | 25 | 12 | 13 |
| All other | 5 | 14 | 3 | 4 | 5 | 9 | 10 |

Note: Details may not add due to rounding.

1/ Excludes new direct loan obligations and loan guarantee commitments.

2/ Less than $0.50.

Table 24- Per capita distribution of Non "Pass-Throughs" by major function and type of State, fiscal year 1985 1/

| Function | All states | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
|---|---|---|---|---|---|---|---|
| | Dollars | | | | | | |
| All functions | 2,994 | 2,692 | 3,197 | 2,846 | 2,772 | 2,643 | 3,176 |
| Agriculture and natural resources | 47 | 126 | 24 | 46 | 247 | 41 | 30 |
| Agricultural assistance | 45 | 121 | 22 | 44 | 241 | 37 | 28 |
| Agricultural research and services | 2 | 4 | 1 | 2 | 4 | 3 | 2 |
| Forest and land management | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Water and recreational resources | 2/ | 1 | 2/ | 2/ | 1 | 1 | 2/ |
| Community resources | 115 | 114 | 116 | 113 | 120 | 105 | 95 |
| Business assistance | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Community facilities | 9 | 9 | 8 | 9 | 9 | 8 | 4 |
| Community and regional development | 13 | 5 | 16 | 11 | 4 | 6 | 9 |
| Environmental protection | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Housing, other than veterans | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Housing, veterans | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Native Americans | 2 | 2 | 1 | 2 | 3 | 2/ | 4 |
| Revenue sharing | 19 | 20 | 19 | 19 | 20 | 20 | 17 |
| Transportation | 72 | 77 | 71 | 71 | 82 | 70 | 61 |
| Defense and space | 834 | 551 | 980 | 755 | 560 | 487 | 774 |
| Aeronautics and space | 1 | 2/ | 1 | 1 | 2/ | 2/ | 1 |
| Defense procurement contracts | 587 | 286 | 732 | 515 | 403 | 237 | 458 |
| Defense payrolls and administration | 246 | 265 | 246 | 240 | 157 | 250 | 314 |
| Human resources | 27 | 30 | 27 | 25 | 30 | 30 | 27 |
| Elementary and secondary education | 17 | 20 | 17 | 16 | 19 | 18 | 19 |
| Food and nutrition | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Health services | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Social services | 6 | 7 | 5 | 5 | 8 | 8 | 5 |
| Training and employment | 1 | 2/ | 2 | 1 | 2/ | 2/ | 2/ |
| Income security | 1,529 | 1,470 | 1,544 | 1,533 | 1,533 | 1,534 | 1,784 |
| Medical and hospital benefits | 550 | 482 | 592 | 522 | 486 | 502 | 680 |
| Public assistance and unemployment | 145 | 153 | 138 | 152 | 143 | 187 | 123 |
| Retirement, disability, and survivors | 834 | 835 | 815 | 858 | 847 | 844 | 981 |
| National functions | 442 | 401 | 506 | 373 | 339 | 447 | 466 |
| Criminal justice and law enforcement | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Energy | 2 | 1 | 2 | 2 | 1 | 1 | 1 |
| Higher education and research | 46 | 38 | 52 | 40 | 40 | 35 | 29 |
| All other | 394 | 362 | 451 | 331 | 298 | 412 | 437 |

Note: Details may not add to totals due to rounding.

1/ Excludes new direct loan obligations and loan guarantee commitments.

2/ Less than $0.50.

States. In 1985, loans provided about 6 percent of all Federal funds for the Nation as a whole but 9 percent in rural States and 14 percent in farm dependent States (fig. 10). While agricultural assistance loans accounted for 84 percent of all loans in farm dependent counties, they accounted for only 58 percent of all loans in farm dependent States. Guaranteed student loans (included under the higher education and research function), which were not analyzed at the county level, provided 15 percent of all loans in farm dependent States (30 percent of all loan guarantee commitments). Farm dependent States received approximately $70 per capita in guaranteed student loans, nearly twice the per capita level for all States, $37 (tables 25 and 26).

## INTERPRETATION OF THE DATA

Areas receiving the highest levels of Federal funding are not necessarily the ones receiving the greatest level of benefits. There are several reasons why Federal expenditures within a geographic area may not be a reliable indicator of benefits received.

### Costs of Federal Funds

In many instances, Federal programs impose costs on the recipients. In addition, Federal tax burdens are borne by all residents. Many programs are conditional, requiring beneficiaries to meet certain standards to become eligible. Among these are clean air and water standards, civil rights regulations, and occupational health and safety standards. Meeting these conditions imposes costs on the beneficiaries. Other programs require matching or cost sharing on the part of the recipient. In the case of State and local governments, the Office of Management and Budget estimates that for each $1.00 of Federal grants, these governments, on the average, were required to provide $0.50 from their own revenues (5).

### Benefit Spillovers

Benefits from Federal programs are not geographically limited to the place where the funds are spent. Some programs, such as defense-related programs, benefit the Nation as a whole, not just the communities where the funds are spent. Others, such as flood control projects or waste water treatment facilities, provide benefits which spill over a wide geographic area.

For other programs, there is a closer match between the spatial distribution of benefits and the boundaries of the communities in which the funds are spent. For example, the construction of health clinics, housing construction programs, and income transfer programs primarily benefit the residents of the communities receiving the money.

The data on Federal funding in this report indicate only the county or State in which the funds are reported as being disbursed. No attempt is made to attribute the benefits from these programs to any jurisdiction. Only a thorough examination of individual programs will determine the geographic distribution of benefits.

Table 25--Per capita distribution of Federal lending, by major function and type of State, fiscal year 1985 1/

| Function | All States | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
|---|---|---|---|---|---|---|---|
| | | | | Dollars | | | |
| All functions | 198 | 293 | 187 | 174 | 473 | 185 | 198 |
| Agriculture and natural resources | 49 | 149 | 25 | 41 | 273 | 61 | 32 |
| Agricultural assistance | 49 | 149 | 24 | 41 | 272 | 60 | 32 |
| Forest and land management | 2/ | 2/ | 0 | 0 | 2/ | 0 | 0 |
| Water and recreational resources | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ |
| Community resources | 108 | 113 | 115 | 96 | 130 | 101 | 141 |
| Business assistance | 19 | 24 | 18 | 17 | 32 | 11 | 14 |
| Community facilities | 6 | 12 | 3 | 7 | 14 | 12 | 5 |
| Housing, other than veterans | 66 | 61 | 74 | 57 | 69 | 64 | 89 |
| Housing, veterans | 18 | 16 | 21 | 16 | 15 | 14 | 33 |
| Native Americans | 2/ | 2/ | 2/ | 0 | 2/ | 0 | 0 |
| Human resources | 4 | 2 | 6 | 1 | 2 | 3 | 2/ |
| Health services | 4 | 2 | 6 | 1 | 2 | 3 | 2/ |
| National functions | 37 | 29 | 41 | 36 | 70 | 21 | 25 |
| Energy | 2/ | 0 | 2/ | 0 | 2/ | 0 | 0 |
| Higher education and research | 37 | 29 | 41 | 36 | 70 | 21 | 25 |

Note: Details may not add due to rounding.

1/ Includes loan guarantee commitments and direct loan obligations.

2/ Less than $0.50.

Table 26--Per capita distribution of loan guarantee commitments, by major function and type of State, fiscal year 1985

| Function | All states | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
|---|---|---|---|---|---|---|---|
| | | | | Dollars | | | |
| All functions | 151 | 160 | 159 | 137 | 230 | 132 | 167 |
| Agriculture and natural resources | 9 | 24 | 4 | 9 | 38 | 12 | 6 |
| Agricultural assistance | 9 | 24 | 4 | 9 | 38 | 12 | 6 |
| Water and recreational resources | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ |
| Community resources | 101 | 106 | 108 | 91 | 120 | 95 | 136 |
| Business assistance | 16 | 20 | 15 | 15 | 26 | 10 | 12 |
| Community facilities | 5 | 11 | 2 | 6 | 13 | 10 | 5 |
| Housing, other than veterans | 63 | 58 | 70 | 54 | 67 | 61 | 87 |
| Housing, veterans | 18 | 16 | 21 | 16 | 15 | 14 | 33 |
| Native Americans | 1/ | 1/ | 1/ | 0 | 1/ | 0 | 0 |
| Human resources | 4 | 2 | 6 | 1 | 2 | 3 | 1/ |
| Health services | 4 | 2 | 6 | 1 | 2 | 3 | 1/ |
| National functions | 37 | 28 | 41 | 36 | 69 | 21 | 25 |
| Energy | 1/ | 0 | 1/ | 0 | 0 | 0 | 0 |
| Higher education and research | 37 | 28 | 41 | 36 | 69 | 21 | 25 |

Note: Details may not add to totals due to rounding.

1/ Less than $0.50.

Table 27--Per capita distribution of direct loan obligations, by major function and type of State, fiscal year 1985

| Function | All states | Rural/ small town | Urban/ metro | Other | Farm dependent | Persistent low income | Retirement destination |
|---|---|---|---|---|---|---|---|
| | Dollars | | | | | | |
| All functions | 47 | 133 | 28 | 37 | 244 | 53 | 31 |
| Agriculture and natural resources | 40 | 125 | 21 | 31 | 234 | 48 | 27 |
| Agricultural assistance | 40 | 125 | 21 | 31 | 234 | 48 | 26 |
| Forest and land management | 1/ | 1/ | 0 | 0 | 1/ | 0 | 0 |
| Water and recreational resources | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ |
| Community resources | 6 | 7 | 7 | 5 | 9 | 5 | 5 |
| Business assistance | 3 | 4 | 3 | 2 | 7 | 1 | 2 |
| Community facilities | 1/ | 1/ | 1/ | 1 | 1 | 1 | 1/ |
| Housing, other than veterans | 3 | 3 | 3 | 2 | 2 | 3 | 2 |
| Housing, veterans | 1/ | 1/ | 1/ | 1/ | 1/ | 0 | 0 |
| Human resources | 1/ | 0 | 1/ | 0 | 0 | 0 | 0 |
| Health services | 1/ | 0 | 1/ | 0 | 0 | 0 | 0 |
| National functions | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ |
| Energy | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ | 1/ |

Note: Details may not add to totals due to rounding.

1/ Less than $0.50.

## Income and Employment Effects

Federal programs often affect the levels of employment and income of the areas where the funds are spent, in addition to providing specific benefits. Further, the income and employment effects of some Federal programs can spill over to places outside the area receiving the funds. For example, major construction projects may require the importation of goods, materials, and/or workers from outside the local areas. In such cases, significant income and employment effects may be felt outside the area where the funds are spent. Federal expenditures to pay salaries, retirement benefits, and other income transfer benefits will generally have more localized economic effects.[30]

Income and employment effects of Federal spending will vary among communities according to the degree of openness of the economy and the rate of unemployment of the local economy. In communities with highly specialized economies that provide a limited range of goods and services, a high proportion of the income and employment effects will spill over to outside areas. This is especially true for communities near large population centers. Federal spending in communities with relatively low rates of unemployment will similarly have a greater proportion of the income and employment effects being felt in other communities (2).

Income and employment effects vary among different forms of Federal expenditures. For example, the multiplier effect of transfer payments will be lower than other forms of direct Federal spending or grants, if a portion of the transfer payments are saved.

## Current Versus Future Benefits

The benefits of many Federal programs, such as those for education, research, highway construction, or any program which involves the acquisition of capital goods, accrue over many years. This makes it difficult to make inferences regarding current benefits realized from current expenditures. Benefits from the construction of a waste water treatment facility should not be measured solely by the amounts spent for construction in the current period. Total benefits must be measured over the useful life of the facility. Thus, interarea comparisons of Federal spending are potentially misleading when made at a single point in time.

## Loans Versus Spending

A major distinction must be made between lending and other forms of Federal funding since loans impose a financial obligation on the recipient. Thus, a direct Federal loan or a federally guaranteed loan has less value to the recipient than a grant of equal amount, or some other direct form of spending, even when the loan carries a lower than market interest rate and/or longer maturity and lower closing costs.

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[30] A major capital project may have a greater long-term impact on a local area than would transfer payments or salaries, but the immediate income and employment effects may be more significant outside of the jurisdiction receiving the funds.

Including the face value of Federal loans in the total amounts received by a community overstates the value of Federal funds received. The Office of Management and Budget estimates the value of loan subsidies at $9.8 billion for direct loans and $6.1 billion for loan guarantees in 1985. Total direct loan obligations and loan guarantee commitments in that year are $52.8 billion and $84.7 billion (5). Because of the difference between the face value of loans and the value of the benefits derived from the loans, this report has excluded loans from some totals.

### Metro/Nonmetro Reporting Biases

The data on the geographic distribution of Federal spending are biased toward metro counties due to the methods of reporting used by Census. Procurement contracts are reported at the home office of the prime contractor, and wages and salaries are reported at the location of the place of employment.

In the case of procurement contracts, bias results from subcontracting in which the work is not performed at the location of the home office. Since prime contractors tend to be located in metro areas, the reported level of procurement expenditures is overstated for metro areas and is understated for nonmetro areas. How much bias results from the reporting of procurement contracts is unclear, however. Anton (1) believes that prime contracts are a good indicator of military spending, while McKenzie (8) argues these data are unreliable since at least 50 percent of all contracts are subject to subcontracting.

A similar, but smaller, bias exaggerates reported Federal wages and salaries in metro areas, which are concentrated in the core counties of large metro areas (table 11). If the data were reported to the place of residence rather than the place of employment, because of intercounty commuting, a higher portion of salaries and wages would be attributed to suburban and adjacent nonmetro counties where many employees live.

## CONCLUSIONS AND POLICY IMPLICATIONS

Over the past few years, Federal spending has undergone profound changes in both form and composition. Procurement spending, retirement benefits, and agricultural assistance payments have increased dramatically, while grants and salaries and wages have declined in relative importance. Despite these changes, the evidence suggests the overall distribution of Federal spending between metro and nonmetro areas has remained fairly stable. In fiscal years 1980 and 1985, per capita Federal spending in metro counties was 6-7 percent above the national average, while spending in nonmetro counties was approximately 18 percent below the national average. Among metro counties, Federal spending grew fastest in the fringe counties of large metro areas, while counties in small- and medium-sized metro areas suffered a decline in their relative receipts. Among nonmetro counties, the most rapid growth in Federal spending occurred in totally rural counties not adjacent to metro areas. Federal spending growth also outpaced the national rate in less urbanized and totally rural counties. Urbanized nonmetro counties, by contrast, lagged in the growth of Federal spending.

In 1985, average per capita Federal spending for nondefense purposes was nearly identical for metro and nonmetro counties. The differences in average per capita

level of nondefense expenditures among nonmetro county groups were smaller than the relative differences in the average level of per capita expenditures for all functions. But because the collecting agency changed and some counties have been reclassified over time, some uncertainty exists concerning what has actually occurred during 1980-85.[31] The problem has been compounded by a loss of program information at the local level. Many Federal programs, mainly grants, have been converted from direct grants to block grants to State governments; while these funds are still spent in local areas, their distribution is not reported by the States to the Census Bureau. If the trend toward block grants continues, the difficulty of tracing expenditures to the local level will worsen.

The classification of nonmetro counties according to social and economic characteristics provides a useful method to analyze the effects of major economic events, including changes in Federal Government policies. For example, in 1985, farm dependent counties received nearly one-fifth of their Federal spending in the form of agricultural assistance payments. Policies designed to reduce farm income stabilization costs would be felt most intensely in that group of nonmetro counties. Similarly, persistent low income counties would be affected most by changes in Medicaid, AFDC, and unemployment compensation programs as these counties depended on income transfer programs for nearly four-fifths of their Federal spending in 1985. Defense spending (predominantly defense wages and salaries) constituted nearly one-third of all Federal spending in government dependent counties in 1985. For a large number of these counties, a reduction in the size or the closing of a military installation can have severe consequences for the local economy.[32] Retirement destination counties were among the most dependent on retirement and survivors' benefits as a source of Federal expenditures. These programs will provide a stable source of income from Federal expenditures for these counties as the population ages.

Federal funds provide a smaller stimulus for economic development in nonmetro counties than in metro counties. Nonmetro areas rely much more heavily on income redistribution programs which represent neither investments in community or human resources nor contributions to the development of an area's private sector capital, as might occur through procurement contracts or research grants. The developmental impact of Federal funding in nonmetro areas would be greater if they received their share of funds from a different mix of programs

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[31] Prior to 1981, the Community Services Administration was responsible for collecting data on the geographic distribution of Federal funds. The Bureau of the Census assumed this responsibility beginning with fiscal year 1981.

[32] Changes in the level or composition of defense procurement contracts can have significant effects in some large metro areas.

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## APPENDIX TABLES

The four tables in this appendix provide detailed data on the distribution of individual Federal programs examined in this report. Federal programs are grouped by the functional classifications assigned by ERS, and each program is identified by a unique identification code and an object code (explained in more detail below). Appendix tables 1 and 2 show the percentage distribution of funds for the 525 programs (including insurance programs), which could be reliably traced to the county level, among counties grouped according to metro status and degree of urbanization (app. table 1) and grouped according to social and economic characteristics (app. table 2). Appendix table 3 shows the percentage distribution of all of the 812 programs (including insurance programs) by type of State. Appendix table 4 presents the percentage distribution of the 287 "pass-through" programs (programs reported as going to State capitals but subsequently spent in local areas) by type of State. These programs are not included in the county-level tables. The first three categories of States (rural/small town, urban/metro, and other) are mutually exclusive; the latter categories of States (farm dependent, persistent low income, and retirement destination) are not mutually exclusive. For example, Arkansas is categorized as a farm dependent State, a persistent low income State, and a retirement destination State. Some States may not fall into any of the latter classifications; for example, California (see table 20 for the classification of States).

The population of counties classified by metropolitan status and degree of urbanization, by social and economic characteristics, and the population of State classifications are:

| Type of county or State | Population 1/ | |
|---|---|---|
| | Millions | As percent of United States |
| All counties | 236.2 | 100.0 |
| Metropolitan counties | 179.9 | 76.2 |
| Greater | 105.6 | 44.7 |
| Core | 65.5 | 27.7 |
| Fringe | 40.1 | 17.0 |
| Medium | 52.4 | 22.2 |
| Lesser | 21.8 | 9.2 |
| Nonmetropolitan counties | 56.3 | 23.8 |
| Urbanized | 19.3 | 8.2 |
| Adjacent to MSA | 10.9 | 4.6 |
| Not adjacent to MSA | 8.4 | 3.6 |
| Less urbanized | 30.4 | 12.9 |
| Adjacent to MSA | 14.7 | 6.2 |
| Not adjacent to MSA | 15.7 | 6.6 |
| Totally rural | 6.6 | 2.8 |
| Adjacent to MSA | 2.5 | 1.1 |
| Not adjacent to MSA | 4.1 | 1.7 |
| Agriculture dependent | 8.0 | 3.4 |
| Manufacturing dependent | 21.9 | 9.3 |

| | | |
|---|---|---|
| Mining dependent | 4.1 | 1.7 |
| Government dependent | 7.6 | 3.2 |
| Federal lands | 5.0 | 2.1 |
| Persistent low income | 3.7 | 1.6 |
| Retirement destination | 12.6 | 5.3 |
| Ungrouped | 9.3 | 3.9 |
| All States | 238.7 | 100.0 |
| Rural/small town | 35.1 | 14.7 |
| Urban/metro | 116.0 | 48.6 |
| Other | 87.7 | 36.7 |
| Farm dependent | 19.3 | 8.1 |
| Persistent low income | 22.8 | 9.5 |
| Retirement destination | 20.4 | 8.5 |

1/ Population for counties as of July 1, 1984; population for States as of July 1, 1985.

These data are presented here to facilitate comparisons between the percentage of each program received by each type of county or State and that county group's or State group's share of U.S. population.

Identification Codes

The program identification codes (IDCODES) are patterned after the six-character Catalog of Federal Domestic Assistance (CFDA) program numbers. The first two characters identify the Federal agency or department that administers the program. The three numeric characters following the decimal point uniquely identify each program. CFDA numbers are used where they exist. Where they do not exist, a pseudo CFDA code was assigned by the agency reporting the data. This pseudo CFDA code consists of the two numeric characters identifying the agency, and three letters following the decimal point. Programs lacking either actual or pseudo CFDA program identification numbers were assigned six character codes by the Census Bureau. The agency or department identifier codes are as follows:

10. Department of Agriculture
11. Department of Commerce
12. Department of Defense
13. Department of Health and Human Services
14. Department of Housing and Urban Development
15. Department of the Interior
16. Department of Justice
17. Department of Labor
19. Department of State
20. Department of Transportation
21. Department of the Treasury
23. Appalachian Regional Council
30. Equal Employment Opportunity Commission
43. National Aeronautics and Space Administration
45. National Endowment for the Humanities
47. National Science Foundation
57. Railroad Retirement Board

59. Small Business Administration
60. Smithsonian Institution
64. Veterans Administration
66. Environmental Protection Agency
70. Overseas Private Investment Corporation
72. Action
77. Nuclear Regulatory Commission
81. Department of Energy
82. U.S. Information Agency
83. Federal Emergency Management Administration
84. Department of Education
86. Employee Retirement Insurance Security Administration
89. Other

Object Codes

These two-character codes follow the IDCODES in appendix tables 1-4 and specify the form of payment for each program.

SW. Salaries and wages
PC. Procurement contracts
DR. Direct payments for individuals
(retirement, disability, and survivors benefits only)
DO. Direct payments for individuals
(other than for retirement, disability, or survivors benefits)
DX. Direct payments other than for individuals
GG. Grants and cooperative agreements
DL. Direct loans
GL. Guaranteed loans
II. Insurance

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO AREAS | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | TOTALLY URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE COS | FRINGE COS | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| Agriculture and Natural Resources | | | | | | | | | | | | | | | |
| Agricultural Assistance | | | | | | | | | | | | | | | |
| MILK DIVERSION PROGRAM FOR ASCS | 10.MLK | DD | $ 632.5 | 33.5 | 11.4 | 5.8 | 5.6 | 11.7 | 10.3 | 66.5 | 8.8 | 3.0 | 22.2 | 20.2 | 4.8 | 7.5 |
| COMMODITY LOANS AND PURCHASES | 10.051 | DL | 9,541.5 | 28.5 | 5.1 | 1.3 | 3.9 | 17.4 | 6.9 | 70.5 | 3.4 | 6.5 | 18.1 | 29.4 | 3.7 | 13.4 |
| COMMODITY LOANS AND PURCHASES | 10.051 | DX | 1,752.4 | 65.2 | 55.0 | 10.2 | 9.1 | 10.9 | 14.8 | 3.2 | .4 | 5.6 | 2.4 | 1.0 | 2.2 | |
| COTTON PRODUCTION STABILIZATION | 10.052 | DX | 1,184.5 | 21.7 | 3.6 | 3.1 | .5 | 9.8 | 8.4 | 78.3 | 7.8 | 8.9 | 19.0 | 32.0 | 5.2 | 5.3 |
| DAIRY INDEMNITY PAYMENTS | 10.053 | DX | .0 | 30.5 | 0.0 | 0.0 | 0.0 | 30.5 | 0.0 | 69.5 | 0.0 | 0.0 | 12.8 | 56.8 | 0.0 | 0.0 |
| EMERGENCY CONSERVATION PROGRAM | 10.054 | DX | 12.0 | 18.4 | 6.4 | 2.0 | 4.4 | 7.4 | 4.5 | 81.6 | 5.4 | 3.1 | 25.7 | 27.6 | 2.1 | 17.1 |
| FEED GRAIN PRODUCTION STABILIZATION | 10.055 | DX | 2,942.1 | 17.2 | 4.3 | 2 | 4.2 | 5.9 | 7.0 | 82.8 | 6.2 | 5.1 | 21.3 | 30.8 | 4.5 | 14.9 |
| STORAGE FACILITIES AND EQUIPMENT LOANS | 10.056 | DL | 5 | 20.2 | 5.4 | 3.4 | 1.8 | 25.1 | 5 | 79.8 | 6.1 | 9.5 | 14.2 | 36.4 | 22.4 | 22.2 |
| WHEAT PRODUCTION STABILIZATION | 10.058 | DX | 2,377.2 | 9.7 | 1.7 | .2 | 1.5 | 2.6 | 5.4 | 90.3 | 1.9 | 8.0 | 9.8 | 32.8 | 7.1 | 30.6 |
| NATIONAL WOOL ACT PAYMENTS | 10.059 | DX | 97.6 | 16.4 | 3.2 | 1.4 | 1.8 | 5.7 | 7.5 | 83.6 | 3.3 | 11.5 | 9.7 | 30.3 | 7.2 | 21.7 |
| RICE PRODUCTION STABILIZATION | 10.065 | DX | 635.7 | 22.8 | 8.7 | 1.3 | 4.5 | 5.2 | 11.9 | 77.2 | 4.1 | 8.2 | 34.0 | 24.9 | 5.3 | 8 |
| EMERGENCY FEED PROGRAM | 10.066 | DX | 2 | .4 | 0.0 | 0.0 | 0.0 | .1 | .5 | 100.4 | .0 | 48.0 | 9.0 | 42.7 | .2 | .5 |
| GRAIN RESERVE PROGRAM | 10.067 | DX | 315.2 | 7.3 | .5 | ( a ) | .5 | 2.1 | 4.6 | 92.7 | 2.1 | 7.9 | 9.2 | 34.7 | 6.1 | 32.8 |
| EMERGENCY LOANS | 10.404 | GL | 324.6 | 17.0 | 5.0 | 1.2 | 3.8 | 6.5 | 5.5 | 83.0 | 4.9 | 6.3 | 20.2 | 29.5 | 6.1 | 15.9 |
| FARM OPERATING LOANS | 10.406 | GL | 1,410.2 | 18.7 | 3.2 | .5 | 2.7 | 5.9 | 6.7 | 84.3 | 5.5 | 5.8 | 21.7 | 30.0 | 5.2 | 16.1 |
| FARM OWNERSHIP LOANS | 10.407 | GL | 315.1 | 16.7 | 3.0 | .5 | 2.4 | 7.6 | 6.2 | 83.3 | 6.1 | 5.6 | 20.2 | 30.0 | 5.3 | 16.1 |
| ECONOMIC EMERGENCY LOANS | 10.428 | GL | 40.1 | 20.6 | 5.0 | 2.6 | 2.4 | 7.5 | 8.0 | 79.4 | 6.0 | 6.2 | 21.2 | 26.3 | 6.8 | 12.6 |
| CROP INSURANCE | 10.450 | DX | 747.0 | 62.5 | 18.4 | 15.2 | 3.2 | 20.5 | 23.6 | 37.5 | 2.0 | 3.8 | 6.7 | 12.0 | 2.2 | 10.8 |
| Agricultural Research | | | | | | | | | | | | | | | | |
| RESEARCH ON EFFICIENT AND HUMANE TRANSPORTATION | 10.AAA | GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTERNATIONAL RESEARCH | 10.AAB | GG | 1.1 | 83.7 | 27.0 | 21.6 | 5.4 | 33.6 | 23.1 | 16.3 | 16.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TECHNICAL ASSISTANCE | 10.AAC | GG | 1.1 | 84.2 | 24.6 | 5.6 | 19.0 | 15.1 | 44.5 | 15.8 | 7.8 | 3.4 | 4.6 | 0.0 | 0.0 | 0.0 |
| AGRICULTURAL RESEARCH-BASIC AND APPLIED RESEARCH | 10.001 | GG | 39.6 | 71.9 | 46.3 | 42.1 | 4.1 | 11.0 | 14.6 | 28.1 | 17.2 | 4.8 | 2.0 | 3.6 | 0.0 | 0.0 |
| WHOLESALE MARKET DEVELOPMENT | 10.164 | GG | .2 | 4.5 | 0.0 | 0.0 | 0.0 | 0.0 | 4.5 | 95.5 | 95.8 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |
| GRANTS FOR AGRICULTURAL RESEARCH, SPECIAL RESEAR | 10.200 | GG | 33.9 | 63.0 | 18.6 | 8.2 | 6.4 | 22.6 | 24.8 | 37.0 | 17.0 | 4.4 | .7 | 14.9 | 0.0 | 0.0 |
| COOPERATIVE FORESTRY RESEARCH | 10.202 | GG | 12.5 | 62.8 | 11.3 | 7.4 | 3.9 | 26.9 | 24.7 | 37.2 | 17.2 | 12.6 | 0.0 | 7.4 | 0.0 | 0.0 |
| PAYMENTS TO AGRICULTURAL EXPERIMENT STATIONS UND | 10.203 | GG | 143.2 | 67.4 | 8.9 | 6.2 | 3.6 | 29.8 | 27.8 | 32.6 | 19.0 | 8.5 | 0.0 | 5.2 | 0.0 | 0.0 |
| GRANTS FOR AGRICULTURAL RESEARCH-COMPETITIVE RES | 10.206 | GG | 58.5 | 80.0 | 31.9 | 21.9 | 10.0 | 26.1 | 22.1 | 20.0 | 14.0 | 4.2 | .4 | 1.2 | 0.0 | .2 |
| ANIMAL HEALTH | 10.207 | GG | 5.5 | 65.6 | 17.4 | 15.5 | 1.8 | 16.2 | 32.1 | 34.4 | 21.2 | 8.8 | .2 | 4.2 | 0.0 | 0.0 |
| AGRICULTURAL AND RURAL ECONOMIC RESEARCH | 10.250 | GG | 1.3 | 89.7 | 34.8 | 12.8 | 22.0 | 26.3 | 28.6 | 10.3 | 10.3 | 0.0 | .1 | 0.0 | 0.0 | 0.0 |
| TECHNICAL ASSISTANCE TO COOPERATIVES | 10.350 | GG | .6 | 84.4 | 12.0 | 12.0 | 0.0 | 31.8 | 40.6 | 15.6 | 15.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE EXTENSION SERVICE | 10.500 | GG | 159.9 | 71.4 | 13.1 | 9.4 | 3.8 | 29.4 | 28.8 | 28.6 | 16.8 | 6.3 | .3 | 4.9 | 0.0 | .3 |
| AGRICULTURE STATISTICAL REPORTS | 10.950 | GG | 13.7 | 98.7 | 93.1 | 92.9 | .1 | 3.1 | 2.6 | 1.3 | 1.0 | ( a ) | .2 | .1 | 0.0 | 0.0 |
| Forest and Land Management | | | | | | | | | | | | | | | | |
| AGRICULTURAL CONSERVATION PROGRAM | 10.063 | DX | 176.7 | 20.6 | 4.3 | .7 | 3.6 | 8.9 | 7.4 | 79.4 | 6.1 | 6.4 | 19.3 | 26.9 | 5.5 | 15.2 |
| FORESTRY INCENTIVES PROGRAM | 10.064 | DX | 11.4 | 17.0 | 2.3 | .1 | 2.3 | 7.4 | 7.3 | 83.0 | 6.4 | 4.7 | 21.1 | 29.8 | 9.0 | 11.6 |
| RESOURCE CONSERVATION AND DEVELOPMENT LOANS | 10.414 | DL | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| GREAT PLAINS CONSERVATION | 10.900 | DX | 13.3 | 5.4 | .8 | .3 | .5 | 1.5 | 3.1 | 94.6 | 1.6 | 4.2 | 9.7 | 38.2 | 6.8 | 34.0 |
| RESOURCE CONSERVATION AND DEVELOPMENT | 10.901 | GG | 4.9 | 27.2 | 4.3 | ( a ) | 4.3 | 8.7 | 14.1 | 72.8 | 3.1 | 6.5 | 14.9 | 35.1 | 2.5 | 10.8 |
| RESOURCE APPRAISAL AND PROGRAM DEVELOPMENT | 10.909 | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RURAL ABANDONED MINE PROGRAM | 10.910 | DX | 5.6 | 22.6 | 2.9 | 2.1 | .9 | 18.0 | 1.6 | 77.4 | 13.0 | 10.6 | 18.7 | 27.8 | 2.3 | 5.0 |
| SOIL AND MOISTURE CONSERVATION PROGRAM | 15.BBO | GG | 2 | 18.5 | 18.5 | 18.5 | 0.0 | 0.0 | 0.0 | 81.5 | 0.0 | 0.0 | 16.6 | 64.9 | 0.0 | 0.0 |
| WESTERN ENERGY MINERAL OPPORTUNITIES PROBLEMS | 15.BBJ | GG | 0 | 100.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CONTROL OF NOXIOUS WEEDS ON PUBLIC AND PRIVATE | 15.DAB | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| FOREST NURSERY TECHNICAL COOPERATIVE | 15.DAH | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A LESS THAN 0.05 PERCENT.

APPENDIX TABLE 1 — PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | OBJECT | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | LARGE METRO TOTAL | LARGE METRO CORE COS | LARGE METRO FRINGE COS | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED ADJACENT | URBANIZED NON ADJACENT | LESS URBANIZED ADJACENT | LESS URBANIZED NON ADJACENT | TOTALLY RURAL ADJACENT | TOTALLY RURAL NON ADJACENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COOPERATIVE HYDROLOGIC INVESTIGATION FOR A COAL | 15 DAM | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROBABILISTIC ASSESSMENT OF ALASKAN MINERAL RESO | 15 HHL | GG | 1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STUDY OF THE GEOLOGY AND MINERAL RESOURCES OF TH | 15 HHM | GG | 1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GRANTS FOR MINING AND MINERAL RESOURCES RESEARCH | 15 XXX | GG | 4.1 | 58.6 | 20.7 | 17.2 | 3.4 | 24.1 | 13.8 | 41.4 | 6.9 | 20.7 | 0.0 | 13.8 | 0.0 | 0.0 |
| Water and Recreational Resources | | | | | | | | | | | | | | | | |
| WATER BANK PROGRAM | 10 062 | DX | 10.6 | 5.6 | 1.8 | 0.0 | 1.8 | .3 | 3.7 | 94.2 | 4.0 | .7 | 3.8 | 76.4 | 3.8 | 12.6 |
| RURAL CLEAN WATER PROGRAM | 10 068 | DX | 4.0 | 15.6 | 21.6 | 0.0 | 21.6 | 7.1 | 6.9 | 63.4 | 5.8 | 5.5 | 36.1 | 10.5 | 1.4.1 | 6.2 |
| RECREATION FACILITY LOANS | 10 413 | GL | 7.1 | 28.5 | 14.2 | 14.0 | .1 | .3 | 14.0 | 71.5 | 28.0 | 0.0 | 0.0 | 1.1 | .1 | 42.1 |
| SOIL AND WATER LOANS | 10 416 | GL | 10.8 | 19.6 | 4.0 | 2.0 | 2.0 | 6.0 | 9.5 | 80.4 | 1.8 | 4.2 | 17.6 | 35.1 | 5.0 | 17.1 |
| WATERSHED PROTECTION AND FLOOD PREVENTION LOANS | 10 418 | GL | .3 | 91.5 | 0.0 | 0.0 | 0.0 | 53.1 | .4 | 46.5 | 0.0 | 0.0 | 46.5 | 0.0 | 0.0 | 0.0 |
| WATERSHED PROTECTION AND FLOOD PREVENTION | 10 904 | GG | 59.2 | 51.0 | 41.1 | 16.8 | 24.3 | 17.5 | 2.4 | 49.0 | 6.4 | 1.9 | 10.1 | 10.8 | 5.4 | 4.0 |
| NATIONAL MARINE FISHERIES SERVICE | 11 NMF | GG | 10.8 | 77.5 | 39.1 | 22.6 | 16.5 | 17.0 | 21.4 | 22.5 | 1.8 | 0.0 | 2.4 | 17.1 | 0.0 | 0.0 |
| COOPERATIVE DATA COLLECTION/ANALYSIS - SIERRA PI | 15 AAF | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 |
| COOPERATIVE PARK STUDIES UNIT - URBAN SOCIAL SCI | 15 AAI | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VISITOR USE PATTERNS | 15 AAJ | GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COLORADO RIVER-QUALITY OF WATER | 15 BBB | GG | .1 | 7.5 | 7.5 | 0.0 | 0.0 | 0.0 | 0.0 | 92.5 | 14.0 | 0.0 | 0.0 | 78.5 | 0.0 | 0.0 |
| ATMOSPHERIC WATER RESOURCES MANAGEMENT PROGRAM | 15 BBE | GG | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AQUATIC PLANT CONTROL | 15 BBF | GG | 0 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| IRRIGATION AND DRAINAGE PROGRAM | 15 BBG | GG | .2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COLORADO RIVER WATER QUALITY IMPROVEMENT POLICY | 15 BBL | GG | 10.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FLAMING GORGE RESERVOIR COOPERATIVE STUDY | 15 BBM | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| JENSON UNIT, CENTRAL UTAH PROJECT | 15 BBP | GG | .1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GROUND WATER RESEARCH | 15 DAG | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WILDLIFE HABITAT MANAGEMENT TECHNICAL ASSISTANCE | 15 219 | GG | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SMALL RECLAMATION PROJECTS | 15 503 | DL | 12.8 | 82.1 | 82.1 | 82.1 | 0.0 | 0.0 | 0.0 | 17.9 | 17.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WATER RESOURCES INVESTIGATIONS | 15 804 | GG | 5.1 | 74.0 | 19.6 | 6.9 | 10.8 | 29.4 | 25.8 | 25.1 | 10.1 | 10.8 | 2.2 | 2.2 | 0.0 | 0.0 |
| ASSISTANCE TO STATE WATER RESOURCES RESEARCH INS | 15 805 | GG | 4.6 | 66.7 | 14.1 | 4.8 | 9.5 | 26.2 | 26.2 | 33.3 | 16.7 | 11.9 | 0.0 | 4.8 | 0.0 | 0.0 |
| Community Resources | | | | | | | | | | | | | | | | |
| Business Assistance | | | | | | | | | | | | | | | | |
| BUSINESS AND INDUSTRIAL LOANS | 10 422 | GL | 6 | 7.3 | 1.7 | 0.0 | 1.7 | 1.8 | 3.7 | 92.7 | 1.7 | 56.1 | 8.6 | 11.8 | 5.2 | 8.2 |
| TRADE ADJUSTMENT ASSISTANCE (TAAI | 11 109 | GL | 9.0 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRADE ADJUSTMENT ASSISTANCE (TAAI | 11 109 | DL | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ECONOMIC DEVELOPMENT-BUSINESS DEVELOPMENT ASSIST | 11 301 | GL | 11.8 | 45.4 | 10.6 | 3.8 | 6.8 | 68.0 | 16.8 | 4.6 | 0.0 | 0.0 | 4.6 | 0.0 | 0.0 | 0.0 |
| FISHING VESSEL OBLIGATION GUARANTEES | 11 415 | GL | 11.3 | 84.4 | 68.0 | 58.6 | 10.4 | 2.8 | 12.5 | 15.6 | 4.3 | 0.0 | 1.1 | 6.3 | 0.0 | 3.9 |
| MINORITY BUSINESS DEVELOPMENT-MANAGEMENT AND TEC | 11 800 | GG | 26.1 | 85.6 | 71.3 | 63.1 | 8.3 | 19.9 | 4.3 | 14.4 | 1.8 | 0.0 | 0.0 | .7 | 0.0 | 1.8 |
| PAYMENTS FOR ESSENTIAL AIR SERVICE | 20 901 | DX | 33.1 | 74.0 | 34.4 | 30.9 | 3.4 | 22.7 | 16.9 | 26.0 | 7.8 | 7.6 | .2 | 10.4 | 0.0 | 0.0 |
| ECONOMIC INJURY DISASTER LOANS | 59 002 | DL | 112.4 | 26.8 | 6.1 | 3.7 | 2.4 | 9.3 | 11.4 | 73.2 | 4.2 | 7.2 | 1.4 | 29.8 | 7.1 | 17.3 |
| LOANS FOR SMALL BUSINESSES | 59 003 | DL | 5.8 | 88.4 | 43.3 | 35.4 | 7.9 | 12.9 | 12.2 | 11.6 | 3.2 | .6 | 4.8 | 3.1 | 0.0 | 0.0 |
| LOANS FOR SMALL BUSINESSES | 59 003 | GL | 8.2 | 84.8 | 67.8 | 54.1 | 13.5 | 15.0 | 2.0 | 15.2 | 2.1 | .4 | 6.4 | 5.7 | .6 | 0.0 |
| MANAGEMENT AND TECHNICAL ASSISTANCE FOR DISADVAN | 59 007 | GG | .5 | 72.4 | 62.9 | 61.1 | 1.8 | 9.5 | 0.0 | 27.6 | 0.0 | 18.8 | 1.7 | 0.0 | 0.0 | 0.0 |
| PHYSICAL DISASTER LOANS | 59 008 | DL | 133.5 | 66.5 | 23.2 | 14.1 | 9.1 | 33.8 | 9.4 | 33.5 | 5.8 | 1.8 | 8.4 | 10.8 | 1.4 | 9.2 |
| SMALL BUSINESS INVESTMENT COMPANIES | 59 011 | DL | 271.7 | 93.8 | 78.2 | 73.1 | 6.1 | 13.7 | .9 | 6.1 | 2.0 | 1.6 | 2.2 | .3 | 0.0 | 0.2 |
| SMALL BUSINESS LOANS | 59 012 | DL | 86.2 | 76.5 | 50.7 | 34.2 | 16.5 | 19.6 | 6.2 | 23.5 | 3.2 | 1.2 | 5.8 | 5.6 | 1.0 | 2.6 |
| SMALL BUSINESS LOANS | 59 012 | GL | 2,311.5 | 72.8 | 39.7 | 25.3 | 14.3 | 21.0 | 12.2 | 27.1 | 1.0 | 5.5 | 5.4 | 8.0 | 1.1 | 2.1 |
| STATE AND LOCAL DEVELOPMENT COMPANY LOANS | 59 013 | GL | 28.1 | 33.5 | 62.9 | 63.5 | 18.4 | 7.1 | 3.5 | 6.9 | 0.0 | 0.0 | 1.4 | 1.1 | 0.0 | .2 |
| BOND GUARANTEES FOR SURETY COMPANIES | 59 016 | GL | 951.4 | 77.1 | 45.6 | 29.1 | 16.4 | 20.1 | 11.5 | 22.9 | 2.8 | 4.6 | 1.8 | 1.7 | .6 | 2.1 |
| HANDICAPPED ASSISTANCE LOANS | 59 021 | DL | 23.0 | 64.6 | 28.1 | 17.1 | 11.7 | 18.2 | 17.1 | 35.4 | 4.1 | 6.3 | 1.9 | 13.2 | 1.1 | 2.3 |
| HANDICAPPED ASSISTANCE LOANS | 59 021 | GL | 1.3 | 57.9 | 28.2 | .9 | 28.1 | 6.3 | 22.3 | 42.1 | 12.7 | 4.6 | 0.0 | 23.8 | 0.0 | 0.0 |

A LESS THAN 0.05 PERCENT

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | LARGE METRO | | AREAS FRINGE COS | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE COS | | | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| SERVICE CORPS OF RETIRED EXECUTIVES AND ACTIVE C | 59 026 | GG | 7 | 8 3 | 8 3 | 8 3 | 0 0 | 0 0 | 0 0 | 108 3 | 0 0 | 108 3 | 0 0 | 0 0 | 0 0 | 0 0 |
| SMALL BUSINESS ENERGY LOANS | 59 030 | DL | 1 | 100 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| SMALL BUSINESS ENERGY LOANS | 59 030 | GE | 8 | 29 1 | 0 0 | 0 0 | 0 0 | 29 1 | 0 0 | 70 9 | 14 0 | 56 9 | 0 0 | 0 0 | 0 0 | 0 0 |
| SMALL BUSINESS POLLUTION CONTROL FINANCING GUARA | 59 031 | GE | 1 3 | 17 9 | 17 9 | 0 0 | 17 9 | 0 0 | 0 0 | 82 1 | 82 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| CERTIFIED DEVELOPMENT COMPANY LOANS | 59 036 | GE | 282 5 | 81 9 | 16 3 | 25 4 | 20 9 | 22 6 | 13 0 | 18 1 | 4 5 | 2 3 | 3 0 | 5 3 | A | 1 0 |
| CURRENCY FLUCTUATION ECONOMIC INJURY LOANS | 59 039 | DL | 1 8 | 81 7 | 3 7 | 3 7 | 0 0 | 45 0 | 13 0 | 18 3 | 2 5 | 5 3 | 10 9 | 0 0 | 0 0 | 0 0 |
| FEDERAL DISASTER LOANS | 59 040 | DL | 43 1 | 14 1 | 1 3 | 8 | 5 | 3 5 | 0 9 | 85 3 | 4 5 | 9 8 | 16 5 | 41 4 | 1 0 | 9 1 |
| Community Facilities | | | | | | | | | | | | | | | | |
| COMMUNITY FACILITIES LOANS | 10 423 | GL | 302 0 | 35 9 | 6 3 | 6 | 5 7 | 18 4 | 11 1 | 64 1 | 9 6 | 9 2 | 15 2 | 19 8 | 6 0 | 8 3 |
| SCHOOLS AND ROADS GRANTS TO COUNTIES | 10 666 | GG | 8 7 | 9 | 2 | 0 0 | 2 | 2 | 1 | 90 5 | 2 | 5 | 1 0 | 4 1 | 3 0 | 90 7 |
| RURAL ELECTRIFICATION LOANS AND LOAN GUARANTEES | 10 850 | GL | 636 6 | 37 4 | 10 9 | 0 0 | 10 9 | 18 5 | 8 0 | 62 6 | 2 5 | 8 5 | 20 5 | 14 3 | 11 9 | 5 0 |
| RURAL TELEPHONE LOANS AND LOAN GUARANTEES | 10 851 | GL | 291 0 | 23 9 | 0 0 | 0 0 | 0 0 | 5 6 | 18 4 | 76 1 | 1 7 | 6 1 | 7 2 | 26 6 | 14 9 | 18 5 |
| RURAL TELEPHONE BANK LOANS | 10 852 | DL | 116 2 | 18 8 | 3 4 | 0 0 | 3 4 | 42 8 | 2 6 | 51 2 | 0 0 | 13 7 | 11 3 | 13 5 | 5 8 | 6 8 |
| ECONOMIC DEVELOPMENT-GRANTS FOR PUBLIC WORKS AND | 11 300 | GG | 55 8 | 12 5 | 11 5 | 9 7 | 1 9 | 14 0 | 17 0 | 57 5 | 5 4 | 16 6 | 3 1 | 15 3 | 3 2 | 7 5 |
| ECONOMIC DEVELOPMENT-PUBLIC WORKS IMPACT PROJECT | 11 304 | GG | 11 7 | 29 7 | 6 1 | 6 1 | 0 0 | 12 4 | 11 2 | 70 3 | 0 0 | 0 0 | 26 2 | 26 6 | 0 0 | 17 4 |
| MILITARY BASE REUSE STUDIES AND COMMUNITY PLANNI | 12 607 | GG | 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 61 0 | 0 0 | 39 0 | 0 0 | 0 0 |
| DUCHESNE COMMUNITY RECREATION FACILITY | 15 888 | GG | 4 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 0 0 |
| CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WOR | 66 418 | GG | 1 820 5 | 62 7 | 47 0 | 32 4 | 14 5 | 25 7 | 10 1 | 17 3 | 4 5 | 1 8 | 3 0 | 6 5 | 1 | 1 1 |
| SAFE DRINKING WATER RESEARCH AND DEMONSTRATION G | 66 506 | GG | 32 8 | 83 5 | 44 9 | 36 9 | 7 9 | 32 9 | 11 7 | 10 5 | 6 5 | 2 5 | 5 | 1 0 | 0 0 | 0 0 |
| Community and Regional Development | | | | | | | | | | | | | | | | |
| ECONOMIC DEVELOPMENT-SUPPORT FOR PLANNING ORGANI | 11 302 | GG | 17 3 | 36 2 | 5 6 | 2 8 | 2 8 | 14 5 | 16 1 | 63 8 | 9 6 | 12 0 | 6 7 | 27 6 | 1 | 7 1 |
| ECONOMIC DEVELOPMENT-TECHNICAL ASSISTANCE | 11 303 | GG | 4 4 | 81 9 | 47 4 | 43 2 | 4 2 | 26 1 | 8 4 | 18 1 | 9 0 | 2 8 | 1 4 | 3 0 | 0 0 | 1 8 |
| ECONOMIC DEVELOPMENT-DISTRICT OPERATIONAL ASSIST | 11 306 | GG | 1 | 33 6 | 0 0 | 0 0 | 0 0 | 33 6 | 0 0 | 66 4 | 0 0 | 0 0 | 0 0 | 66 4 | 0 0 | 0 0 |
| SPECIAL ECON DEV AND ADJUSTMENT ASST PRG-LONG-TE | 11 307 | GG | 5 7 | 31 6 | 30 1 | 28 3 | 1 9 | 0 0 | 1 3 | 68 4 | 14 9 | 1 8 | 18 2 | 13 5 | 0 0 | 0 0 |
| FINANCIAL ASSISTANCE FOR MARINE POLLUTION RESEAR | 11 426 | GG | 9 | 65 9 | 29 7 | 20 6 | 9 1 | 12 2 | 24 0 | 34 1 | 16 2 | 6 2 | 11 8 | 0 0 | 0 0 | 0 0 |
| FISHERIES DEV AND UTILIZATION RES AND DEV GRTS A | 11 427 | GG | 11 0 | 97 8 | 75 1 | 64 0 | 11 1 | 3 5 | 19 2 | 2 2 | 0 0 | 1 | 0 0 | 1 6 | 0 0 | 0 0 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/ENTITLMENT G | 14 218 | GG | 2 067 1 | 30 9 | 69 5 | 57 6 | 11 9 | 22 9 | 7 5 | 1 | 1 6 1 | 4 1 | 0 0 | 0 0 | 0 0 | 0 0 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/SMALL CITIES | 14 219 | GG | 51 0 | 13 6 | 8 4 | 0 0 | 8 4 | 33 5 | 1 6 | 56 4 | 17 0 | 10 6 | 17 9 | 8 5 | 2 4 | 0 0 |
| URBAN DEVELOPMENT ACTION GRANTS | 14 221 | GG | 709 1 | 68 1 | 53 5 | 45 7 | 6 8 | 10 7 | 3 9 | 11 8 | 3 9 | 1 3 | 2 3 | 2 5 | 1 7 | 2 |
| SECRETARY S DISCRETIONARY FUND/COMMUNITY DEVELOP | 14 227 | GG | 2 8 | 81 8 | 64 3 | 57 2 | 7 1 | 23 2 | 3 | 12 2 | 8 9 | 0 0 | 0 0 | 3 6 | 0 0 | 0 0 |
| APPALACHIAN HEALTH PROGRAMS | 23 004 | GG | 1 8 | 16 9 | 0 0 | 0 0 | 0 0 | 11 1 | 5 8 | 61 1 | 0 0 | 19 0 | 9 6 | 12 8 | 5 6 | 13 4 |
| APPALACHIAN LOCAL DEVELOPMENT DISTRICT ASSISTANC | 23 009 | GG | 3 5 | 16 3 | 5 | 0 0 | 5 | 19 4 | 26 4 | 53 7 | 10 1 | 12 1 | 11 1 | 17 7 | 0 0 | 2 7 |
| APPALACHIAN SPECIAL TRANSPORTATION RELATED PLNNG | 23 017 | GG | 1 | 19 0 | 0 0 | 0 0 | 0 0 | 24 7 | 10 3 | 65 0 | 30 7 | 0 0 | 11 3 | 0 0 | 0 0 | 0 0 |
| FLOOD INSURANCE | 83 100 | DX | 137 7 | 77 3 | 49 7 | 18 1 | 31 6 | 16 3 | 11 3 | 22 7 | 7 5 | 2 3 | 5 3 | 5 1 | 1 0 | 1 2 |
| FLOOD INSURANCE | 83 100 | II | 88 633 5 | 87 | 55 3 | 29 1 | 26 2 | 20 3 | 11 4 | 12 8 | 4 1 | 2 9 | 2 1 | 2 7 | 4 | 7 |
| STATE DISASTER PREPAREDNESS GRANTS | 83 505 | GG | 0 | 100 0 | 46 4 | 46 4 | 0 0 | 23 2 | 30 4 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| STATE AND LOCAL WARNING AND COMMUNICATION SYSTEM | 83 513 | GG | 2 | 100 0 | 89 6 | 85 6 | 0 0 | 10 4 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| Environmental Protection | | | | | | | | | | | | | | | | |
| PROGRAMS DELETED FROM THE CATALOG OF FEDERAL DOM | 66 AAA | GG | 1 4 | 100 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS | 66 003 | GG | 4 | 86 1 | 47 5 | 32 8 | 14 8 | 3 6 | 18 7 | 13 7 | 14 7 | 0 0 | 3 0 | 0 0 | 4 8 | 8 2 |
| WATER POLLUTION CONTROL-STATE AND AREAWIDE WATER | 66 426 | GG | 3 | 6 6 | 0 0 | 0 0 | 0 0 | 6 6 | 0 0 | 100 6 | 0 0 | 0 0 | 0 0 | 100 6 | 0 0 | 0 0 |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANT | 66 429 | GG | 2 | 81 0 | 16 0 | 24 0 | 8 0 | 24 0 | 24 0 | 16 0 | 16 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| ENVIRONMENTAL PROTECTION-CONSOLIDATED RESEARCH G | 66 500 | GG | 1 9 | 100 0 | 77 2 | 60 8 | 16 4 | 22 8 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| AIR POLLUTION CONTROL RESEARCH GRANTS | 66 501 | GG | 7 1 | 97 9 | 15 7 | 12 3 | 3 2 | 52 1 | 9 9 | 2 1 | 7 | 1 5 | 0 0 | 1 | 0 0 | 0 0 |
| PESTICIDES CONTROL RESEARCH GRANTS | 66 502 | GG | 6 | 100 0 | 19 9 | 16 6 | 0 0 | 83 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

A LESS THAN 0 05 PERCENT

2.5
2.2
2.0
28
32
36
40
100 mm
1.0
1.1
1.25
1.4
1.6
1.8
ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890
1.0 mm
1.5 mm
2.0 mm
A5

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO | | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE CDS | FRINGE CDS | | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| SOLID WASTE DISPOSAL RESEARCH GRANTS | 66.504 | GG | 2.3 | 61.1 | 34.3 | 32.8 | 1.5 | 22.4 | 4.4 | 38.9 | 7.6 | 13.4 | 0.0 | 17.7 | 0.0 | 0.0 |
| WATER POLLUTION CONTROL RESEARCH, DEVELOPMENT, A | 66.505 | GG | 30.6 | 89.0 | 45.2 | 39.5 | 5.7 | 29.6 | 14.2 | 11.0 | 8.8 | 1.4 | .8 | 2.8 | .2 | 0.0 |
| TOXIC SUBSTANCES RESEARCH GRANTS | 66.507 | GG | 1 | 100.0 | 24.6 | 24.6 | 0.0 | 25.2 | 50.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Housing-Non Veterans: | | | | | | | | | | | | | | | | |
| LOW INCOME HOUSING LOANS | 10.410 | GL | 2,472.7 | 33.5 | 7.7 | 1.2 | 6.5 | 16.0 | 9.8 | 66.5 | 8.2 | 6.8 | 19.6 | 22.9 | 3.5 | 5.5 |
| RURAL HOUSING SITE LOANS | 10.411 | GL | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RURAL RENTAL HOUSING LOANS | 10.415 | GL | 201.2 | 39.2 | 9.4 | 1.4 | 8.0 | 18.6 | 11.2 | 60.8 | 9.8 | 5.9 | 18.5 | 20.1 | 2.6 | 3.9 |
| VERY LOW-INCOME HOUSING REPAIR LOANS AND GRANTS | 10.417 | DL | 43.7 | 19.7 | 4.9 | .4 | 4.5 | 9.5 | 5.4 | 80.3 | 10.9 | 6.1 | 24.3 | 22.6 | 5.4 | 10.8 |
| RURAL SELF-HELP HOUSING TECHNICAL ASSISTANCE | 10.420 | GG | .2 | 31.0 | 13.6 | 0.0 | 13.6 | 17.3 | .1 | 69.0 | 17.5 | 21.4 | 12.8 | 13.0 | 4.3 | 0.0 |
| ABOVE MODERATE INCOME HOUSING LOANS | 10.429 | GL | 100.4 | 28.9 | 3.2 | (A) | 3.2 | 19.4 | 7.3 | 70.1 | 6.4 | 2.1 | 32.5 | 27.8 | .1 | 1.2 |
| SECTION 235(J): REHABILITATION SALES - HOUSING F | 14.AAA | GL | 4.2 | 100.0 | 39.0 | 30.6 | 8.4 | 61.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTEREST REDUCTION HOMES FOR LOWER INCOME FAMILI | 14.105 | GL | 10.0 | 93.8 | 82.6 | 60.1 | 22.4 | 8.0 | 3.3 | 6.1 | 3.2 | .4 | 2.1 | 0.0 | .4 | 0.0 |
| REHABILITATION MORTGAGE INSURANCE | 14.108 | GL | 13.1 | 96.0 | 79.8 | 63.1 | 16.8 | 14.2 | 2.0 | 4.0 | 2.2 | .2 | 0.0 | 1.6 | 0.0 | 0.0 |
| MOBILE HOME LOAN INS-FIN PURCHASE OF MOBILE HOME | 14.110 | GL | 219.8 | 60.5 | 25.6 | 10.8 | 14.8 | 22.1 | 12.8 | 39.5 | 5.2 | 4.6 | 13.6 | 10.8 | 2.4 | 2.9 |
| MORTGAGE INSURANCE_DEVELOPMENT OF SALES TYPE COO | 14.115 | GL | .4 | 100.0 | 100.0 | 18.2 | 81.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE HOMES | 14.117 | GL | 7,612.7 | 92.1 | 59.5 | 36.7 | 22.8 | 25.5 | 7.1 | 7.9 | 1.6 | 2.3 | 1.3 | 2.0 | .5 | .3 |
| MORTGAGE INSURANCE-HOMES FOR LOW AND MODERATE IN | 14.120 | GL | 115.4 | 91.2 | 50.8 | 33.5 | 17.3 | 33.6 | 6.8 | 8.8 | 3.9 | 2.0 | 1.8 | 1.0 | .1 | (A) .1 |
| MORTGAGE INSURANCE-HOMES IN URBAN RENEWAL AREAS | 14.122 | GL | 3.8 | 96.2 | 92.8 | 55.6 | 37.2 | 3.4 | 0.0 | 3.8 | 3.1 | .7 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-HOUSING IN OLDER, DECLINING A | 14.123 | GL | 58.8 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-LAND DEVELOPMENT AND NEW COMM | 14.125 | GL | 21.1 | 100.0 | 71.7 | 0.0 | 71.7 | 28.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE PURCHASE OF UNITS IN CONDOMIN | 14.133 | GL | 501.6 | 98.7 | 75.7 | 30.2 | 45.5 | 19.5 | 3.5 | 1.3 | .2 | .3 | .1 | .6 | 0.0 | .1 |
| MORTGAGE INSURANCE-RENTAL HOUSING FOR MODERAGE I | 14.135 | GL | 1,019.6 | 98.3 | 65.6 | 48.6 | 17.1 | 26.5 | 3.1 | 1.7 | 1.8 | .6 | .8 | 1.4 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-RENTAL AND CO-OP HOUSING-LOW/ | 14.137 | GL | 47.4 | 100.0 | 93.4 | 60.7 | 32.7 | 0.0 | 6.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-SPECIAL CREDIT RISKS | 14.140 | GL | .2 | 100.0 | 75.0 | 25.5 | 49.5 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NONPROFIT SPONSOR ASSISTANCE PROGRAM | 14.141 | DL | 70.4 | 78.5 | 54.2 | 46.1 | 8.1 | 17.3 | 6.9 | 21.5 | 1.3 | 8.2 | 6.9 | 2.9 | 0.0 | 2.2 |
| PROPERTY IMPROVEMENT LOAN INSURANCE FOR IMPROVIN | 14.142 | GL | 724.8 | 79.5 | 54.3 | 35.3 | 19.0 | 16.7 | 8.5 | 20.5 | 2.8 | 3.3 | 5.8 | 6.1 | .8 | 1.6 |
| SUPPLEMENTAL LOAN INSURANCE MULTIFAMILY RENTAL H | 14.151 | GL | 72.3 | 99.0 | 13.4 | 10.5 | 2.9 | 85.5 | 0.0 | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE EXPERIMENTAL HOMES | 14.152 | GL | .6 | 100.0 | 59.5 | 11.1 | 48.4 | 40.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MTGE INSURANCE - PURCHASE OR REFINANCE OF EXISTI | 14.155 | GL | 42.6 | 93.4 | 83.7 | 79.4 | 4.3 | 9.6 | 0.0 | 6.6 | 0.0 | 6.6 | 0.0 | 0.0 | 0.0 | 0.0 |
| HOUSING FOR THE ELDERLY OR HANDICAPPED | 14.157 | DL | 507.3 | 86.4 | 66.4 | 47.4 | 19.0 | 14.6 | 5.3 | 13.6 | 2.9 | 1.5 | 3.1 | 4.2 | 1.1 | .9 |
| SECTION 248 GRADUATED PAYMENT MORTGAGE PROGRAM | 14.159 | GL | 933.3 | 97.5 | 69.6 | 42.0 | 27.6 | 24.4 | 3.4 | 2.5 | .5 | .1 | .8 | .5 | .1 | .1 |
| SINGLE-FAMILY HOME MORTGAGE COINSURANCE | 14.161 | GL | 103.1 | 98.0 | 81.9 | 44.1 | 37.7 | 11.0 | 5.1 | 2.0 | .8 | .1 | .8 | .1 | 0.0 | (A) .1 |
| MORTGAGE INSURANCE-COOPERATIVE FINANCING | 14.163 | GL | .3 | 100.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE - TWO YEAR OPERATING LOSS LOA | 14.167 | GL | 606.6 | 99.4 | 85.9 | 41.7 | 44.2 | 13.2 | .2 | .6 | 0.0 | (A) .1 | 0.0 | .6 | 0.0 | 0.0 |
| SECTION 312 REHABILITATION LOANS | 14.220 | DL | 21.5 | 95.2 | 41.0 | 29.5 | 11.5 | 38.5 | 15.1 | 4.8 | 1.6 | 1.2 | 1.2 | .8 | 0.0 | 0.0 |
| PUBLIC AND INDIAN HOUSING-COMPREHENSIVE IMPROVEM | 14.852 | DL | 62.9 | 81.9 | 42.9 | 32.4 | 10.5 | 31.5 | 7.5 | 18.1 | 4.0 | 3.6 | 3.7 | 5.9 | .3 | .6 |
| Housing-Veterans: | | | | | | | | | | | | | | | | |
| MORTGAGE INSURANCE-HOMES-MILITARY IMPACTED AREAS | 11.165 | GL | 1.0 | 44.2 | 30.9 | 13.3 | 17.6 | 8.1 | 5.3 | 55.1 | 0.0 | 55.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-HOMES FOR MEMBERS OF THE ARME | 14.166 | GL | .5 | 87.7 | 71.4 | 42.2 | 29.2 | 16.4 | 0.0 | 12.3 | 12.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPECIALLY ADAPTED HOUSING FOR DISABLED VETERANS | 64.106 | DD | 10.8 | 74.7 | 39.1 | 21.1 | 18.0 | 20.5 | 15.1 | 25.3 | 6.7 | 4.0 | 5.4 | 6.5 | 1.0 | 1.7 |
| VETERANS HOUSING_GUARANTEED AND INSURED LOANS | 64.114 | GL | 4,264.7 | 89.5 | 53.2 | 30.6 | 22.6 | 25.2 | 11.1 | 10.5 | 2.6 | 3.0 | 2.4 | 1.8 | .4 | .3 |
| VETERANS HOUSING_DIRECT LOANS FOR DISABLED VETER | 64.118 | DL | .1 | 39.0 | 0.0 | 0.0 | 0.0 | 39.0 | 0.0 | 61.0 | 0.0 | 0.0 | 36.3 | 24.7 | 0.0 | 0.0 |
| VETERANS HOUSING-MANUFACTURED HOME LOANS | 64.119 | GL | 93.9 | 69.6 | 11.5 | 7.1 | 4.4 | 24.8 | 33.3 | 30.4 | 3.9 | 9.9 | 8.9 | 4.3 | 1.3 | 2.1 |
| Native Americans: | | | | | | | | | | | | | | | | |
| INDIAN TRIBES AND TRIBAL CORPORATION LOANS | 10.421 | GL | 0 | 1.1 | 0.0 | 0.0 | 0.0 | 0.0 | 1.1 | 98.9 | 0.0 | 0.0 | 0.0 | 98.9 | 0.0 | 0.0 |

A LESS THAN 0.05 PERCENT.

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO | | AREAS FRINGE COS. | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE COS. | | | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| INDIAN HEALTH SERVICES_HEALTH MANAGEMENT DEVELOP | 13.228 | GG | 175.5 | 33.4 | 17.8 | 17.1 | .8 | 6.2 | 9.2 | 66.6 | 6.1 | 11.6 | 10.2 | 26.6 | 2.7 | 9.5 |
| INDIAN HEALTH SANITATION MANAGEMENT | 13.228 | GG | 12.9 | 99.3 | 99.1 | 0.0 | 99.1 | .2 | 0.0 | .7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | .7 |
| NATIVE AMERICAN PROGRAM - FINANCIAL ASSISTANCE | 13.612 | GG | 26.2 | 41.1 | 14.3 | 10.0 | 4.3 | 18.6 | 8.2 | 58.9 | 6.2 | 9.3 | 11.3 | 21.6 | 1.6 | 9.0 |
| SPECIAL PROGRAMS FOR THE AGING_TITLE VI_GRANTS T | 13.655 | GG | 7.5 | 19.9 | 2.2 | 2.2 | 0.0 | 8.9 | 4.9 | 84.1 | 5.2 | 9.1 | 18.5 | 35.3 | 2.0 | 13.9 |
| NATIVE AMERICAN PROGRAMS-RESEARCH, DEMONSTRATION | 13.661 | GG | .7 | 17.2 | 17.2 | 17.2 | 0.0 | 0.0 | 0.0 | 82.8 | 0.0 | 14.3 | 2.9 | 50.4 | 0.0 | 15.3 |
| NATIVE AMERICAN PROGRAMS-TRAINING AND TECHNICAL | 13.662 | GG | 1.0 | 80.6 | 59.2 | 13.6 | 45.6 | 13.8 | 7.6 | 19.4 | 3.2 | 4.7 | 1.0 | 8.5 | .2 | .8 |
| HEALTH PROFESSIONS SCHOLARSHIP PROGRAM FOR INDIA | 13.972 | GG | 3.4 | 100.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INDIAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM | 14.223 | GG | 33.7 | 23.4 | 12.8 | 11.4 | 1.5 | 8.9 | 1.6 | 76.6 | 9.7 | 11.7 | 8.7 | 39.3 | 1.4 | 5.9 |
| SELF DETERMINATION GRANTS-INDIAN TRIBAL GOVERNME | 15.142 | GG | 4.6 | 16.8 | 2.2 | 1.0 | 1.2 | 9.1 | 5.5 | 83.1 | 14.2 | 14.1 | 11.4 | 30.8 | 4.0 | 8.6 |
| EMPLOYMENT AND TRAINING_INDIANS AND NATIVE AMERI | 17.234 | GG | 15.7 | 29.8 | 14.0 | 13.2 | .8 | 10.9 | 5.0 | 70.5 | 2.1 | 6.1 | 7.5 | 36.9 | 0.0 | 17.9 |
| NATIVE AMERICAN PROGRAMS TITLE IV, SECTION 401 | 17.251 | GG | 15.7 | 47.6 | 21.7 | 19.6 | 2.2 | 21.4 | 4.5 | 52.4 | 5.3 | 5.9 | 8.8 | 26.0 | .5 | 5.8 |
| EMPLOYMENT DISCRIMINATION PROJECT CONTRACTS_INDI | 30.009 | GG | .8 | 16.6 | 6.6 | 3.2 | 3.4 | 10.0 | 0.0 | 83.4 | 6.8 | 23.3 | 3.4 | 30.1 | 0.0 | 20.1 |
| INDIAN EDUCATION - ENTITLEMENT GRANTS TO LOCAL A | 84.060 | GG | 45.9 | 37.2 | 13.1 | 9.2 | 3.8 | 14.5 | 9.6 | 62.8 | 6.7 | 13.0 | 7.9 | 22.3 | 1.6 | 11.2 |
| INDIAN EDUCATION-SPECIAL PROGRAMS AND PROJECTS | 84.061 | GG | 8.3 | 43.0 | 19.7 | 19.7 | 0.0 | 15.4 | 7.9 | 57.0 | 3.6 | 9.5 | 1.8 | 24.2 | 1.9 | 16.1 |
| INDIAN EDUCATION-GRANTS TO INDIAN CONTROLLED SCH | 84.072 | GG | 4.8 | 38.7 | 29.7 | 29.7 | 0.0 | 2.2 | 6.8 | 61.3 | 0.0 | 8.0 | 4.4 | 30.4 | 4.3 | 18.1 |
| INDIAN EDUCATION-FELLOWSHIPS FOR INDIAN STUDENTS | 84.087 | GG | .2 | 79.5 | 25.4 | 25.4 | 0.0 | 38.7 | 15.4 | 20.5 | 2.0 | 13.4 | 3.3 | 1.8 | 0.0 | 0.0 |
| VOCATIONAL EDUCATION-PROGRAM FOR INDIAN TRIBES A | 84.101 | GG | 7.1 | 37.8 | 13.7 | 8.3 | 5.4 | 13.6 | 10.4 | 62.2 | 4.2 | 5.9 | 2.7 | 40.1 | 3.8 | 5.5 |
| General Revenue Sharing | | | | | | | | | | | | | | | | |
| STATE AND LOCAL GOVERNMENT FISCAL ASSISTANCE-GEN | 21.300 | GG | 4,563.9 | 75.8 | 45.8 | 32.8 | 13.0 | 21.4 | 8.6 | 24.2 | 4.3 | 3.8 | 5.9 | 7.1 | 1.1 | 2.0 |
| Transportation | | | | | | | | | | | | | | | | |
| STUDY TO ASSESS COST EFFECTIVE RURAL TRANSPORTAT | 10.AAD | GG | .8 | 73.5 | 11.4 | 7.2 | 4.2 | 16.9 | 45.2 | 26.5 | 11.7 | 6.0 | 0.0 | 8.7 | 0.0 | 0.0 |
| BOATING SAFETY FINANCIAL ASSISTANCE | 20.005 | GG | .6 | 100.0 | 98.2 | 41.5 | 56.7 | 0.0 | 1.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AIRPORT IMPROVEMENT PROGRAM | 20.106 | GG | 829.1 | 64.1 | 36.7 | 31.7 | 5.0 | 35.2 | 12.3 | 15.9 | 2.4 | 4.8 | 3.4 | 3.8 | .2 | 1.3 |
| HIGHWAY RESEARCH, PLANNING, AND CONSTRUCTION | 20.205 | GG | 13,469.5 | 68.1 | 37.1 | 23.3 | 13.8 | 22.3 | 8.7 | 31.9 | 3.9 | 4.8 | 7.2 | 11.0 | 1.2 | 3.8 |
| URBAN MASS TRANSPORTATION CAPITAL IMPROVEMENT GR | 20.500 | GG | 917.3 | 99.4 | 84.1 | 84.9 | 9.2 | .4.7 | .6 | .6 | .5 | ( a ) | 0.0 | .1 | 0.0 | 0.0 |
| URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GR | 20.503 | GG | .6 | 96.1 | 70.2 | 59.7 | 10.5 | 19.5 | 6.5 | 3.9 | .6 | 1.3 | .7 | .9 | .1 | .4 |
| URBAN MASS TRANSPORTATION TECHNICAL STUDIES GRAN | 20.505 | GG | .21.3 | 97.6 | 95.0 | 49.6 | 5.4 | 38.1 | 4.5 | 2.4 | 1.7 | .8 | 0.0 | 0.0 | 0.0 | 0.0 |
| URBAN MASS TRANSPORTATION CAPITAL AND OPERATING | 20.507 | GG | 1,962.4 | 99.7 | 80.1 | 74.8 | 5.3 | 15.4 | 4.2 | .3 | .2 | .1 | ( a ) | ( a ) | ( a ) | 0.0 |
| UMTA - TECHNICAL ASSISTANCE PROGRAM | 20.512 | GG | 10.5 | 100.0 | 86.2 | 84.3 | 1.9 | 10.6 | 3.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH AND DEVELOPMENT ASSISTANCE | 20.811 | GG | 3.4 | 100.0 | 99.8 | 52.2 | 43.6 | 0.0 | 4.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Defense and Space | | | | | | | | | | | | | | | | |
| Aeronautics and Space | | | | | | | | | | | | | | | | |
| RESEARCH GRANTS FOR THE SPACE PROGRAM | 43.AAA | GG | 164.8 | 92.9 | 65.3 | 53.0 | 12.2 | 18.5 | 9.1 | 7.1 | 4.8 | 1.8 | .8 | .4 | 0.0 | .2 |
| Defense | | | | | | | | | | | | | | | | |
| PROCUREMENT CONTRACTS - DEFENSE DEPT | PC.100 | PC | 139717.6 | 93.8 | 68.6 | 47.5 | 21.2 | 18.4 | 6.5 | 6.5 | 1.8 | 1.3 | 1.7 | 1.4 | .2 | .4 |
| SALARIES AND WAGES - DEFENSE DEPT (MILITARY-ACTI | SW.100 | SW | 29,817.8 | 84.9 | 40.0 | 25.8 | 14.2 | 26.8 | 18.1 | 15.1 | 4.2 | 7.8 | 1.5 | .6 | .8 | .1 |
| SALARIES AND WAGES - DEFENSE DEPT (MILITARY-INAC | SW.200 | SW | 4,287.2 | 79.0 | 41.3 | 26.1 | 15.2 | 26.6 | 11.2 | 21.0 | 5.0 | 8.4 | 5.2 | 3.8 | .6 | .9 |
| SALARIES AND WAGES - DEFENSE DEPT (CIVILIAN EMPL | SW.400 | SW | 24,783.7 | 89.7 | 48.3 | 28.8 | 19.5 | 29.6 | 11.8 | 10.3 | 3.1 | 3.3 | 1.9 | 1.3 | .5 | .2 |
| DEPARTMENT OF THE ARMY RESEARCH PROGRAM | 12.000 | GG | 18.9 | 92.1 | 50.6 | 41.9 | 8.7 | 31.5 | 10.0 | 7.9 | 5.7 | 1.6 | .2 | .5 | 0.0 | 0.0 |
| Human Resources | | | | | | | | | | | | | | | | |
| Education | | | | | | | | | | | | | | | | |
| PRECOLLEGE SCIENCE AND MATHEMATICS EDUCATION | 47.063 | GG | 56.1 | 89.3 | 57.4 | 48.5 | 8.9 | 25.6 | 6.4 | 10.7 | 2.5 | 3.6 | 2.1 | 2.4 | ( a ) | ( a ) |
| URBAN EDUCATION FOUNDATION/PHILADELPHIA INC. | 84.UHF | GG | 2.4 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A LESS THAN 0.05 PERCENT.

APPENDIX TABLE 1 — PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | ID CODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO AREAS | | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE CDS | FRINGE CDS | | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| OUTLYING SUPPORT AND REIMBURSEMENT FOR INSULAR | 84.JIF | GG | 0.0 | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a |
| BILINGUAL EDUCATION | 84.003 | GG | 101.9 | 81.4 | 56.3 | 46.1 | 10.2 | 18.4 | 6.7 | 18.6 | 2.2 | 4.2 | 2.4 | 6.6 | .8 | 2.3 |
| EDUCATIONALLY DEPRIVED CHILDREN LOCAL EDUCATIONA | 84.010 | GG | 3,050.6 | 72.6 | 44.1 | 34.2 | 9.9 | 20.2 | 8.3 | 27.4 | 4.3 | 4.0 | 7.0 | 8.2 | 1.4 | 2.6 |
| FOLLOW THROUGH | 84.014 | GG | 17.6 | 76.9 | 39.6 | 33.4 | 6.2 | 24.7 | 12.6 | 23.1 | 0.0 | 7.6 | 3.1 | 9.4 | 0.0 | 3.1 |
| HANDICAPPED-RESEARCH AND DEMONSTRATION | 84.023 | GG | 6.7 | 91.3 | 50.9 | 41.4 | 9.4 | 26.6 | 13.8 | 8.7 | 5.7 | 0.0 | 3.0 | 0.0 | 0.0 | 0.0 |
| HANDICAPPED EARLY CHILDHOOD ASSISTANCE | 84.024 | GG | 13.2 | 79.2 | 41.3 | 27.7 | 13.5 | 25.7 | 12.3 | 20.8 | 5.9 | 3.7 | 4.1 | 7.0 | 0.0 | 0.0 |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTE | 84.025 | GG | 1.0 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS | 84.026 | GG | .7 | 100.0 | 78.1 | 0.0 | 78.1 | 21.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINING PERSONNEL FOR THE EDUCATION OF THE HAND | 84.029 | GG | 118.0 | 86.2 | 43.5 | 36.4 | 7.1 | 25.4 | 17.3 | 13.8 | 5.1 | 4.2 | .5 | 4.0 | 0.0 | (a) |
| HANDICAPPED TEACHER RECRUITMENT AND INFORMATION | 84.030 | GG | 1.0 | 100.0 | 100.0 | 32.3 | 67.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS_CO | 84.040 | GG | 1.7 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS_MA | 84.041 | GG | 617.4 | 50.4 | 24.7 | 12.2 | 12.5 | 17.1 | 8.6 | 49.6 | 3.4 | 13.6 | 3.7 | 18.2 | 1.1 | 9.6 |
| VOCATIONAL EDUCATION_PROGRAM IMPROVEMENT PROJECT | 84.051 | GG | .9 | 100.0 | 36.2 | 36.2 | 0.0 | 63.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL DIFFUSION PROGRAM (NATIONAL DIFFUSION N | 84.073 | GG | 13.0 | 88.8 | 42.3 | 24.7 | 17.5 | 30.3 | 16.2 | 11.2 | 4.1 | 2.6 | 2.1 | 1.6 | .8 | 0.0 |
| BILINGUAL VOCATIONAL TRAINING | 84.077 | GG | 2.2 | 100.0 | 75.9 | 75.9 | 0.0 | 24.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| REGIONAL EDUCATION PROGRAMS FOR DEAF AND OTHER H | 84.078 | GG | .9 | 61.0 | 52.7 | 31.1 | 21.6 | 8.4 | 0.0 | 39.0 | 0.0 | 0.0 | 0.0 | 39.0 | 0.0 | 0.0 |
| WOMEN'S EDUCATIONAL EQUITY | 84.083 | GG | 11.0 | 94.5 | 78.3 | 64.4 | 13.9 | 11.8 | 4.4 | 5.5 | 0.0 | 3.0 | .7 | 5.0 | 0.0 | 1.3 |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE | 84.084 | GG | 3.2 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INNOVATIVE PROGRAMS FOR SEVERELY HANDICAPPED CHI | 84.086 | GG | 1.6 | 92.2 | 22.9 | 22.9 | 0.0 | 22.9 | 46.3 | 7.8 | 7.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCAT | 84.116 | GG | 7.8 | 89.5 | 69.0 | 51.4 | 17.6 | 13.2 | 7.3 | 10.5 | .2 | 3.7 | 5.4 | 1.1 | 0.0 | 0.0 |
| SECRETARY'S DISCRETIONARY PROGRAM | 84.122 | GG | 11.6 | 89.3 | 52.6 | 39.8 | 12.8 | 27.2 | 9.5 | 10.7 | 2.6 | 2.8 | 1.4 | 3.6 | .3 | 0.0 |
| TERRITORIAL TEACHER TRAINING ASSISTANCE PROGRAM | 84.124 | GG | 0.0 | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a |
| MIGRANT EDUCATION - HIGH SCHOOL EQUIVALENCY | 84.141 | GG | 6.4 | 81.3 | 30.3 | 15.8 | 14.5 | 40.1 | 10.9 | 18.7 | 2.0 | 9.6 | 0.0 | 7.0 | 0.0 | 0.0 |
| SECONDARY EDUCATION AND TRANSITIONAL SERVICES F | 84.158 | GG | 1.4 | 88.0 | 48.9 | 48.9 | 0.0 | 39.2 | 0.0 | 12.0 | 6.5 | 0.0 | 5.5 | 0.0 | 0.0 | 0.0 |
| **Food and Nutrition** | | | | | | | | | | | | | | | | |
| HUMAN NUTRITION INFORMATION SERVICE | 10.375 | GG | .5 | 100.0 | 100.0 | 5.4 | 94.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| **Health Services** | | | | | | | | | | | | | | | | |
| COMMUNITY HEALTH CENTERS | 13.224 | GG | 170.5 | 79.4 | 44.2 | 39.7 | 4.5 | 23.7 | 7.5 | 24.6 | 4.0 | 4.2 | 4.3 | 6.0 | 2.3 | 3.9 |
| MIGRANT HEALTH CENTERS GRANTS | 13.246 | GG | 37.9 | 63.8 | 17.0 | 15.3 | 1.7 | 21.7 | 25.2 | 36.1 | 18.3 | 4.8 | 6.6 | 5.2 | 1.0 | .3 |
| HEALTH PLANNING_HEALTH SYSTEMS AGENCIES | 13.294 | GG | 36.3 | 91.0 | 48.4 | 36.2 | 12.2 | 33.4 | 9.2 | 9.0 | 1.7 | 2.9 | 1.2 | 2.8 | .5 | 0.0 |
| CANCER CENTERS SUPPORT | 13.397 | GG | 84.7 | 98.3 | 68.9 | 68.9 | 0.0 | 26.6 | 2.8 | 1.7 | 0.0 | 1.0 | 0.0 | .7 | 0.0 | 0.0 |
| HEALTH FINANCING RESEARCH, DEMONSTRATIONS AND EX | 13.766 | GG | 34.5 | 99.6 | 78.6 | 70.2 | 8.4 | 18.9 | 2.1 | .4 | .3 | 0.0 | 0.0 | 0.0 | .1 | 0.0 |
| AREA HEALTH EDUCATION CENTERS | 13.824 | GG | 17.6 | 98.3 | 73.3 | 73.3 | 0.0 | 22.7 | 2.3 | 1.7 | .9 | .3 | 0.0 | .5 | 0.0 | 0.0 |
| HOME HEALTH SERVICES AND TRAINING GRANT PROGRAM | 13.888 | GG | 3.0 | 57.2 | 26.7 | 22.5 | 4.2 | 22.3 | 8.2 | 42.8 | 3.3 | 8.0 | 11.3 | 7.9 | 2.4 | 9.4 |
| SPECIAL LOANS FOR FORMER NHS CORPS MEMBERS TO EN | 13.973 | DL | .5 | 100.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EYE RESEARCH-FACILITY CONSTRUCTION | 13.985 | GG | .3 | 100.0 | 83.7 | 49.0 | 34.6 | 16.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.1 | 0.0 | 0.0 |
| MORTAGE INSURANCE HOSPITALS | 14.128 | GL | 431.2 | 91.9 | 68.9 | 57.3 | 11.6 | 19.9 | 6.1 | 5.1 | 0.0 | 0.0 | 0.0 | 5.1 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-NURSING HOMES AND INTERMEDIAT | 14.129 | GL | 225.5 | 90.7 | 67.4 | 48.0 | 19.4 | 19.7 | 3.6 | 9.3 | 3.3 | .9 | 1.7 | 1.1 | 1.6 | .7 |
| GRANTS TO STATES FOR CONSTRUCTION OF STATE HOME | 64.005 | GG | 51.5 | 67.7 | 11.5 | 0.0 | 11.5 | 32.2 | 24.0 | 32.3 | 0.0 | 32.3 | 0.0 | 0.0 | 0.0 | 0.3 |
| VETERANS STATE DOMICILIARY CARE | 64.014 | GG | 12.0 | 63.5 | 23.5 | 17.6 | 5.9 | 28.9 | 11.0 | 36.5 | 10.6 | 10.1 | 5.1 | 8.4 | 0.0 | 2.3 |
| VETERANS STATE NURSING HOME CARE | 64.015 | GG | 17.8 | 51.2 | 8.6 | 4.5 | 4.1 | 30.8 | 11.8 | 48.8 | 5.7 | 20.2 | 12.4 | 10.5 | 0.0 | 0.0 |
| VETERANS STATE HOSPITAL CARE | 64.016 | GG | 7.3 | 97.3 | 94.2 | 94.2 | 0.0 | 3.0 | 0.0 | 2.7 | 0.0 | 2.7 | 0.0 | .1 | 0.0 | 0.0 |
| **Social Services** | | | | | | | | | | | | | | | | |
| FOREST SERVICE DISABLED VETERANS WILDERNESS RET | 10.ABC | Dx | .3 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FAMILY PLANNING SERVICES | 13.260 | GG | 3.1 | 100.0 | 100.0 | 97.8 | 2.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

a LESS THAN 0.05 PERCENT

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO AREAS | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE COS | FRINGE COS | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES | 13 600 | GG | 1,025 9 | 70 3 | 39 0 | 30 4 | 8 6 | 20 9 | 10 3 | 29 7 | 4 9 | 6 0 | 7 2 | 9 6 | 4 | 1 0 |
| ADMIN FOR CHILDREN, YOUTH AND FAMILIES-CHILD WEL | 13 608 | GG | 9 2 | 99 2 | 64 2 | 47 4 | 16 8 | 18 7 | 11 3 | 5 8 | 3 8 | 3 | 1 3 | 4 | 0 0 | 0 0 |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES_ | 13 623 | GG | 22 8 | 92 8 | 50 6 | 36 8 | 13 8 | 26 3 | 15 9 | 7 2 | 2 9 | 1 6 | 1 2 | 1 3 | 1 | 2 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_SPE | 13 631 | GG | 2 6 | 82 7 | 57 1 | 41 5 | 15 6 | 18 7 | 7 0 | 17 3 | 3 7 | 8 3 | 0 0 | 5 3 | 0 0 | 0 0 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_UNI | 13 632 | GG | 9 0 | 85 4 | 49 0 | 38 9 | 10 1 | 19 8 | 16 6 | 14 6 | 3 5 | 7 2 | 0 0 | 3 9 | 0 0 | 0 0 |
| CHILD WELFARE SERVICES TRAINING GRANTS | 13 648 | GG | 3 8 | 83 9 | 38 4 | 30 4 | 8 0 | 31 9 | 13 6 | 16 1 | 2 1 | 3 0 | 9 | 5 8 | 0 0 | 1 6 |
| FAMILY PLANNING SERVICES DELIVERY IMPROVEMENT RE | 13 974 | GG | 2 1 | 90 6 | 81 7 | 43 0 | 38 7 | 6 1 | 2 8 | 9 4 | 9 4 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| AUTOMOBILES AND ADAPTIVE EQUIPMENT FOR CERTAIN O | 64 100 | DO | 11 8 | 79 2 | 39 7 | 20 2 | 19 5 | 31 1 | 8 4 | 20 8 | 4 2 | 2 8 | 5 4 | 4 5 | 2 4 | 1 6 |
| VOCATIONAL REHABILITATION FOR DISABLED VETERANS | 64 116 | DO | 105 2 | 73 1 | 33 6 | 21 1 | 12 6 | 25 7 | 13 8 | 26 9 | 6 0 | 5 4 | 6 8 | 6 2 | 1 1 | 1 5 |
| THE FOSTER GRANDPARENT PROGRAM | 72 001 | GG | 60 8 | 76 9 | 31 7 | 25 7 | 5 9 | 31 8 | 13 4 | 23 1 | 5 9 | 6 7 | 3 5 | 6 5 | 0 0 | 5 |
| RETIRED SENIOR VOLUNTEER PROGRAM | 72 002 | GG | 31 8 | 65 6 | 32 7 | 19 9 | 12 8 | 20 1 | 12 9 | 34 4 | 6 4 | 8 2 | 5 8 | 11 2 | 1 7 | 1 1 |
| THE SENIOR COMPANION PROGRAM | 72 008 | GG | 18 9 | 73 2 | 35 2 | 29 0 | 6 1 | 22 1 | 15 9 | 26 8 | 7 5 | 7 6 | 2 3 | 7 3 | 0 0 | 2 1 |
| MINI-GRANT PROGRAM | 72 010 | GG | 7 | 95 5 | 85 4 | 85 4 | 0 0 | 9 2 | 8 | 4 5 | 4 6 | 2 1 | 2 9 | 8 | 0 0 | 0 0 |
| VOLUNTEER DEMONSTRATION PROGRAM | 72 012 | GG | 1 8 | 95 3 | 64 9 | 49 6 | 15 0 | 21 2 | 8 2 | 4 7 | 3 7 | 1 | 1 1 | 0 0 | 0 0 | 0 0 |
| TECHNICAL ASSISTANCE PROGRAM | 72 013 | GG | 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| NATIONAL INSTITUTE OF HANDICAPPED RESEARCH | 84 133 | GG | 18 7 | 95 1 | 60 1 | 56 4 | 3 7 | 20 1 | 14 8 | 4 9 | 0 0 | 2 7 | 0 0 | 2 2 | 0 0 | 0 0 |
| SPECIAL PROGRAMS AND POPULATIONS | 84 199 | GG | 21 6 | 100 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| Training and Employment | | | | | | | | | | | | | | | | |
| MIGRANT AND SEASONAL FARM WORKERS | 17 230 | GG | 3 5 | 76 8 | 12 0 | 5 0 | 7 0 | 31 7 | 33 1 | 23 2 | 6 0 | 16 7 | 0 0 | 5 | 0 0 | 0 0 |
| SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM | 17 235 | GG | 319 7 | 99 2 | 87 0 | 59 6 | 27 5 | 9 6 | 1 6 | 1 8 | 1 2 | 1 | 1 | 4 | 0 0 | 0 0 |
| WOMEN'S SPECIAL EMPLOYMENT ASSISTANCE | 17 700 | GG | 4 | 80 8 | 80 8 | 80 8 | 0 0 | 0 0 | 0 0 | 19 2 | 19 2 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| Income Security | | | | | | | | | | | | | | | | |
| Medical Benefits | | | | | | | | | | | | | | | | |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - MIL | DR 100 | DR | 17,029 1 | 79 4 | 40 0 | 22 2 | 17 9 | 27 1 | 12 3 | 20 6 | 4 6 | 3 8 | 5 4 | 4 6 | 1 0 | 1 4 |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - CIV | DR 200 | DR | 22,499 2 | 81 1 | 49 3 | 27 1 | 22 2 | 22 9 | 8 9 | 18 9 | 3 9 | 2 9 | 5 0 | 4 7 | 9 | 1 4 |
| MEDICAL ASSISTANCE PROGRAM | 13 714 | GG | 22,540 4 | 74 3 | 48 7 | 39 0 | 9 7 | 18 6 | 7 0 | 25 7 | 4 1 | 3 2 | 6 8 | 8 0 | 1 2 | 2 4 |
| MEDICARE_HOSPITAL INSURANCE | 13 773 | DO | 47,613 6 | 73 7 | 45 4 | 32 3 | 13 2 | 20 2 | 8 1 | 26 3 | 4 7 | 3 2 | 7 1 | 7 8 | 1 2 | 2 3 |
| MEDICARE_SUPPLEMENTARY MEDICAL INSURANCE | 13 774 | DO | 21,645 9 | 75 7 | 47 5 | 34 3 | 13 3 | 20 2 | 7 9 | 24 3 | 4 5 | 3 0 | 6 6 | 7 1 | 1 1 | 1 9 |
| Public Assistance and Unemployment Compensation | | | | | | | | | | | | | | | | |
| FOOD STAMPS | 10 551 | DO | 10,414 2 | 71 2 | 41 3 | 33 3 | 8 0 | 20 8 | 9 1 | 28 8 | 4 7 | 4 1 | 7 3 | 8 6 | 1 4 | 2 4 |
| CHILD SUPPORT ENFORCEMENT | 13 679 | GG | 512 8 | 83 0 | 56 2 | 45 1 | 11 1 | 19 7 | 7 1 | 17 0 | 3 3 | 2 7 | 3 8 | 5 1 | 8 | 1 2 |
| SUPPLEMENTAL SECURITY INCOME | 13 807 | DR | 8,643 0 | 70 7 | 43 4 | 34 7 | 8 7 | 19 1 | 8 1 | 23 3 | 4 2 | 3 9 | 7 5 | 9 4 | 1 5 | 2 8 |
| ASSISTANCE PAYMENTS - MAINTENANCE ASSISTANCE | 13 808 | GG | 8,466 9 | 83 6 | 58 6 | 48 0 | 10 6 | 18 1 | 6 9 | 16 4 | 3 2 | 2 6 | 3 8 | 4 8 | 7 | 1 2 |
| CUBAN AND HAITIAN ENTRANT RESETTLEMENT PROGRAM | 16 201 | GG | 0 0 | n a | n a | n a | n a | n a | n a | n a | n a | n a | n a | n a | n a | n a |
| SOCIAL INSURANCE FOR RAILROAD WORKERS | 57 001 | DR | 6,386 5 | 71 5 | 37 2 | 24 1 | 12 8 | 22 7 | 11 5 | 28 5 | 5 4 | 5 4 | 6 5 | 8 6 | 1 0 | 1 3 |
| Retirement, Disability, and Survivors' Benefits | | | | | | | | | | | | | | | | |
| SOCIAL SECURITY_DISABILITY INSURANCE | 13 802 | DR | 18,034 3 | 72 3 | 40 4 | 26 1 | 14 3 | 22 5 | 9 3 | 27 7 | 5 3 | 3 8 | 7 3 | 8 0 | 1 2 | 2 1 |
| SOCIAL SECURITY_RETIREMENT INSURANCE | 13 803 | DR | 130315 2 | 75 2 | 44 1 | 28 2 | 15 8 | 22 1 | 9 0 | 24 8 | 5 2 | 3 3 | 6 5 | 6 9 | 1 1 | 1 9 |
| SOCIAL SECURITY_SURVIVORS INSURANCE | 13 805 | DR | 34,079 9 | 73 1 | 42 0 | 26 4 | 15 6 | 21 9 | 9 2 | 26 9 | 5 1 | 3 7 | 7 1 | 7 8 | 1 1 | 2 1 |
| SPECIAL BENEFITS FOR DISABLED COAL MINERS | 13 806 | DR | 1,027 5 | 45 9 | 14 5 | 5 8 | 8 7 | 26 9 | 4 4 | 54 1 | 7 7 | 8 7 | 11 3 | 21 1 | 1 6 | 3 1 |
| FEDERAL EMPLOYEES COMPENSATION | 17 FEC | DR | 1,002 5 | 79 2 | 45 1 | 27 6 | 17 4 | 24 1 | 10 0 | 20 8 | 4 2 | 3 4 | 5 7 | 5 1 | 1 0 | 1 4 |
| LONGSHOREMEN'S AND HARBOR WORKERS' COMPENSATION | 17 302 | DR | 4 5 | 81 6 | 58 3 | 35 6 | 23 7 | 14 4 | 8 0 | 18 4 | 2 1 | 3 6 | 5 9 | 4 9 | 9 | 8 |
| COAL MINE WORKERS' COMPENSATION | 17 307 | DR | 695 2 | 45 2 | 18 9 | 9 9 | 9 0 | 21 6 | 4 7 | 54 8 | 8 0 | 7 6 | 11 7 | 22 0 | 1 4 | 4 1 |
| BENEFITS FOR CONRAIL EMPLOYEES | 57 003 | DO | 9 5 | 69 6 | 30 8 | 20 3 | 10 5 | 29 0 | 9 7 | 30 4 | 15 0 | 1 4 | 9 2 | 3 1 | 1 1 | 7 |

A LESS THAN 0 05 PERCENT

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO AREAS | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE COS | FRINGE COS | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| BENEFITS FOR ROCK ISLAND RAILROAD EMPLOYEES | 57 004 | DO | 1 | 63 9 | 23 0 | 10 9 | 12 0 | 39 6 | 1 4 | 36 1 | 0 0 | 9 | 17 0 | 17 3 | 0 0 | 8 |
| BURIAL ALLOWANCE FOR VETERANS | 64 101 | DO | 125 3 | 68 1 | 38 6 | 24 3 | 14 3 | 21 6 | 8 2 | 31 6 | 5 7 | 4 1 | 8 7 | 9 3 | 1 3 | 2 5 |
| COMPENSATION FOR SERVICE-CONNECTED DEATHS FOR VE | 64 102 | DR | 31 2 | 58 7 | 29 8 | 17 9 | 11 9 | 20 6 | 9 3 | 40 3 | 6 2 | 4 1 | 11 2 | 12 7 | 1 8 | 3 9 |
| LIFE INSURANCE FOR VETERANS | 64 103 | II | 13 3 | 75 7 | 38 6 | 22 4 | 16 2 | 25 4 | 11 7 | 24 3 | 6 1 | 4 0 | 6 2 | 5 6 | 9 | 1 6 |
| PENSION FOR NON-SERVICE-CONNECTED DISABILITY FOR | 64 104 | DR | 2,400 9 | 58 8 | 30 7 | 21 7 | 9 0 | 19 4 | 8 7 | 41 2 | 5 6 | 5 0 | 11 3 | 12 7 | 2 2 | 4 4 |
| PENSION TO VETERANS SURVIVING SPOUSES AND CHILDR | 64 105 | DR | 1,295 2 | 61 8 | 32 0 | 20 5 | 11 5 | 20 9 | 8 9 | 38 2 | 5 8 | 4 7 | 10 8 | 11 6 | 1 8 | 3 6 |
| VETERANS COMPENSATION FOR SERVICE-CONNECTED DISA | 64 109 | DR | 8,071 3 | 71 8 | 38 4 | 22 5 | 15 9 | 23 4 | 10 0 | 28 2 | 5 3 | 3 8 | 7 6 | 7 8 | 1 3 | 2 2 |
| VETERANS DEPENDENCY AND INDEMNITY COMPENSATION F | 64 110 | DR | 1,857 2 | 74 0 | 39 3 | 23 8 | 15 5 | 23 9 | 10 8 | 26 0 | 4 8 | 3 9 | 7 1 | 7 2 | 1 1 | 1 9 |
| PENSION PLAN TERMINATION INSURANCE | 86 001 | DR | 69 0 | 86 3 | 46 1 | 29 2 | 16 9 | 25 4 | 14 8 | 13 7 | 4 4 | 1 2 | 4 0 | 3 0 | 7 | 5 |
| National Functions | | | | | | | | | | | | | | | | |
| Criminal Justice and Law Enforcement | | | | | | | | | | | | | | | | |
| LAW ENFORCEMENT ASSISTANCE_TRAINING | 16 534 | GG | 0 | 100 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| LAW ENFORCEMENT ASSISTANCE_ADMINISTRATION_OFFICE | 16 535 | GG | 0 | 61 4 | 61 4 | 65 3 | -3 8 | 0 0 | 0 0 | 38 6 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 38 6 |
| JUVENILE JUSTICE AND DELINQUENCY PREVENTION-SPEC | 16 541 | GG | 12 1 | 99 6 | 75 9 | 73 9 | 2 0 | 8 2 | 15 5 | 4 | 4 | 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| NATIONAL INSTITUTE FOR JUVENILE JUSTICE AND DELI | 16 542 | GG | 5 8 | 100 1 | 80 8 | 74 4 | 6 4 | 0 0 | 19 3 | - 1 | - 1 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| JUSTICE RESEARCH AND DEVELOPMENT PROJECT GRANTS | 16 560 | GG | 12 7 | 93 2 | 66 4 | 49 1 | 17 3 | 24 4 | 2 4 | 6 8 | 9 | 1 1 | 1 1 | 3 7 | 0 0 | 0 0 |
| CRIMINAL JUSTICE DISCRETIONARY GRANTS | 16 574 | GG | 2 2 | 90 2 | 90 2 | 67 1 | 23 1 | 0 0 | 0 0 | 9 8 | 0 0 | 0 0 | 0 0 | 9 8 | 0 0 | 0 0 |
| CORRECTIONS_TRAINING AND STAFF DEVELOPMENT | 16 601 | GG | 4 5 | 18 0 | 18 0 | 11 1 | 6 9 | 0 0 | 0 0 | 82 0 | 0 0 | 2 3 | 0 0 | 79 7 | 0 0 | 0 0 |
| CORRECTIONS-RESEARCH AND EVALUATION AND POLICY F | 16 602 | GG | 2 5 | 96 4 | 92 2 | 88 | 3 4 | 4 2 | 0 0 | 3 6 | 0 0 | 0 0 | 3 6 | 0 0 | 0 0 | 0 0 |
| CORRECTIONS_TECHNICAL ASSISTANCE | 16 603 | GG | 16 8 | 18 5 | 12 2 | 8 5 | 3 7 | 4 4 | 1 8 | 81 5 | 1 2 | 5 | 3 | 79 5 | 0 0 | 0 0 |
| Energy | | | | | | | | | | | | | | | | |
| NATURAL GAS FROM COAL BEDS AND DEVONIAN SHALE | 81 AAD | GG | 0 | 100 0 | 0 0 | 0 0 | 0 0 | 9 1 | 90 9 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| EMERGENCY BUILDING TEMPERATURE RESTRICTIONS PROG | 81 AAF | GG | 5 | 100 0 | -4 5 | 0 0 | -4 5 | 0 0 | 104 5 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| ALCOHOL FUELS TECHNOLOGY GRANT PROGRAM | 81 AAJ | GG | 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| TEACHER DEVELOPMENT PROJECTS IN ENERGY | 81 001 | GG | -1 0 | 100 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| UNIVERSITY REACTOR SHARING AND FUEL ASSISTANCE | 81 011 | GG | 1 0 | 99 9 | 32 9 | 21 6 | 11 3 | 30 7 | 32 4 | 4 1 | 1 0 | 2 0 | 1 1 | 0 0 | 0 0 | 0 0 |
| INFORMATION SERVICES_EXHIBITS, PUBLIC SPEAKERS | 81 023 | GG | 4 0 | 100 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| RESEARCH AND DEVELOPMENT IN ENERGY CONSERVATION | 81 035 | GG | 1 1 | 100 2 | 95 5 | 104 3 | -8 8 | 6 9 | -2 1 | - 2 | 0 0 | 0 0 | 0 0 | - 2 | 0 0 | 0 0 |
| ENERGY-RELATED INVENTIONS | 81 036 | GG | 1 8 | 90 0 | 50 8 | 38 1 | 12 6 | 13 4 | 25 8 | 10 0 | 1 6 | 1 5 | 6 | 5 1 | 1 1 | 0 0 |
| R & D - FISSION FOSSIL SOLAR GEOTHERMAL ELECTRIC | 81 037 | GG | 0 | 167 3 | 342 6 | 344 1 | -1 5 | -156 2 | -19 2 | -67 3 | -52 0 | -11 8 | -3 5 | 0 0 | 0 0 | 0 0 |
| PUBLIC EDUCATION IN ENERGY | 81 044 | GG | 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| ENVIRONMENTAL RESEARCH AND IMPACT ASSESMENTS | 81 046 | GG | 0 | 100 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| PRE-FRESHMAN ENGINEERING FOR MINORITIES AND WOME | 81 047 | GG | 4 | 93 3 | 54 4 | 49 6 | 4 8 | 38 9 | 0 0 | 6 7 | 0 0 | 0 0 | 0 0 | 6 7 | 0 0 | 0 0 |
| BASIC ENERGY SCIENCES, HIGH ENERGY/NUCLEAR PHYSI | 81 049 | GG | 186 6 | 75 1 | 50 8 | 46 8 | 4 4 | 16 5 | 7 7 | 24 8 | 23 6 | 1 1 | 1 | 1 | 0 0 | 0 |
| APPROPRIATE ENERGY TECHNOLOGY | 81 051 | GG | 38 4 | 62 1 | 20 7 | 10 3 | 10 5 | 6 2 | 35 1 | 37 9 | 4 0 | 33 8 | 7 | - 5 | 0 | - 1 |
| ENERGY CONSERVATION FOR INSTITUTIONAL BUILDINGS | 81 052 | GG | 77 5 | 74 3 | 40 0 | 27 8 | 12 1 | 24 8 | 9 6 | 25 7 | 5 9 | 4 3 | 5 5 | 7 5 | 5 | 1 9 |
| UNIVERSITY COAL RESEARCH | 81 057 | GG | 14 9 | 78 6 | 37 4 | 26 T | 10 6 | 21 0 | 20 2 | 21 4 | 6 4 | 8 0 | 2 | 6 8 | 0 0 | 0 0 |
| GEOTHERMAL LOAN GUARANTEES | 81 058 | GG | 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 100 0 |
| OFFICE OF MINORITY ECONOMIC IMPACT LOANS | 81 063 | GG | 0 0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| RESEARCH AND DEVELOPMENT-GEOTHERMAL TECHNOLOGIES | 81 073 | GG | 0 | 100 0 | 100 0 | 40 4 | 59 6 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| ALCOHOL FUELS LOAN GUARANTEES | 81 074 | GL | 63 0 | 100 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| ENERGY GRADUATE TRAINEESHIP PROGRAM | 81 075 | GG | 3 | 50 5 | 0 0 | 0 0 | 0 0 | 50 7 | - 2 | 49 5 | 0 0 | 0 0 | 0 0 | 49 5 | 0 0 | 0 0 |
| ENERGY RESEARCH INSTRUMENTATION PROGRAM | 81 077 | GG | 11 3 | 77 1 | 25 1 | 21 5 | 3 6 | 31 3 | 20 8 | 22 9 | 5 2 | 5 8 | 0 0 | 11 8 | 0 0 | 0 |
| INDUSTRIAL ENERGY CONSERVATION | 81 078 | GG | 16 2 | 100 0 | 94 9 | 92 1 | 2 8 | 3 8 | 1 3 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| ENERGY POLICY, PLANNING & DEVELOPMENT | 81 080 | GG | 9 | 81 7 | 59 1 | 22 6 | 36 4 | 0 0 | 22 7 | 18 3 | 0 0 | 16 1 | 0 0 | 2 2 | 0 0 | 0 0 |
| ENERGY TASK FORCE FOR THE URBAN CONSORTIUM | 81 081 | GG | 4 | 71 2 | 27 3 | 9 2 | 18 1 | 18 3 | 25 6 | 28 8 | 9 2 | 4 8 | 0 0 | 8 8 | 6 1 | 0 0 |
| MINORITY HONORS VOCATIONAL TRAINING | 81 084 | GG | 2 | 100 0 | 100 0 | 100 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |
| CONSERVATION RESEARCH AND DEVELOPMENT | 81 086 | GG | 1 9 | 100 0 | 47 2 | 31 6 | 15 6 | 46 8 | 6 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 |

A LESS THAN 0.05 PERCENT.

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO | | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE COS | FRINGE COS | | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| INTERNATIONAL AFFAIRS AND ENERGY EMERGENCY | 81 088 | GG | 1.2 | 100.0 | 100.0 | 98.0 | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FOSSIL ENERGY RESEARCH AND DEVELOPMENT | 81 089 | GG | 12.2 | 97.2 | 86.5 | 23.9 | 62.7 | 8.5 | 2.1 | 2.8 | .7 | .2 | 0.0 | 2.0 | 0.0 | 0.0 |
| Higher Education and Research | | | | | | | | | | | | | | | | |
| CHARACTERIZATION OF ENVIRONMENTAL HEALTH HAZARDS | 13 112 | GG | 21.7 | 97.0 | 62.6 | 52.3 | 10.3 | 30.9 | 3.6 | 3.0 | 1.7 | 1.0 | 0.0 | .3 | 0.0 | 0.0 |
| BIOLOGICAL RESPONSE TO ENVIRONMENTAL HEALTH HAZA | 13 113 | GG | 25.8 | 94.0 | 61.8 | 52.1 | 9.7 | 29.7 | 2.5 | 6.0 | 4.4 | .6 | .5 | .5 | 0.0 | 0.0 |
| APPLIED TOXICOLOGICAL RESEARCH AND TESTING | 13 114 | GG | 60.3 | 97.4 | 48.7 | 21.3 | 27.4 | 35.6 | 13.2 | 2.6 | .1 | .5 | 1.1 | .8 | 0.0 | 0.0 |
| BIOMETRY AND RISK ESTIMATION | 13 115 | GG | 5.6 | 97.2 | 89.4 | 86.3 | 3.1 | 7.8 | 0.0 | 2.8 | 1.3 | 1.4 | 0.0 | 0.0 | 0.0 | 0.0 |
| DISORDERS OF STRUCTURE FUNCTION AND BEHAVIOR | 13 122 | GG | 34.3 | 99.4 | 74.0 | 63.2 | 10.8 | 17.7 | 7.6 | .6 | .3 | 0.0 | 0.0 | .4 | 0.0 | 0.0 |
| HEALTH SERVICES RESEARCH AND DEVELOPMENT-GRANTS | 13 226 | GG | 8.5 | 100.0 | 80.8 | 59.0 | 21.9 | 15.8 | 3.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MENTAL HEALTH RESEARCH GRANTS | 13 242 | GG | 126.3 | 98.8 | 75.0 | 65.7 | 9.3 | 18.9 | 4.9 | 1.2 | .4 | .6 | 0.0 | .1 | 0.0 | .1 |
| MENTAL HEALTH CLINICAL OR SERVICE RELATED TRAINI | 13 244 | GG | 21.4 | 93.5 | 63.0 | 54.9 | 8.1 | 24.0 | 6.5 | 6.5 | 2.5 | 2.7 | .5 | .8 | 0.0 | 0.0 |
| OCCUPATIONAL SAFETY AND HEALTH RESEARCH GRANTS | 13 262 | GG | 6.4 | 98.1 | 67.9 | 58.5 | 9.3 | 17.6 | 12.7 | 1.9 | .3 | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| OCCUPATIONAL SAFETY AND HEALTH TRAINING GRANTS | 13 263 | GG | 8.2 | 99.4 | 66.7 | 59.6 | 7.1 | 29.1 | 3.5 | .6 | .6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL RESEARCH SCIENTIST DEVELOPMENT AND RESEA | 13 271 | GG | 1.0 | 100.0 | 76.6 | 54.5 | 22.2 | 8.8 | 14.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL NATIONAL RESEARCH SERVICE AWARDS FOR RES | 13 272 | GG | 1.5 | 96.6 | 86.6 | 85.8 | .8 | 8.4 | 1.7 | 3.4 | .7 | 0.0 | .7 | 1.9 | 0.0 | 0.0 |
| ALCOHOL RESEARCH PROGRAMS | 13 273 | GG | 28.8 | 98.7 | 75.2 | 61.9 | 13.3 | 11.6 | 11.9 | 1.3 | .4 | .9 | 0.0 | 0.0 | 0.0 | 0.0 |
| DRUG ABUSE RESEARCH SCIENTIST DEVELOPMENT AND RE | 13 277 | GG | 1.7 | 100.0 | 87.1 | 87.1 | 0.0 | 9.4 | 3.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DRUG ABUSE RESEARCH PROGRAMS | 13 279 | GG | 55.6 | 98.2 | 73.9 | 58.1 | 15.4 | 20.5 | 3.8 | 1.8 | .5 | .5 | 0.0 | .8 | 0.0 | 0.0 |
| MENTAL HEALTH RESEARCH SCIENTIST DEV AND RESEARC | 13 281 | GG | 9.2 | 99.3 | 77.5 | 70.3 | 7.2 | 18.1 | 3.7 | .7 | 0.0 | .7 | 0.0 | 0.0 | 0.0 | 0.0 |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS F | 13 282 | GG | 17.9 | 97.4 | 71.7 | 59.5 | 12.2 | 19.2 | 7.0 | 2.1 | 1.6 | 0.0 | .5 | 0.0 | 0.0 | 0.0 |
| NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRA | 13 288 | GG | 1.3 | 94.8 | 56.3 | 46.9 | 9.5 | 33.3 | 5.3 | 5.1 | 0.0 | 0.0 | 0.0 | 5.1 | 0.0 | 0.0 |
| NATIONAL RESEARCH SERVICE AWARDS | 13 297 | GG | 2.0 | 96.8 | 65.3 | 55.8 | 9.5 | 26.2 | 5.3 | 3.2 | 2.6 | 0.0 | 0.0 | .5 | 0.0 | 0.0 |
| NURSE PRACTITIONER TRAINING PROGRAM AND NURSE PR | 13 298 | GG | 11.3 | 94.1 | 63.0 | 61.5 | 1.5 | 24.2 | 6.9 | 5.9 | 0.0 | .9 | 1.8 | 1.0 | 0.0 | .2 |
| ADVANCED NURSE TRAINING PROGRAM | 13 299 | GG | 16.3 | 92.7 | 56.8 | 48.3 | 8.5 | 26.3 | 9.5 | 7.3 | .5 | .3 | 1.0 | 2.2 | 0.0 | 0.0 |
| LABORATORY ANIMAL SCIENCES AND PRIMATE RESEARCH | 13 306 | GG | 13.2 | 94.3 | 69.4 | 58.6 | 10.9 | 18.0 | 6.8 | 5.7 | 2.5 | 2.4 | 0.0 | .8 | 0.0 | 0.0 |
| CLINICAL RESEARCH | 13 333 | GG | 68.4 | 100.0 | 72.2 | 70.0 | 2.2 | 18.6 | 9.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| BIOMEDICAL RESEARCH SUPPORT | 13 337 | GG | 96.0 | 97.0 | 64.3 | 56.4 | 7.9 | 23.5 | 9.2 | 3.0 | 1.0 | 1.2 | .1 | .7 | 0.0 | (A) |
| HEALTH PROFESSIONS_CAPITATION GRANTS | 13 339 | GG | 1.8 | 100.0 | 78.8 | 70.5 | 8.3 | 21.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROFESSIONAL NURSE TRAINEESHIPS | 13 358 | GG | 11.2 | 97.1 | 66.6 | 57.9 | 8.8 | 24.9 | 5.5 | 2.9 | .4 | 1.7 | .2 | .6 | 0.0 | 0.0 |
| NURSE TRAINING IMPROVEMENT SPECIAL PROJECTS | 13 359 | GG | 9.0 | 81.7 | 41.9 | 32.4 | 9.5 | 23.7 | 16.1 | 18.3 | .9 | 5.5 | 4.8 | 6.8 | .4 | 0.0 |
| NURSING RESEARCH PROJECT GRANTS | 13 361 | GG | 5.8 | 95.0 | 65.1 | 56.2 | 8.9 | 19.4 | 10.5 | 5.0 | 3.5 | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| BIOTECHNOLOGY RESEARCH | 13 371 | GG | 43.1 | 95.5 | 80.3 | 72.6 | 7.7 | 11.1 | 4.0 | 4.5 | 1.5 | 0.0 | 0.0 | 3.0 | 0.0 | 0.0 |
| GRANTS FOR GRADUATE TRAINING IN FAMILY MEDICINE | 13 379 | GG | 12.1 | 94.7 | 59.8 | 48.9 | 10.9 | 29.2 | 5.7 | 5.3 | 2.6 | 2.4 | 0.0 | .3 | 0.0 | 0.0 |
| ACADEMIC RESEARCH ENHANCEMENT AWARD | 13 390 | GG | 1.7 | 87.9 | 25.6 | 4.1 | 21.5 | 47.2 | 15.0 | 12.1 | 4.5 | 0.0 | 4.2 | 3.4 | 0.0 | 0.0 |
| CANCER_CONSTRUCTION | 13 392 | GG | 9.5 | 100.0 | 62.9 | 46.6 | 16.3 | 37.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CANCER CAUSE AND PREVENTION RESEARCH | 13 393 | GG | 228.7 | 97.2 | 77.5 | 55.3 | 22.1 | 16.7 | 3.1 | 2.8 | 1.3 | 1.4 | 0.0 | .1 | 0.0 | 0.0 |
| CANCER DETECTION AND DIAGNOSIS RESEARCH | 13 394 | GG | 52.4 | 99.2 | 71.8 | 64.8 | 6.9 | 21.8 | 5.5 | 8 | 0.0 | .5 | .3 | 0.0 | 0.0 | 0.0 |
| CANCER TREATMENT RESEARCH | 13 395 | GG | 262.6 | 99.2 | 69.9 | 57.7 | 12.2 | 23.7 | 5.5 | .8 | .2 | .4 | .1 | .2 | 0.0 | 0.0 |
| CANCER BIOLOGY RESEARCH | 13 396 | GG | 170.8 | 96.5 | 74.2 | 64.6 | 9.6 | 17.3 | 5.0 | 3.5 | .5 | .9 | 1.2 | .9 | 0.0 | 0.0 |
| CANCER RESEARCH MANPOWER | 13 398 | GG | 41.5 | 99.1 | 71.6 | 66.2 | 5.4 | 22.5 | 5.0 | .9 | .2 | .6 | 0.0 | .1 | 0.0 | 0.0 |
| CANCER CONTROL | 13 399 | GG | 53.5 | 97.9 | 72.1 | 65.8 | 6.3 | 21.6 | 4.1 | 2.1 | .3 | 1.0 | .1 | .3 | 0.0 | 0.0 |
| SCHOLARSHIPS FOR FIRST-YEAR STUDENTS OF EXCEPTIO | 13 820 | GG | 6.9 | 92.4 | 61.5 | 55.4 | 6.0 | 24.6 | 6.3 | 7.6 | 1.9 | 2.4 | .1 | 2.6 | .2 | 0.0 |
| PHYSIOLOGY AND BIOMEDICAL ENGINEERING | 13 821 | GG | 53.2 | 96.3 | 71.4 | 65.6 | 5.8 | 17.5 | 7.4 | 3.7 | 1.7 | 1.1 | .1 | .5 | 0.0 | 0.0 |
| HEALTH CAREERS OPPORTUNITY PROGRAM | 13 822 | GG | 23.5 | 90.7 | 56.8 | 48.1 | 7.6 | 28.0 | 5.9 | 9.3 | 2.2 | 3.5 | .1 | .7 | .5 | .2 |
| HEART AND VASCULAR DISEASES RESEARCH | 13 837 | GG | 458.0 | 99.0 | 69.0 | 64.7 | 4.4 | 21.6 | 8.1 | 1.0 | .1 | .4 | (A) | .1 | 0.0 | 0.0 |
| LUNG DISEASES RESEARCH | 13 838 | GG | 125.9 | 98.5 | 71.2 | 66.0 | 5.2 | 21.2 | 6.1 | 1.5 | .3 | 1.2 | .1 | 0.0 | 0.0 | 0.0 |
| BLOOD DISEASES AND RESOURCES RESEARCH | 13 839 | GG | 121.1 | 99.8 | 80.5 | 76.8 | 3.7 | 14.9 | 4.4 | .2 | 0.0 | (A) | .1 | .1 | 0.0 | 0.0 |
| DENTAL RESEARCH INSTITUTES | 13 845 | GG | 7.6 | 100.0 | 56.6 | 37.9 | 18.6 | 43.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ARTHRITIS, MUSCULOSKELETAL AND SKIN DISEASES RESE | 13 846 | GG | 98.6 | 98.6 | 71.0 | 64.7 | 6.3 | 20.9 | 6.7 | 1.4 | .4 | .9 | .1 | 0.0 | 0.0 | 0.0 |

A LESS THAN 0.05 PERCENT

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO AREAS | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE COS. | FRINGE COS. | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| DIABETES, ENDOCRINOLOGY AND METABOLISM RESEARCH | 13 847 | GG | 189.3 | 96.8 | 68.6 | 61.4 | 7.2 | 20.0 | 8.2 | 3.2 | 1.1 | 1.1 | 1 | 8 | 0.0 | 0.0 |
| DIGESTIVE DISEASES AND NUTRITION RESEARCH | 13 848 | GG | 85.1 | 98.4 | 68.9 | 65.4 | 4.6 | 20.7 | 7.7 | 1.6 | 1.3 | 3 | 0.0 | 0.0 | 0.0 | 0.0 |
| KIDNEY DISEASES, UROLOGY AND HEMATOLOGY RESEARCH | 13 849 | GG | 88.6 | 97.9 | 72.1 | 68.6 | 3.5 | 19.6 | 6.1 | 2.1 | 3 | 9 | 0.0 | 0.0 | 0.0 | 0.0 |
| CLINICAL RESEARCH | 13 853 | GG | 125.7 | 99.9 | 77.4 | 69.9 | 7.5 | 16.6 | 5.8 | | 1 | 1 | (a) | 0.0 | 0.0 | 0.0 |
| BIOLOGICAL BASIS RESEARCH | 13 854 | GG | 200.8 | 98.3 | 71.4 | 62.8 | 8.6 | 19.3 | 7.5 | 1.7 | 8 | 6 | 0.0 | 2 | 0.0 | 0.0 |
| IMMUNOLOGY, ALLERGIC AND IMMUNOLOGIC DISEASES RE | 13 855 | GG | 116.2 | 98.3 | 81.4 | 77.7 | 3.7 | 12.5 | 4.3 | 1.7 | 5 | 9 | 1 | 3 | 0.0 | 0.0 |
| MICROBIOLOGY AND INFECTIOUS DISEASES RESEARCH | 13 856 | GG | 177.8 | 96.6 | 66.9 | 60.1 | 6.4 | 22.3 | 7.8 | 3.4 | 2.0 | 8 | 3 | 3 | 0.0 | 0.0 |
| PHARMACOLOGICAL SCIENCES | 13 858 | GG | 63.4 | 98.9 | 62.1 | 55.2 | 6.9 | 22.3 | 11.5 | 4.1 | 2.2 | 1.9 | 0.0 | (a) | 0.0 | 0.0 |
| GENETICS RESEARCH | 13 862 | GG | 180.7 | 96.8 | 68.0 | 58.7 | 9.3 | 22.7 | 6.3 | 3.1 | 1.7 | 6 | 0.0 | 8 | 0.0 | (a) |
| CELLULAR AND MOLECULAR BASIS OF DISEASE RESEARCH | 13 863 | GG | 161.7 | 96.2 | 65.4 | 59.1 | 6.3 | 22.8 | 8.0 | 3.8 | 2.4 | 9 | 0.0 | 5 | 0.0 | 0.0 |
| POPULATION RESEARCH | 13 864 | GG | 101.3 | 97.0 | 67.1 | 55.2 | 12.0 | 21.8 | 7.9 | 3.0 | 1.1 | 1.2 | 4 | 3 | 0.0 | 0.0 |
| RESEARCH FOR MOTHERS AND CHILDREN | 13 865 | GG | 156.4 | 97.6 | 71.2 | 63.1 | 8.1 | 18.0 | 8.4 | 2.4 | 1.1 | 6 | 0.0 | 7 | 0.0 | 0.0 |
| AGING RESEARCH | 13 866 | GG | 114.6 | 98.6 | 76.9 | 68.6 | 8.4 | 17.2 | 4.4 | 1.4 | 7 | 4 | 1 | 2 | 0.0 | 0.0 |
| RETINAL AND CHOROIDAL DISEASES RESEARCH | 13 867 | GG | 70.2 | 99.1 | 78.4 | 73.0 | 5.4 | 14.9 | 5.8 | 9 | 6 | 3 | 0.0 | 6 | 0.0 | 0.0 |
| CATARACT RESEARCH | 13 869 | GG | 12.7 | 97.6 | 87.5 | 75.0 | 12.6 | 4.2 | 5.9 | 2.4 | 0.0 | 1.8 | 0.0 | 6 | 0.0 | 0.0 |
| GLAUCOMA RESEARCH | 13 870 | GG | 13.6 | 99.0 | 78.9 | 69.2 | 9.7 | 12.0 | 8.2 | 1.0 | 0.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 |
| STRABISMUS, AMBLYOPIA AND VISUAL PROCESSING | 13 871 | GG | 31.1 | 99.3 | 71.3 | 63.6 | 7.6 | 24.9 | 3.1 | 7 | 5 | 2 | 0.0 | 0.0 | 0.0 | 0.0 |
| MEDICAL LIBRARY ASSISTANCE | 13 879 | GG | 12.0 | 95.5 | 76.6 | 74.7 | 2.0 | 17.0 | 1.9 | 4.5 | 1.3 | 2.8 | (a) | 1 | 0.0 | 0.0 |
| MINORITY ACCESS TO RESEARCH CAREERS | 13 880 | GG | 7.2 | 92.1 | 87.5 | 80.8 | 6.7 | 26.3 | 8.3 | 7.9 | 3.6 | 3 | 3.1 | 9 | 0.0 | 0.0 |
| GRANTS FOR RESIDENCY TRNG IN GENERAL INTERNAL ME | 13 884 | GG | 17.9 | 97.0 | 66.1 | 55.6 | 10.5 | 26.4 | 4.5 | 3.0 | 0.0 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GRANTS FOR PHYSICIAN ASSISTANT TRAINING PROGRAM | 13 886 | GG | 4.7 | 100.0 | 88.4 | 53.9 | 5.5 | 28.2 | 11.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL RESEARCH CENTER GRANTS | 13 891 | GG | 9.4 | 100.0 | 81.3 | 71.9 | 19.4 | 0.0 | 8.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESOURCE AND MANPOWER DEVELOPMENT | 13 894 | GG | 23.6 | 88.4 | 62.7 | 58.9 | 3.9 | 23.9 | 1.8 | 11.6 | 10.0 | 3 | 0.0 | 1.2 | 0.0 | 0.0 |
| HEALTH ADMINISTRATION GRADUATE TRAINEESHIPS | 13 962 | GG | .5 | 99.2 | 83.1 | 77.0 | 6.1 | 11.5 | 4.6 | 8 | 8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GRADUATE PROGRAMS IN HEALTH ADMINISTRATION | 13 963 | GG | 1.5 | 100.0 | 78.6 | 71.4 | 7.1 | 10.7 | 10.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINEESHIPS FOR STUDENTS IN SCHOOLS OF PUB HLTH | 13 964 | GG | 2.9 | 100.0 | 76.7 | 68.0 | 8.7 | 23.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HEALTH PROFESSIONS PREPARATORY SCHOLARSHIP PROGR | 13 971 | GG | 1.9 | 100.0 | 85.8 | 0.0 | 85.8 | 0.0 | 14.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SENIOR INTERNATIONAL AWARDS PROGRAM | 13 980 | GG | 5.1 | 97.3 | 73.3 | 52.6 | 20.7 | 17.3 | 6.7 | 2.7 | 2.0 | 7 | 0.0 | 0.0 | 0.0 | 0.0 |
| ECOLOGICAL RESEARCH | 15 AAH | GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| COOPERATIVE WEATHER MODIFICATION RESEARCH ACTIVI | 15 AAK | GG | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CONFERENCE ON SOIL MECHANICS AND FOUNDATION ENGI | 15 BBI | GG | .0 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EVALUATE EFFECTIVE BONDING OF CONCRETE | 15 BBS | GG | .1 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CULTURAL RESOURCE STUDY | 15 DAC | GG | .1 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0 | 50.0 | 0.0 | 0.0 | 0.0 | 50.0 | 0.0 | 0.0 |
| SPONSOR AND CONDUCT A CONFERENCE ON WESTERN MINE | 15 DAD | GG | .0 | 100.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE AGREEMENT BETWEEN BLM AND NEW MEXICO | 15 DAF | GG | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| SEED SPOTTING OPERATIONS RESEARCH | 15 DAI | GG | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INVESTIGATION OF ARCHEOLOGICAL SITES ALONG THE U | 15 DAK | GG | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ARCHEOLOGICAL RESEARCH ON PREHISTORIC OCCUPATION | 15 DAN | GG | .0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH OF LATE PLEISTOCENE AND HALOCENE SITES | 15 DAP | GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE AGREEMENTS FOR RESEARCH TO PUBLIC L | 15 221 | GG | .3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STATE MARINE SCHOOLS | 20 806 | DX | .8 | 60.0 | 20.0 | 20.0 | 0.0 | 20.0 | 20.0 | 40.0 | 0.0 | 0.0 | 0.0 | 40.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_MEDIA HUMANITIES PRO | 45 104 | GG | 8.1 | 98.1 | 87.9 | 83.8 | 4.1 | 6.3 | 8 | 4.9 | 4 | 0.0 | 1.4 | 8 | 0.0 | 2.4 |
| PROM. OF THE HUMANITIES-EXEMPL. PROJ. NONTRADIT | 45 111 | GG | 4.0 | 93.8 | 48.7 | 46.0 | 3.7 | 23.9 | 20.5 | 6.5 | 0.0 | 4.8 | 1.6 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_PROGRAM DEVELOPMENT | 45 113 | GG | 2.0 | 98.3 | 65.6 | 62.3 | 3.3 | 25.2 | 8.5 | 1.7 | 0.0 | 0.0 | 0.0 | 1.7 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_YOUTHGRANTS | 45 115 | GG | .1 | 93.3 | 56.8 | 32.0 | 24.8 | 29.4 | 7.1 | 6.7 | 4.6 | 0.0 | 0.0 | 2.1 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_SUMMER SEMINARS FOR | 45 116 | GG | 4.0 | 93.6 | 64.8 | 60.3 | 4.5 | 26.1 | 2.7 | 6.4 | 5.0 | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS | 45 121 | GG | .7 | 89.4 | 81.4 | 35.3 | 16.1 | 24.8 | 13.3 | 10.6 | 1.8 | 4.1 | 2.8 | 1.8 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTE | 45 122 | GG | .6 | 92.1 | 58.0 | 54.6 | 3.4 | 24.1 | 0.0 | 7.9 | 7.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES - MUSEUMS & HISTORIC | 45 125 | GG | 8.5 | 96.1 | 80.1 | 73.6 | 6.5 | 12.6 | 3.8 | 3.9 | .9 | 1.0 | 1.8 | 1 | 0.0 | 0.0 |
| PROM. OF THE HUMANITIES-INSTRUCTION IN ELEMENTAR | 45 127 | GG | 6.1 | 81.9 | 49.1 | 36.6 | 12.5 | 23.8 | 9.0 | 18.1 | 7.1 | 8.8 | 1 | 2.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-CHALLENGE GRANTS PRO | 45 130 | GG | 4.2 | 93.5 | 82.0 | 46.1 | 8.9 | 27.1 | 14.4 | 6.5 | 0.0 | 8.3 | .5 | 1 | 0.0 | 0.0 |

A LESS THAN 0.05 PERCENT.

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1988

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO AREAS | | | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED | | LESS URBANIZED | | TOTALLY RURAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTAL | CORE CDS | FRINGE CDS | | | | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT | ADJACENT | NON ADJACENT |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS | 45 132 | GG | .3 | 94.6 | 41.3 | 37.4 | 3.9 | 36.8 | 16.5 | 5.4 | 1.4 | 4.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROM. OF THE HUMANITIES-HUMANITIES, SCIENCE AND | 45 133 | GG | .7 | 100.0 | 78.9 | 64.1 | 14.8 | 21.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH CONFERENCES | 45 134 | GG | .4 | 95.6 | 52.3 | 38.4 | 13.8 | 27.2 | 16.1 | 4.4 | 0.0 | 0.0 | 0.0 | 4.4 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_YOUTH PROJECTS | 45 135 | GG | .4 | 82.7 | 67.4 | 62.9 | 4.5 | 5.1 | 10.2 | 17.3 | 8.1 | 9.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-HUMANITIES PROJECTS | 45 137 | GG | 2.4 | 88.5 | 46.5 | 45.9 | .6 | 23.6 | 18.3 | 11.5 | 6.2 | 2.5 | 2.1 | .7 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-BASIC RESEARCH | 45 140 | GG | 3.1 | 98.3 | 84.8 | 46.2 | 8.7 | 31.8 | 8.6 | 4.7 | 1.8 | 1.2 | 1.2 | .6 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_FELLOWSHIPS FOR INDE | 45 142 | GG | 3.3 | 93.7 | 59.2 | 47.1 | 12.1 | 25.1 | 9.3 | 6.3 | 4.0 | 0.0 | .8 | 1.5 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_FELLOWSHIPS FOR COLL | 45 143 | GG | 2.4 | 86.3 | 53.3 | 29.7 | 23.7 | 29.8 | 3.2 | 13.7 | 4.3 | 4.6 | 4.8 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/T | 45 145 | GG | 3.0 | 97.9 | 76.1 | 47.0 | 29.1 | 16.1 | 5.3 | 2.9 | 0.0 | 2.1 | 0.0 | .3 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/E | 45 146 | GG | 3.0 | 97.4 | 32.2 | 22.0 | 10.2 | 39.0 | 16.2 | 12.6 | 8.9 | 3.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/T | 45 147 | GG | 1.0 | 99.9 | 61.7 | 52.8 | 9.0 | 24.8 | 9.4 | 4.1 | 4.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-INTERCULTURAL RESEAR | 45 148 | GG | .2 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-RESEARCH RESOURCES-C | 45 149 | GG | .4 | 100.0 | 71.5 | 65.0 | 6.5 | 28.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CENTRAL DISCIPLINES IN UNDERGRADUATE EDUCATION | 45 150 | GG | 4.6 | 81.8 | 42.9 | 38.8 | 4.2 | 24.9 | 13.9 | 18.2 | 6.8 | 3.1 | 2.5 | 5.8 | 0.0 | 0.0 |
| SUMMER SEMINARS FOR SECONDARY SCHOOL TEACHERS | 45 151 | GG | 3.5 | 92.0 | 63.9 | 55.2 | 8.7 | 25.4 | 2.7 | 8.0 | 1.7 | 3.4 | 1.7 | 1.3 | 0.0 | 0.0 |
| GRADUATE RESEARCH FELLOWSHIPS | 47 009 | GG | 30.1 | 91.0 | 64.0 | 57.5 | 6.5 | 20.4 | 6.7 | 9.0 | 5.3 | .5 | 2.0 | 1.1 | 0.0 | .1 |
| INTERGOVERNMENTAL SCIENCE AND TECHNOLOGY PROGRAM | 47 036 | GG | .6 | 100.0 | 57.9 | 51.8 | 6.2 | 42.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ENGINEERING GRANTS | 47 041 | GG | 153.8 | 90.0 | 55.5 | 45.8 | 9.7 | 22.3 | 12.2 | 10.0 | 6.7 | 2.1 | .3 | .9 | 0.0 | 0.0 |
| MATHEMATICAL AND PHYSICAL SCIENCES | 47 049 | GG | 411.1 | 91.2 | 52.5 | 42.7 | 9.8 | 25.1 | 13.6 | 8.8 | 7.4 | .9 | .1 | .4 | ( a ) | 0.0 |
| ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIEN | 47 050 | GG | 249.2 | 78.2 | 51.4 | 39.6 | 11.8 | 19.2 | 7.6 | 21.8 | 15.7 | 3.7 | .6 | 1.2 | 0.0 | .8 |
| BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES | 47 051 | GG | 260.7 | 91.4 | 56.3 | 44.7 | 11.6 | 22.5 | 12.7 | 8.6 | 4.9 | 2.5 | .4 | .5 | .2 | ( a ) |
| SCIENTIFIC, TECHNOLOGICAL, AND INTERNATIONAL AFF | 47 053 | GG | 32.8 | 90.0 | 60.0 | 46.0 | 14.0 | 22.9 | 7.1 | 10.0 | 4.7 | 2.1 | .5 | 2.8 | 0.0 | ( a ) |
| MINORITY RESEARCH INITIATION | 47 057 | GG | 2.9 | 100.0 | 66.4 | 47.3 | 19.1 | 25.9 | 7.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VISITING PROFESSORSHIPS FOR WOMEN | 47 059 | GG | 2.1 | 100.0 | 69.1 | 61.1 | 8.1 | 25.9 | 5.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH IMPROVEMENT IN MINORITY INSTITUTIONS | 47 060 | GG | 4.4 | 93.3 | 60.6 | 60.6 | 0.0 | 32.7 | 0.0 | 6.7 | 0.0 | 0.0 | 0.0 | 6.7 | 0.0 | 0.0 |
| MUSEUMS, ASSISTANCE AND ADVICE | 60 007 | GG | .8 | 93.5 | 66.7 | 57.0 | 9.7 | 20.2 | 6.7 | 6.5 | 1.2 | .6 | 4.6 | 0.0 | 0.0 | 0.0 |
| HEALTH PROFESSIONAL SCHOLARSHIPS | 64 023 | GG | 2.8 | 82.6 | 48.6 | 31.7 | 14.0 | 28.8 | 9.1 | 17.4 | 4.3 | 4.4 | 4.8 | 3.9 | 0.0 | .1 |
| VETERANS EDUCATIONAL ASSISTANCE | 64 111 | DD | 897.1 | 75.7 | 36.2 | 22.8 | 13.4 | 26.1 | 13.4 | 24.3 | 9.3 | 5.6 | 5.9 | 8.5 | .8 | 1.2 |
| DEPENDENTS' EDUCATIONAL ASSISTANCE | 64 117 | DD | 137.9 | 73.6 | 33.6 | 20.1 | 13.5 | 26.5 | 13.5 | 26.4 | 9.6 | 4.7 | 6.7 | 6.9 | .9 | 1.6 |
| POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANC | 64 120 | DD | 82.7 | 77.5 | 41.4 | 24.8 | 16.7 | 24.3 | 11.7 | 22.5 | 9.9 | 5.4 | 4.8 | 5.2 | .7 | 1.0 |
| ENHANCE TECHNOLOGY TRANSFER & DISSEMINATION OF N | 77 003 | GG | 1.0 | 93.5 | 61.4 | 31.1 | 30.4 | 23.1 | 9.0 | 6.5 | 6.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FOREIGN CURRENCY PROGRAM - TRAINING, RESEARCH, A | 84 JIG | GG | 2.2 | 94.1 | 84.4 | 81.5 | 2.9 | 5.3 | 4.4 | 5.9 | 2.9 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HIGHER EDUCATION FACILITIES LOAN PROGRAM | 84 JIH | GL | .0 | 97.0 | 84.5 | 84.5 | 0.0 | 0.0 | 12.5 | 3.0 | 0.0 | 0.0 | 0.0 | 3.0 | 0.0 | 0.0 |
| ROBERT A TAFT INSTITUTE OF GOVERNMENT | 84 JII | GG | .8 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WAYNE MORSE CHAIR OF LAW AND POLITICS | 84 JJD | GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GALLAUDET COLLEGE - GRANTS | 84 JJF | GG | 59.1 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HOWARD UNIVERSITY - ACADEMIC PROGRAM | 84 JJG | GG | 153.7 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AMERICAN PRINTING HOUSE FOR THE BLIND - GRANTS | 84 JJJ | GG | 2.8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ACADEMIC FAC RECONSTRUCT AND RENOVATE-REMOVAL OF | 84 001 | GG | 15.8 | 83.6 | 51.8 | 36.3 | 15.5 | 20.2 | 11.7 | 16.4 | 9.2 | 2.7 | 2.5 | 1.7 | 0.0 | .2 |
| SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS | 84 007 | DD | 406.6 | 82.2 | 44.8 | 34.9 | 9.9 | 25.2 | 12.2 | 17.8 | 5.0 | 4.2 | 3.1 | 4.8 | .1 | .5 |
| NATIONAL RESOURCE CENTERS & FELLOWSHIPS IN INTER | 84 015 | GG | 73.5 | 91.5 | 56.3 | 47.1 | 9.3 | 21.6 | 13.5 | 8.5 | 5.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| UNDERGRAD INTERNATIONAL STUDIES & FOREIGN LANGUA | 84 016 | GG | 3.5 | 80.0 | 44.8 | 22.8 | 22.0 | 17.7 | 17.4 | 20.0 | 7.1 | 5.7 | 1.6 | 5.6 | 0.0 | 0.0 |
| INTERNATIONAL RESEARCH AND STUDIES | 84 017 | GG | .6 | 84.9 | 45.0 | 33.6 | 11.4 | 20.2 | 19.7 | 15.1 | 15.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH | 84 018 | GG | 1.0 | 90.4 | 55.6 | 48.0 | 7.6 | 17.9 | 17.4 | 9.1 | 4.4 | 2.1 | 0.0 | 2.5 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULU | 84 020 | GG | .1 | 100.0 | 49.2 | 0.0 | 49.2 | 50.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS AR | 84 021 | GG | 2.5 | 81.3 | 66.8 | 54.9 | 11.9 | 10.9 | 6.6 | 15.7 | 5.1 | 6.9 | 3.7 | 0.0 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTA | 84 022 | GG | 1.9 | 94.6 | 65.9 | 63.3 | 2.7 | 20.6 | 8.0 | 5.4 | 5.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HIGHER EDUCATION-STRENGTHENING DEVELOPING INSTIT | 84 031 | GG | 64.0 | 69.2 | 25.5 | 22.2 | 3.3 | 28.7 | 14.9 | 30.8 | 7.7 | 4.9 | 5.9 | 10.1 | .9 | 1.4 |
| COLLEGE WORK-STUDY PROGRAM | 84 033 | DD | 583.7 | 79.6 | 41.6 | 33.0 | 8.6 | 25.9 | 12.1 | 20.4 | 5.4 | 5.5 | 3.2 | 5.7 | .2 | .4 |
| LIBRARY CAREER TRAINING | 84 036 | GG | .7 | 98.8 | 57.4 | 39.4 | 18.0 | 24.6 | 16.8 | 1.2 | 0.0 | 1.2 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL DEFENSE/DIRECT STUDENT LOANS | 84 038 | DD | 195.5 | 83.1 | 50.4 | 41.2 | 9.3 | 24.0 | 8.7 | 16.9 | 4.1 | 5.4 | 3.0 | 4.2 | ( a ) | .2 |

A LESS THAN 0.05 PERCENT.

APPENDIX TABLE 1

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| Function and Program | IDCODE | Object | ALL COUNTIES (millions) | ALL METRO COUNTIES | LARGE METRO AREAS: TOTAL | LARGE METRO AREAS: CORE CDS | LARGE METRO AREAS: FRINGE CDS | MEDIUM METRO AREAS | SMALL METRO AREAS | ALL NONMETRO COUNTIES | URBANIZED: ADJACENT | URBANIZED: NON-ADJACENT | LESS URBANIZED: ADJACENT | LESS URBANIZED: NON-ADJACENT | TOTALLY RURAL: ADJACENT | TOTALLY RURAL: NON-ADJACENT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS | 84.042 | GG | 10.7 | 66.5 | 28.4 | 21.9 | 7.5 | 23.9 | 13.2 | 33.5 | 8.1 | 6.6 | 5.8 | 11.2 | .6 | 1.1 |
| TALENT SEARCH | 84.044 | GG | 21.3 | 71.2 | 43.6 | 37.6 | 6.0 | 16.8 | 10.7 | 28.8 | 5.7 | 7.5 | 5.1 | 8.1 | .0 | 2.4 |
| UPWARD BOUND | 84.047 | GG | 80.8 | 69.9 | 36.9 | 28.9 | 8.0 | 21.2 | 11.7 | 30.1 | 4.7 | 6.8 | 4.7 | 11.1 | .1 | 1.1 |
| HIGHER EDUCATION-COOPERATIVE EDUCATION | 84.055 | GG | 10.4 | 74.9 | 42.8 | 28.3 | 14.5 | 23.1 | 9.0 | 25.1 | 6.3 | 5.0 | 7.0 | 5.6 | 1.2 | 0.0 |
| PELL GRANT PROGRAM | 84.063 | DD | 2,318.0 | 79.5 | 41.4 | 33.0 | 8.4 | 25.7 | 12.4 | 20.5 | 5.1 | 5.8 | 3.0 | 6.0 | .2 | .4 |
| HIGHER EDUCATION-VETERANS' COST OF INSTRUCTION P | 84.064 | DX | 2.9 | 85.6 | 42.6 | 30.8 | 11.9 | 27.9 | 15.1 | 14.4 | 3.8 | 5.1 | 2.5 | 2.6 | 0.0 | .1 |
| EDUCATIONAL OPPORTUNITY CENTERS | 84.066 | GG | 10.1 | 89.9 | 53.5 | 51.3 | 2.2 | 22.8 | 13.6 | 10.1 | 1.5 | 0.0 | 4.7 | 3.9 | 0.0 | 0.0 |
| PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AN | 84.075 | GG | .9 | 89.9 | 55.6 | 47.9 | 7.6 | 21.5 | 12.8 | 10.1 | 0.0 | 5.2 | 0.0 | 4.9 | 0.0 | 0.0 |
| STRENGTHENING RESEARCH LIBRARY RESOURCES | 84.091 | GG | 7.6 | 91.6 | 51.0 | 47.9 | 3.1 | 17.0 | 23.6 | 8.4 | 3.6 | 4.8 | 0.0 | 0.0 | 0.0 | 0.0 |
| GRADUATE AND PROFESSIONAL STUDY | 84.084 | GG | 14.5 | 88.5 | 45.2 | 38.6 | 6.5 | 30.3 | 13.1 | 11.5 | 6.1 | 1.5 | 1.5 | 2.4 | 0.0 | 0.0 |
| LAW SCHOOL CLINICAL EXPERIENCE PROGRAM | 84.087 | GG | 1.3 | 90.4 | 58.8 | 54.3 | 4.4 | 19.1 | 12.6 | 9.6 | 2.0 | 2.9 | 0.0 | 4.6 | 0.0 | 0.0 |
| EDUCATIONAL RESEARCH AND DEVELOPMENT | 84.117 | GG | 19.9 | 99.9 | 43.9 | 40.8 | 2.7 | 55.7 | .7 | .1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| LEGAL TRAINING FOR THE DISADVANTAGED | 84.136 | GG | 1.5 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HOUSING FOR EDUCATIONAL INSTITUTIONS | 84.142 | DL | 10.1 | 90.0 | 56.3 | 48.2 | 8.1 | 24.8 | 9.0 | 10.0 | .6 | 1.0 | 1.5 | .9 | 0.0 | 0.0 |
| MIGRANT EDUCATION PROGRAM-PART B-COLLEGE ASSISTA | 84.149 | GG | 2.1 | 93.0 | 0.0 | 0.0 | 0.0 | 82.1 | 10.9 | 7.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 0.0 |
| BUSINESS AND INTERNATIONAL EDUCATION | 84.153 | GG | 2.0 | 89.8 | 63.0 | 45.3 | 17.7 | 16.4 | 10.3 | 10.2 | 1.7 | 8.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| Other National Functions | | | | | | | | | | | | | | | | |
| U.S. POSTAL SERVICE - OTHER EXPENDITURES (NON-SA | DX 100 | DX | 2,063.6 | 82.7 | 54.6 | 41.5 | 13.1 | 20.6 | 7.6 | 17.3 | 3.0 | 2.6 | 1.2 | 5.0 | .8 | 1.6 |
| FEDERAL GOVERNMENT ANNUAL PAYMENT TO THE DISTRIC | GG 200 | GG | 0.0 | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a |
| TREASURY PYMT TO PUERTO RICO-RETURN OF TAXES AND | GG 400 | GG | 0.0 | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a |
| INTERIOR DEPARTMENT--FISCAL ASSISTANCE FOR GUAM | GG 501 | GG | 0.0 | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a |
| PROCUREMENT CONTRACTS - ALL OTHER FED GOVT EXCEP | PC 200 | PC | 32,698.0 | 87.5 | 52.4 | 36.3 | 16.1 | 26.1 | 8.7 | 12.5 | 1.3 | 3.4 | 2.2 | 4.9 | .1 | .7 |
| PROCUREMENT CONTRACTS - U.S. POSTAL SERVICE | PC 300 | PC | 2,833.9 | 82.7 | 54.6 | 41.5 | 13.1 | 20.6 | 7.6 | 17.3 | 3.0 | 2.6 | 4.2 | 5.0 | .8 | 1.6 |
| SALARIES AND WAGES - ALL OTHER GOVT CIVILIAN EMP | SW 500 | SW | 31,574.6 | 87.4 | 64.6 | 49.6 | 15.0 | 16.1 | 6.7 | 12.6 | 2.3 | 3.0 | 2.3 | 3.7 | .3 | .9 |
| SALARIES AND WAGES - US POSTAL SERVICE | SW 600 | SW | 24,247.8 | 82.7 | 54.6 | 41.5 | 13.1 | 20.6 | 7.6 | 17.3 | 3.0 | 2.6 | 4.2 | 5.0 | .8 | 1.6 |
| NATIONAL AGRICULTURAL LIBRARY | 10.700 | GG | 1.3 | 81.7 | 41.5 | 4.2 | 37.3 | 15.1 | 31.0 | 12.3 | 9.4 | 2.9 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL BUREAU OF STANDARDS PROGRAMS | 11.AAC | GG | 6.4 | 94.8 | 58.0 | 33.1 | 24.8 | 15.7 | 21.2 | 5.2 | 2.9 | 1.9 | 0.0 | .1 | 0.0 | 0.0 |
| RESEARCH AND EVALUATION PROGRAM | 11.312 | GG | 1.2 | 77.6 | 61.0 | 55.3 | 5.6 | 13.4 | 3.1 | 22.1 | 12.6 | 9.4 | 0.0 | 0.0 | 0.0 | 0.0 |
| NAUTICAL CHARTS AND RELATED DATA | 11.401 | GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTERGOVERNMENTAL CLIMATE DEMONSTRATION PROJECT | 11.428 | GG | 2.0 | 31.3 | 68.0 | 50.4 | 14.6 | 9.0 | 17.4 | 8.7 | 8.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PUBLIC TELECOMMUNICATIONS FACILITIES | 11.550 | GG | 22.9 | 82.7 | 28.6 | 23.1 | 5.5 | 29.2 | 24.9 | 17.3 | 2.8 | 2.8 | 1.1 | 9.5 | 0.0 | 1.1 |
| SALE OF MINERAL MATERIAL | 15.235 | GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ECONOMIC AND POLITICAL DEVELOPMENT OF THE TERRIT | 15.875 | GG | 0.0 | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a |
| COMMUNITY RELATIONS SERVICE | 16.200 | GG | 0.0 | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a | n.a |
| LABOR MANAGEMENT RELATIONS SERVICES | 17.100 | GG | .7 | 62.8 | 55.4 | 55.4 | 0.0 | 7.4 | 0.0 | 37.2 | 0.0 | 37.2 | 0.0 | 0.0 | 0.0 | 0.0 |
| TAX COUNSELING FOR THE ELDERLY | 21.006 | GG | 2.0 | 94.0 | 92.2 | 91.6 | .6 | 1.1 | .6 | 6.0 | .2 | .5 | 2.4 | 2.0 | .9 | .1 |
| RADIATION CONTROL-TRAINING ASSISTANCE AND ADVISO | 77.001 | GG | .1 | 100.0 | 100.0 | 11.8 | 88.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EMERGENCY MANAGEMENT INSTITUTE - STUDENT EXPENSE | 83.100 | GG | .1 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RADIOLOGICAL EMERGENCY RESPONSE TRAINING ASSISTA | 83.102 | GG | .1 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINING AND EDUCATION FIELD DEPLOYMENT | 83.403 | GG | .4 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GENERAL RESEARCH, DEVELOPMENT, AND DEMONSTRATION | 83.500 | GG | .6 | 100.0 | 100.0 | 96.3 | 4.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL HISTORICAL PUBLICATIONS AND RECORDS GRA | 89.003 | GG | 1.1 | 94.4 | 50.5 | 44.2 | 6.3 | 32.4 | 9.4 | 7.7 | 4.9 | 1.2 | .5 | .1 | 0.0 | 1.1 |

A LESS THAN 0.05 PERCENT

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND | MANUF DEPEND | MINING DEPEND | GOVT DEPEND | FEDERAL LANDS | LOW INCOME | RETIRE-MENT | UN-GROUPED |
| Agriculture and Natural Resources | | | | | | | | | | | | |
| Agricultural Assistance | | | | | | | | | | | | |
| MILK DIVERSION PROGRAM FOR ASCS | 10 MLK DO | 632.5 | 33.5 | 55.5 | 22.6 | 20.7 | 1.6 | 4.4 | 3.4 | 3.5 | 15.2 | 11.4 |
| COMMODITY LOANS AND PURCHASES | 10 051 DL | 9,541.8 | 29.5 | 70.5 | 40.7 | 10.6 | 2.0 | 4.0 | .8 | 1.2 | 4.6 | 15.1 |
| COMMODITY LOANS AND PURCHASES | 10 051 DX | 1,752.4 | 85.2 | 14.8 | 9.2 | 1.2 | .1 | .5 | .1 | (a) | .7 | 4.0 |
| COTTON PRODUCTION STABILIZATION | 10 052 DX | 1,184.5 | 21.7 | 78.3 | 28.1 | 10.1 | 9.6 | 5.6 | 2.7 | 10.6 | 6.7 | 22.4 |
| DAIRY INDEMNITY PAYMENTS | 10 053 DX | .0 | 30.5 | 69.5 | 12.8 | 21.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 47.8 |
| EMERGENCY CONSERVATION PROGRAM | 10 054 DX | 12.0 | 18.4 | 81.6 | 30.1 | 13.7 | 9.2 | 10.0 | 29.1 | 3.0 | 14.8 | 8.6 |
| FEED GRAIN PRODUCTION STABILIZATION | 10 055 DX | 2,942.1 | 17.2 | 82.8 | 46.3 | 17.8 | 1.3 | 3.6 | .6 | .5 | 3.0 | 10.6 |
| STORAGE FACILITIES AND EQUIPMENT LOANS | 10 056 DL | .5 | 20.2 | 79.8 | 60.9 | 10.8 | .1 | 6.7 | 6.2 | 8.5 | 16.6 | -.3 |
| WHEAT PRODUCTION STABILIZATION | 10 058 DX | 2,377.2 | 9.7 | 90.3 | 52.9 | 7.8 | 5.8 | 12.6 | 4.8 | 1.2 | 3.7 | 17.8 |
| NATIONAL WOOL ACT PAYMENTS | 10 059 DX | 97.6 | 16.4 | 83.6 | 28.2 | 6.6 | 18.6 | 12.5 | 22.1 | .7 | 21.6 | 9.3 |
| RICE PRODUCTION STABILIZATION | 10 065 DX | 635.7 | 22.8 | 77.2 | 39.1 | 6.8 | 3.2 | .2 | .1 | 7.7 | 8.2 | 24.4 |
| EMERGENCY FEED PROGRAM | 10 066 DX | .2 | -.4 | 100.4 | 84.0 | .0 | -.6 | 9.1 | 82.7 | 0.0 | -41.1 | 48.8 |
| GRAIN RESERVE PROGRAM | 10 067 DX | 315.2 | 7.3 | 92.7 | 61.1 | 7.3 | 3.8 | 11.6 | 2.8 | .3 | 1.8 | 16.8 |
| EMERGENCY LOANS | 10 404 GL | 324.6 | 17.0 | 83.0 | 34.5 | 13.7 | 4.6 | 10.7 | 3.5 | 5.1 | 13.2 | 15.4 |
| FARM OPERATING LOANS | 10 406 GL | 1,410.2 | 15.7 | 84.3 | 35.2 | 18.6 | 3.5 | 7.3 | 3.8 | 6.8 | 9.0 | 16.4 |
| FARM OWNERSHIP LOANS | 10 407 GL | 315.1 | 16.7 | 83.3 | 30.6 | 24.8 | 3.0 | 7.8 | 6.4 | 5.9 | 14.0 | 14.0 |
| ECONOMIC EMERGENCY LOANS | 10 428 GL | 40.1 | 20.6 | 79.4 | 34.0 | 21.2 | 2.5 | 13.7 | 13.7 | 3.1 | 14.2 | 10.2 |
| CROP INSURANCE | 10 450 DX | 747.0 | 62.5 | 37.5 | 17.1 | 6.6 | 2.5 | 5.1 | 1.5 | 2.4 | 3.9 | 6.2 |
| Agricultural Research | | | | | | | | | | | | |
| RESEARCH ON EFFICIENT AND HUMANE TRANSPORTATION | 10 AAA GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTERNATIONAL RESEARCH | 10 AAB GG | 1.1 | 83.7 | 16.3 | 0.0 | 0.0 | 0.0 | 6.8 | 3.3 | 0.0 | 3.3 | 6.3 |
| TECHNICAL ASSISTANCE | 10 AAC GG | 1.1 | 84.2 | 15.8 | 0.0 | 4.6 | 0.0 | .2 | 7.0 | 0.0 | 11.6 | 3.8 |
| AGRICULTURAL RESEARCH-BASIC AND APPLIED RESEARCH | 10 001 GG | 39.6 | 71.8 | 28.1 | 3.1 | 13.4 | 0.0 | 21.7 | 2.0 | (a) | 1.9 | 3.5 |
| WHOLESALE MARKET DEVELOPMENT | 10 164 GG | .2 | 4.5 | 95.5 | 0.0 | 89.9 | 0.0 | 95.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| GRANTS FOR AGRICULTURAL RESEARCH, SPECIAL RESEAR | 10 200 GG | 33.9 | 63.0 | 37.0 | 3.1 | 4.1 | 0.0 | 31.7 | 1.6 | 0.0 | 1.7 | 2.3 |
| COOPERATIVE FORESTRY RESEARCH | 10 202 GG | 12.5 | 62.8 | 37.2 | 1.6 | 8.2 | 0.0 | 28.8 | 9.6 | 0.0 | 2.5 | 1.9 |
| PAYMENTS TO AGRICULTURAL EXPERIMENT STATIONS UND | 10 203 GG | 143.2 | 67.4 | 32.6 | 2.1 | 8.3 | 0.0 | 25.4 | 2.8 | 0.0 | 1.1 | 2.7 |
| GRANTS FOR AGRICULTURAL RESEARCH-COMPETITIVE RES | 10 206 GG | 58.5 | 80.0 | 20.0 | 2.6 | 2.5 | 0.0 | 13.1 | 1.0 | .2 | 1.1 | 5.4 |
| ANIMAL HEALTH | 10 207 GG | 5.5 | 65.6 | 34.4 | 2.8 | 5.1 | 0.0 | 27.0 | 2.6 | 0.0 | 1.1 | 5.0 |
| AGRICULTURAL AND RURAL ECONOMIC RESEARCH | 10 250 GG | 1.3 | 89.7 | 10.3 | 0.0 | 2.3 | 0.0 | 5.5 | 0.0 | 0.0 | 0.0 | 4.8 |
| TECHNICAL ASSISTANCE TO COOPERATIVES | 10 350 GG | .6 | 84.4 | 15.6 | 0.0 | 4.7 | 0.0 | 11.1 | 0.0 | 0.0 | 0.0 | -4.5 |
| COOPERATIVE EXTENSION SERVICE | 10 500 GG | 159.8 | 71.4 | 28.6 | 1.7 | 5.5 | 0.0 | 23.8 | 1.8 | .3 | .7 | 3.7 |
| AGRICULTURE STATISTICAL REPORTS | 10 950 GG | 13.7 | 98.7 | 1.3 | 0.0 | 0.0 | 0.0 | .6 | (a) | 0.0 | 0.0 | .7 |
| Forest and Land Management | | | | | | | | | | | | |
| AGRICULTURAL CONSERVATION PROGRAM | 10.063 DX | 176.7 | 20.6 | 79.4 | 28.6 | 19.7 | 6.3 | 8.8 | 8.8 | 6.0 | 14.8 | 12.5 |
| FORESTRY INCENTIVES PROGRAM | 10.064 DX | 11.4 | 17.0 | 83.0 | 12.4 | 41.7 | 2.3 | 8.2 | 4.2 | 17.7 | 20.9 | 8.8 |
| RESOURCE CONSERVATION AND DEVELOPMENT LOANS | 10.414 DL | .0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| GREAT PLAINS CONSERVATION | 10.900 DX | 13.3 | 5.4 | 94.6 | 49.6 | 1.6 | 13.6 | 12.9 | 5.5 | 2.0 | 8.4 | 19.6 |
| RESOURCE CONSERVATION AND DEVELOPMENT | 10.901 GG | 4.9 | 27.2 | 72.8 | 14.0 | 19.1 | 2.3 | 18.6 | 12.1 | 8.3 | 22.8 | 14.9 |
| RESOURCE APPRAISAL AND PROGRAM DEVELOPMENT | 10.908 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 |
| RURAL ABANDONED MINE PROGRAM | 10.910 DX | 5.6 | 22.6 | 77.4 | 10.2 | 27.3 | 18.4 | 1.2 | .4 | 6.4 | 8.0 | 16.8 |
| SOIL AND MOISTURE CONSERVATION PROGRAM | 15.BBD GG | .2 | 18.5 | 81.5 | 0.0 | 0.0 | 0.0 | 0.0 | 81.5 | 0.0 | 43.0 | 0.0 |
| WESTERN ENERGY MINERAL OPPORTUNITIES PROBLEMS, A | 15.BBJ GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CONTROL OF NOXIOUS WEEDS ON PUBLIC AND PRIVATE | 15.DAB GG | .0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FOREST NURSERY TECHNICAL COOPERATIVE | 15.DAH GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A. LESS THAN 0.80 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1969

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND. | MANUF. DEPEND. | MINING DEPEND. | GOVT. DEPEND. | FEDERAL LANDS | LOW INCOME | RETIRE-MENT | UN-GROUPED |
| COOPERATIVE HYDROLOGIC INVESTIGATION FOR A COAL | 15.DAM GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| PROBABILISTIC ASSESSMENT OF ALASKAN MINERAL RESO | 15.HHL GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STUDY OF THE GEOLOGY AND MINERAL RESOURCES OF TH | 15.HHM GG | .3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GRANTS FOR MINING AND MINERAL RESOURCES RESEARCH | 15.308 GG | 4.3 | 58.6 | 41.4 | 0.0 | 3.4 | 3.4 | 37.9 | 13.8 | 3.4 | 6.9 | 0.0 |
| Water and Recreational Resources | | | | | | | | | | | | |
| WATER BANK PROGRAM | 10.062 DX | 10.6 | 5.8 | 94.2 | 69.0 | 5.2 | .5 | 9.6 | .5 | 3.2 | 4.6 | 9.1 |
| RURAL CLEAN WATER PROGRAM | 10.068 DX | 4.0 | 35.6 | 64.4 | 21.8 | 23.6 | 0.0 | 3.7 | 9.2 | 0.0 | 18.9 | 10.1 |
| RECREATION FACILITY LOANS | 10.413 GL | 7.1 | 28.5 | 71.5 | .1 | 56.1 | 0.0 | .7 | 1.3 | .7 | 42.7 | 0.0 |
| SOIL AND WATER LOANS | 10.416 GL | 10.9 | 15.6 | 84.4 | 31.0 | 23.5 | 2.1 | 11.0 | 14.6 | 8.0 | 18.4 | 13.6 |
| WATERSHED PROTECTION AND FLOOD PREVENTION LOANS | 10.418 DL | .3 | 83.8 | 46.5 | 0.0 | 46.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WATERSHED PROTECTION AND FLOOD PREVENTION | 10.904 GG | 59.2 | 61.0 | 39.0 | 12.8 | 12.1 | 1.3 | 3.5 | .0 | 1.4 | 5.2 | 5.6 |
| NATIONAL MARINE FISHERIES SERVICE | 11.NMF GG | 10.9 | 77.6 | 22.5 | 0.0 | 8.1 | 0.0 | 18.6 | 17.5 | 0.0 | 5.0 | 0.0 |
| COOPERATIVE DATA COLLECTION/ANALYSIS - SIERRA PI | 15.AAF GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE PARK STUDIES UNIT - URBAN SOCIAL SCI | 15.AAI GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VISITOR USE PATTERNS | 15.AAJ GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COLORADO RIVER-QUALITY OF WATER | 15.BBB GG | .4 | 7.5 | 92.5 | 0.0 | 0.0 | 0.0 | 0.0 | 92.5 | 0.0 | 92.5 | 0.0 |
| ATMOSPHERIC WATER RESOURCES MANAGEMENT PROGRAM | 15.BBE GG | 8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AQUATIC PLANT CONTROL | 15.BBF GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| IRRIGATION AND DRAINAGE PROGRAM | 15.BBG GG | .2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 100.0 | 0.0 |
| COLORADO RIVER WATER QUALITY IMPROVEMENT POLICY | 15.BBL GG | 10.7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 |
| FLAMING GORGE RESERVOIR COOPERATIVE STUDY | 15.BBM GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| JENSON UNIT, CENTRAL UTAH PROJECT | 15.BBP GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| GROUND WATER RESEARCH | 15.DAG GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WILDLIFE HABITAT MANAGEMENT TECHNICAL ASSISTANCE | 15.219 GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| SMALL RECLAMATION PROJECTS | 15.503 DL | 12.9 | 82.1 | 17.9 | 0.0 | 0.0 | 17.9 | 0.0 | 0.0 | 0.0 | 17.9 | 0.0 |
| WATER RESOURCES INVESTIGATIONS | 15.804 GG | 5.3 | 74.8 | 25.1 | 2.2 | 3.6 | 0.0 | 21.5 | 4.3 | 0.0 | 0.0 | 2.2 |
| ASSISTANCE TO STATE WATER RESOURCES RESEARCH INS | 15.805 GG | 4.6 | 66.7 | 33.3 | 2.4 | 4.8 | 0.0 | 28.6 | 7.1 | 0.0 | 2.4 | 2.4 |
| Community Resources | | | | | | | | | | | | |
| Business Assistance | | | | | | | | | | | | |
| BUSINESS AND INDUSTRIAL LOANS | 10.422 GL | .6 | 7.3 | 92.7 | 9.4 | 21.7 | 2.1 | 54.0 | 0.0 | 1.9 | 55.9 | 5.5 |
| TRADE ADJUSTMENT ASSISTANCE (TAA) | 11.109 GL | 6.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRADE ADJUSTMENT ASSISTANCE (TAA) | 11.109 DL | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ECONOMIC DEVELOPMENT-BUSINESS DEVELOPMENT ASSIST | 11.301 GL | 11.9 | 95.4 | 4.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.6 | 0.0 |
| FISHING VESSEL OBLIGATION GUARANTEES | 11.415 GL | 11.3 | 84.4 | 15.6 | 0.0 | 7.8 | 0.0 | 8.6 | 4.3 | 0.0 | 7.8 | 0.0 |
| MINORITY BUSINESS DEVELOPMENT-MANAGEMENT AND TEC | 11.800 GG | 26.1 | 95.6 | 4.4 | 0.0 | 1.3 | 0.0 | 2.1 | 1.0 | 0.0 | 2.8 | 0.0 |
| PAYMENTS FOR ESSENTIAL AIR SERVICE | 20.901 DX | 33.1 | 74.0 | 26.0 | 0.0 | 2.4 | 3.1 | 9.2 | 8.1 | 0.0 | 11.9 | 2.8 |
| ECONOMIC INJURY DISASTER LOANS | 59.002 DL | 132.4 | 26.8 | 73.2 | 29.6 | 10.1 | 7.8 | 14.7 | 10.2 | 2.3 | 10.5 | 10.4 |
| LOANS FOR SMALL BUSINESSES | 59.003 DL | 5.8 | 88.4 | 11.6 | .9 | 4.0 | 3.0 | 0.0 | 1.3 | 0.0 | 3.0 | 1.3 |
| LOANS FOR SMALL BUSINESSES | 59.003 GL | 8.2 | 84.8 | 15.2 | 4.1 | 2.5 | 0.0 | .8 | 2.8 | 0.0 | 4.4 | 2.8 |
| MANAGEMENT AND TECHNICAL ASSISTANCE FOR DISADVAN | 59.007 GG | .5 | 72.4 | 27.6 | 0.0 | 7.7 | 0.0 | 19.9 | 19.9 | 0.0 | 7.7 | 0.0 |
| PHYSICAL DISASTER LOANS | 59.008 DL | 133.5 | 66.5 | 33.5 | 8.7 | 8.2 | 6.1 | 3.9 | 3.4 | .7 | 2.8 | 9.8 |
| SMALL BUSINESS INVESTMENT COMPANIES | 59.011 DL | 274.7 | 93.9 | 6.1 | .4 | 2.8 | 0.0 | .9 | 3.3 | 0.0 | 3.3 | .3 |
| SMALL BUSINESS LOANS | 59.012 DL | 86.3 | 78.5 | 21.5 | 3.2 | 6.1 | .8 | 3.9 | 4.3 | .9 | 5.0 | 3.4 |
| SMALL BUSINESS LOANS | 59.012 GL | 2,311.9 | 72.9 | 27.1 | 4.0 | 7.5 | 1.8 | 4.6 | 5.3 | .7 | 5.7 | 4.4 |
| STATE AND LOCAL DEVELOPMENT COMPANY LOANS | 59.013 GL | 38.4 | 93.5 | 6.5 | .8 | 0.0 | 3.4 | 0.0 | 3.6 | 0.0 | 1.3 | .8 |
| BOND GUARANTEES FOR SURETY COMPANIES | 59.016 GL | 984.4 | 77.1 | 22.9 | 2.8 | 6.2 | 1.6 | 4.0 | 6.1 | .8 | 5.7 | 3.8 |
| HANDICAPPED ASSISTANCE LOANS | 59.021 DL | 23.0 | 64.6 | 35.4 | 2.5 | 12.6 | 4.1 | 8.5 | 3.3 | 2.5 | 8.1 | 7.5 |
| HANDICAPPED ASSISTANCE LOANS | 59.021 GL | 1.3 | 57.9 | 42.1 | 0.0 | 12.7 | 0.0 | 24.9 | 0.0 | 0.0 | 24.9 | 4.6 |

A. LESS THAN 0.50 PERCENT.

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND. | MANUF. DEPEND. | MINING DEPEND. | GOVT. DEPEND. | FEDERAL LANDS | LOW INCOME | RETIREMENT | UNGROUPED |
| SERVICE CORPS OF RETIRED EXECUTIVES AND ACTIVE C | 59.026 GG | .7 | -8.3 | 108.3 | 0.0 | 0.0 | 0.0 | 108.3 | 108.3 | 0.0 | 0.0 | 0.0 |
| SMALL BUSINESS ENERGY LOANS | 59.030 DL | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SMALL BUSINESS ENERGY LOANS | 59.030 GL | .8 | 29.1 | 70.9 | 0.0 | 56.9 | 0.0 | 0.0 | 0.0 | 0.0 | 14.0 | 0.0 |
| SMALL BUSINESS POLLUTION CONTROL FINANCING GUARA | 59.031 GL | 1.3 | 17.8 | 82.1 | 0.0 | 82.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CERTIFIED DEVELOPMENT COMPANY LOANS | 59.036 GL | 282.5 | 81.9 | 18.1 | 2.4 | 6.1 | .3 | 2.9 | 1.6 | .6 | 4.1 | 4.6 |
| CURRENCY FLUCTUATION ECONOMIC INJURY LOANS | 59.039 DL | 4.8 | 81.7 | 18.3 | 7.4 | 0.0 | 1.5 | 2.5 | 12.3 | 0.0 | 10.9 | 0.0 |
| FEDERAL DISASTER LOANS | 59.040 DL | 43.1 | 14.7 | 85.3 | 51.5 | 12.1 | 1.0 | 1.5 | .1 | .8 | .5 | 20.1 |
| **Community Facilities** | | | | | | | | | | | | |
| COMMUNITY FACILITIES LOANS | 10.423 GL | 302.0 | 35.9 | 64.1 | 10.1 | 20.4 | 3.0 | 10.7 | 2.4 | 7.8 | 22.4 | 8.4 |
| SCHOOLS AND ROADS_GRANTS TO COUNTIES | 10.666 GG | 8.7 | .5 | 99.5 | 88.4 | .8 | 91.2 | 2.3 | 26.0 | (a) | 3.4 | .7 |
| RURAL ELECTRIFICATION LOANS AND LOAN GUARANTEES | 10.850 GL | 636.6 | 37.4 | 62.6 | 14.3 | 17.9 | .6 | 12.5 | 12.3 | 1.8 | 26.5 | 11.4 |
| RURAL TELEPHONE LOANS AND LOAN GUARANTEES | 10.851 GL | 261.0 | 24.9 | 75.1 | 23.2 | 17.4 | 6.2 | 18.3 | 8.1 | 7.8 | 11.5 | 10.6 |
| RURAL TELEPHONE BANK LOANS | 10.852 DL | 116.2 | 48.8 | 51.2 | 2.4 | 18.5 | 0.0 | 11.7 | 14.8 | 2.0 | 26.6 | 8.5 |
| ECONOMIC DEVELOPMENT-GRANTS FOR PUBLIC WORKS AND | 11.300 GG | 85.8 | 42.5 | 57.5 | 2.0 | 28.5 | 6.2 | 14.1 | 7.8 | 2.8 | 17.9 | 5.5 |
| ECONOMIC DEVELOPMENT-PUBLIC WORKS IMPACT PROJECT | 11.304 GG | 11.7 | 29.7 | 70.3 | 8.5 | 25.4 | 13.0 | 8.5 | 15.1 | 18.4 | 10.7 | 14.4 |
| MILITARY BASE REUSE STUDIES AND COMMUNITY PLANNI | 12.607 GG | .1 | 0.0 | 100.0 | 0.0 | 39.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 61.0 |
| DUCHESNE COMMUNITY RECREATION FACILITY | 15.BRA GG | .4 | 0.0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WOR | 66.418 GG | 1,920.8 | 82.7 | 17.3 | 2.3 | 7.0 | 1.7 | 1.7 | .2 | .5 | 3.9 | 2.2 |
| SAFE DRINKING WATER RESEARCH AND DEMONSTRATION G | 66.506 GG | 32.8 | 89.5 | 10.5 | .4 | .9 | 0.0 | 5.5 | 1.8 | 0.0 | .4 | 4.1 |
| **Community and Regional Development** | | | | | | | | | | | | |
| ECONOMIC DEVELOPMENT-SUPPORT FOR PLANNING ORGANI | 11.302 GG | 17.3 | 36.2 | 63.8 | 5.4 | 19.8 | 3.7 | 18.5 | 9.4 | 3.9 | 16.2 | 13.1 |
| ECONOMIC DEVELOPMENT-TECHNICAL ASSISTANCE | 11.303 GG | 4.4 | 81.9 | 18.1 | 2.3 | 3.2 | 0.0 | 13.7 | 0.0 | 1.8 | .3 | 2.7 |
| ECONOMIC DEVELOPMENT-DISTRICT OPERATIONAL ASSIST | 11.306 GG | .1 | 33.6 | 66.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66.4 |
| SPECIAL ECON DEV AND ADJUSTMENT ASST PRG-LONG-TE | 11.307 GG | 9.7 | 31.6 | 68.4 | 11.8 | 13.1 | 0.0 | 0.0 | 8.8 | 17.6 | 31.3 | 3.4 |
| FINANCIAL ASSISTANCE FOR MARINE POLLUTION RESEAR | 11.426 GG | .8 | 65.8 | 34.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27.9 | 6.2 |
| FISHERIES DEV AND UTILIZATION RES AND DEV GRTS A | 11.427 GG | 14.0 | 97.8 | 2.2 | 0.0 | 0.0 | 0.0 | 1.8 | 1.8 | 0.0 | 0.0 | .4 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/ENTITLMENT G | 14.218 GG | 2,061.1 | 99.8 | .1 | 0.0 | 0.0 | 0.0 | .1 | (a) | 0.0 | (a) | 0.0 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/SMALL CITIES | 14.219 GG | 81.0 | 43.6 | 56.4 | 0.0 | 22.9 | 0.0 | 6.8 | 0.0 | 0.0 | 15.0 | 14.5 |
| URBAN DEVELOPMENT ACTION GRANTS | 14.221 GG | 709.1 | 88.1 | 11.8 | .3 | 6.2 | .3 | 2.3 | .4 | .5 | 1.8 | 2.8 |
| SECRETARY'S DISCRETIONARY FUND/COMMUNITY DEVELOP | 14.227 GG | 2.8 | 87.8 | 12.2 | 0.0 | 9.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.6 |
| APPALACHIAN HEALTH PROGRAMS | 23.004 GG | 4.8 | 38.9 | 61.1 | 1.2 | 24.1 | 1.3 | 4.9 | 1.3 | 17.4 | 9.7 | 22.0 |
| APPALACHIAN LOCAL DEVELOPMENT DISTRICT ASSISTANC | 23.009 GG | 3.5 | 46.3 | 53.7 | 0.0 | 35.1 | 1.5 | 5.1 | 1.9 | 2.5 | 8.2 | 9.1 |
| APPALACHIAN SPECIAL TRANSPORTATION RELATED PLNNG | 23.017 GG | .1 | 35.0 | 65.0 | 0.0 | 30.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 34.3 |
| FLOOD INSURANCE | 83.100 DX | 147.3 | 77.3 | 22.7 | 2.1 | 7.0 | 4.9 | 1.3 | 1.0 | .8 | 3.0 | 5.4 |
| FLOOD INSURANCE | 83.100 II | 69,693.8 | 87.1 | 12.9 | .7 | 3.0 | 1.3 | 2.1 | 1.4 | .4 | 6.3 | 1.6 |
| STATE DISASTER PREPAREDNESS GRANTS | 83.908 GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STATE AND LOCAL WARNING AND COMMUNICATION SYSTEM | 83.913 GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| **Environmental Protection** | | | | | | | | | | | | |
| PROGRAMS DELETED FROM THE CATALOG OF FEDERAL DOM | 66.AAA GG | 1.4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS | 66.003 GG | .4 | 86.3 | 13.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13.7 | 0.0 |
| WATER POLLUTION CONTROL-STATE AND AREAWIDE WATER | 66.426 GG | .0 | -6.6 | 106.6 | 20.9 | 0.0 | 3.4 | 82.3 | 106.6 | 0.0 | 0.0 | 0.0 |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANT | 66.429 GG | .2 | 84.0 | 16.0 | 0.0 | 4.0 | 0.0 | 12.0 | 4.0 | 0.0 | 4.0 | 0.0 |
| ENVIRONMENTAL PROTECTION-CONSOLIDATED RESEARCH G | 66.500 GG | 1.9 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AIR POLLUTION CONTROL RESEARCH GRANTS | 66.501 GG | 7.4 | 97.9 | 2.1 | 0.0 | .0 | 0.0 | 2.1 | 0.0 | 0.0 | .0 | .0 |
| PESTICIDES CONTROL RESEARCH GRANTS | 66.502 GG | .6 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A. LESS THAN 0.50 PERCENT.

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND | MANUF DEPEND | MINING DEPEND | GOVT DEPEND | FEDERAL LANDS | LOW INCOME | RETIRE-MENT | UN-GROUPED |
| SOLID WASTE DISPOSAL RESEARCH GRANTS | 66.504 GG | 2.3 | 61.1 | 38.9 | 13.4 | 0.0 | 0.0 | 35.6 | 0.0 | 0.0 | 0.0 | 3.3 |
| WATER POLLUTION CONTROL RESEARCH, DEVELOPMENT, A | 66.505 GG | 30.6 | 89.0 | 11.0 | .2 | 3.8 | .2 | 7.4 | 1.6 | 0.0 | 1.1 | 1.7 |
| TOXIC SUBSTANCES RESEARCH GRANTS | 66.507 GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Housing-Non Veterans' | | | | | | | | | | | | |
| LOW INCOME HOUSING LOANS | 10.410 GL | 2,472.7 | 33.5 | 66.5 | 11.8 | 23.9 | 3.4 | 7.7 | 6.3 | 8.6 | 17.6 | 10.7 |
| RURAL HOUSING SITE LOANS | 10.411 GL | .0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RURAL RENTAL HOUSING LOANS | 10.415 GL | 201.2 | 39.2 | 60.8 | 9.7 | 27.4 | 1.1 | 9.2 | .8 | 3.8 | 18.8 | 7.0 |
| VERY LOW-INCOME HOUSING REPAIR LOANS AND GRANTS | 10.417 DL | 43.7 | 19.7 | 80.3 | 15.7 | 31.4 | 6.3 | 10.1 | 4.9 | 18.4 | 16.7 | 11.4 |
| RURAL SELF-HELP HOUSING TECHNICAL ASSISTANCE | 10.420 GG | .2 | 31.0 | 69.0 | 0.0 | 8.7 | 0.0 | 34.4 | 26.7 | 4.3 | 43.2 | 12.8 |
| ABOVE MODERATE INCOME HOUSING LOANS | 10.429 GL | 100.4 | 29.8 | 70.1 | 11.2 | 42.2 | 1.1 | 1.1 | 1.1 | 2.1 | 28.6 | 8.2 |
| SECTION 338(J): REHABILITATION SALES - HOUSING F | 14.AAA GL | 4.3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTEREST REDUCTION HOMES FOR LOWER INCOME FAMILI | 14.105 GL | 10.0 | 93.9 | 6.1 | 0.0 | 1.6 | 0.0 | 0.0 | .4 | 0.0 | .4 | 3.7 |
| REHABILITATION MORTGAGE INSURANCE | 14.108 GL | 13.1 | 96.0 | 4.0 | 0.0 | .9 | 0.0 | 1.5 | 0.0 | 0.0 | 1.4 | .7 |
| MOBILE HOME LOAN INS-FIN PURCHASE OF MOBILE HOME | 14.110 GL | 219.8 | 60.5 | 39.5 | 5.4 | 16.6 | 2.7 | 5.8 | 1.8 | 3.3 | 10.2 | 6.1 |
| MORTGAGE INSURANCE_DEVELOPMENT OF SALES TYPE COO | 14.115 GL | .4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE HOMES | 14.117 GL | 7,612.7 | 92.1 | 7.9 | .7 | 1.9 | .7 | 2.1 | 2.6 | .2 | 2.1 | 1.1 |
| MORTGAGE INSURANCE-HOMES FOR LOW AND MODERATE IN | 14.120 GL | 115.4 | 81.2 | 8.8 | 1.2 | 3.9 | .3 | 1.1 | (a) | .1 | 1.1 | 2.8 |
| MORTGAGE INSURANCE-HOMES IN URBAN RENEWAL AREAS | 14.122 GL | 3.8 | 96.2 | 3.8 | 0.0 | 3.8 | 0.0 | 0.0 | .7 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-HOUSING IN OLDER, DECLINING A | 14.123 GL | 58.8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-LAND DEVELOPMENT AND NEW COMM | 14.125 GL | 21.1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE PURCHASE OF UNITS IN CONDOMIN | 14.133 GL | 501.6 | 98.7 | 1.3 | (a) | .1 | (a) | .4 | .4 | 0.0 | .9 | (a) |
| MORTGAGE INSURANCE-RENTAL HOUSING FOR MODERAGE I | 14.135 GL | 1,018.6 | 95.3 | 4.7 | 0.0 | 2.3 | .4 | .9 | .8 | 0.0 | 1.6 | .9 |
| MORTGAGE INSURANCE-RENTAL AND CO-OP HOUSING-LOW/ | 14.137 GL | 47.4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-SPECIAL CREDIT RISKS | 14.140 GL | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NONPROFIT SPONSOR ASSISTANCE PROGRAM | 14.141 DL | 70.4 | 78.5 | 21.5 | .4 | 9.2 | 0.0 | 1.2 | 2.0 | .9 | 1.0 | 9.9 |
| PROPERTY IMPROVEMENT LOAN INSURANCE FOR IMPROVIN | 14.142 GL | 724.8 | 79.5 | 20.5 | 3.3 | 6.5 | 1.9 | 2.3 | 1.6 | .7 | 4.5 | 4.1 |
| SUPPLEMENTAL LOAN INSURANCE MULTIFAMILY RENTAL H | 14.151 GL | 72.3 | 89.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE EXPERIMENTAL HOMES | 14.152 GL | .5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MYGE INSURANCE - PURCHASE OR REFINANCE OF EXISTI | 14.155 GL | 42.5 | 93.4 | 6.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.6 |
| HOUSING FOR THE ELDERLY OR HANDICAPPED | 14.157 DL | 507.3 | 86.4 | 13.6 | 1.8 | 4.8 | 1.2 | 1.9 | 1.6 | .4 | 3.6 | 2.5 |
| SECTION 248 GRADUATED PAYMENT MORTGAGE PROGRAM | 14.159 GL | 933.3 | 97.5 | 2.5 | .3 | .5 | .1 | .6 | .8 | (a) | 1.0 | .3 |
| SINGLE-FAMILY HOME MORTGAGE COINSURANCE | 14.161 GL | 103.4 | 98.0 | 2.0 | .1 | 1.3 | .1 | .2 | 0.0 | .1 | .4 | .2 |
| MORTGAGE INSURANCE-COOPERATIVE FINANCING | 14.163 GL | .3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE - TWO YEAR OPERATING LOSS LOA | 14.167 GL | 606.6 | 99.4 | .6 | 0.0 | 0.0 | 0.0 | (a) | .6 | 0.0 | .6 | 0.0 |
| SECTION 312 REHABILITATION LOANS | 14.220 DL | 24.5 | 95.2 | 4.8 | 0.0 | .6 | 0.0 | 1.9 | 0.0 | 0.0 | 1.1 | 1.8 |
| PUBLIC AND INDIAN HOUSING-COMPREHENSIVE IMPROVEM | 14.852 DL | 62.9 | 81.9 | 18.1 | 2.0 | 6.4 | .8 | 3.6 | 1.9 | 1.4 | 2.6 | 4.6 |
| Housing-Veterans' | | | | | | | | | | | | |
| MORTGAGE INSURANCE-HOMES-MILITARY IMPACTED AREAS | 14.165 GL | 1.0 | 44.3 | 55.7 | 0.0 | 0.0 | 0.0 | 55.7 | 49.5 | 0.0 | 49.5 | 0.0 |
| MORTGAGE INSURANCE-HOMES FOR MEMBERS OF THE ARME | 14.166 GL | .5 | 87.7 | 12.3 | 0.0 | 0.0 | 0.0 | 12.3 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPECIALLY ADAPTED HOUSING FOR DISABLED VETERANS | 64.106 DO | 10.8 | 74.7 | 25.3 | 1.8 | 11.8 | .3 | 2.7 | 3.3 | 1.0 | 9.6 | 3.6 |
| VETERANS HOUSING_GUARANTEED AND INSURED LOANS | 64.114 GL | 4,264.7 | 89.5 | 10.5 | .8 | 2.7 | .5 | 3.8 | 2.3 | .2 | 3.1 | 1.2 |
| VETERANS HOUSING_DIRECT LOANS FOR DISABLED VETER | 64.118 DL | .1 | 39.0 | 61.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24.7 | 24.7 | 36.3 |
| VETERANS HOUSING-MANUFACTURED HOME LOANS | 64.119 GL | 93.9 | 69.6 | 30.4 | 3.2 | 8.5 | 1.0 | 12.2 | 4.7 | 2.0 | 11.6 | 2.8 |
| Native Americans | | | | | | | | | | | | |
| INDIAN TRIBES AND TRIBAL CORPORATION LOANS | 10.421 GL | .0 | 1.1 | 98.9 | 98.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A. LESS THAN 0.90 PERCENT.

APPENDIX TABLE B

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND. | MANUF DEPEND. | MINING DEPEND | GOVT DEPEND. | FEDERAL LANDS | LOW INCOME | RETIREMENT | UNGROUPED |
| INDIAN HEALTH SERVICES_HEALTH MANAGEMENT DEVELOP | 13.228 GG | 175.5 | 33.4 | 66.6 | 6.1 | 12.4 | 3.3 | 31.6 | 20.8 | 1.3 | 14.6 | 8.6 |
| INDIAN HEALTH SANITATION MANAGEMENT | 13.229 GG | 12.9 | 99.3 | .7 | .7 | 0.0 | 0.0 | .7 | 0.0 | .7 | 0.0 | 0.0 |
| NATIVE AMERICAN PROGRAM - FINANCIAL ASSISTANCE | 13.612 GG | 26.2 | 41.1 | 58.9 | 5.8 | 12.4 | 3.1 | 20.8 | 18.2 | 1.3 | 15.5 | 8.8 |
| SPECIAL PROGRAMS FOR THE AGING_TITLE VI_GRANTS T | 13.638 GG | 7.5 | 15.9 | 84.1 | 12.0 | 13.1 | 8.3 | 24.6 | 18.6 | 5.8 | 14.3 | 13.5 |
| NATIVE AMERICAN PROGRAMS-RESEARCH, DEMONSTRATION | 13.661 GG | .7 | 17.2 | 82.8 | 17.9 | 14.3 | 0.0 | 18.9 | 12.1 | 0.0 | 21.6 | 9.9 |
| NATIVE AMERICAN PROGRAMS-TRAINING AND TECHNICAL | 13.662 GG | 1.0 | 80.5 | 19.4 | .4 | 5.2 | 2.8 | 3.4 | 7.8 | .7 | 6.5 | 3.8 |
| HEALTH PROFESSIONS SCHOLARSHIP PROGRAM FOR INDIA | 13.972 GG | 3.4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INDIAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM | 14.223 GG | 33.7 | 23.4 | 76.6 | 0.0 | 8.1 | 8.9 | 43.7 | 27.5 | 6.3 | 33.1 | 8.2 |
| SELF DETERMINATION GRANTS-INDIAN TRIBAL GOVERNME | 15.142 GG | 4.6 | 16.9 | 83.1 | 5.0 | 17.0 | 7.5 | 17.6 | 34.6 | 1.1 | 27.8 | 14.8 |
| EMPLOYMENT AND TRAINING_INDIANS AND NATIVE AMERI | 17.234 GG | -5.7 | 29.5 | 70.5 | 5.8 | 7.6 | 7.5 | 44.3 | 22.9 | 5.1 | 38.4 | 4.2 |
| NATIVE AMERICAN PROGRAMS TITLE IV, SECTION 401 | 17.251 GG | 75.7 | 47.6 | 52.4 | 4.2 | 7.0 | 4.4 | 28.1 | 9.6 | 3.0 | 22.2 | 6.4 |
| EMPLOYMENT DISCRIMINATION PROJECT CONTRACTS_INDI | 30.009 GG | .8 | 16.6 | 83.4 | 13.4 | 16.9 | 13.3 | 26.8 | 26.7 | 3.3 | 20.0 | 16.6 |
| INDIAN EDUCATION - ENTITLEMENT GRANTS TO LOCAL A | 84.060 GG | 45.9 | 37.2 | 62.8 | 3.6 | 12.2 | 8.4 | 28.0 | 20.4 | 6.8 | 12.4 | 10.2 |
| INDIAN EDUCATION-SPECIAL PROGRAMS AND PROJECTS | 84.061 GG | 8.3 | 43.0 | 57.0 | 2.8 | 13.1 | 4.3 | 22.5 | 12.6 | 7.3 | 16.7 | 8.5 |
| INDIAN EDUCATION-GRANTS TO INDIAN CONTROLLED SCH | 84.072 GG | 4.8 | 38.7 | 61.3 | 17.7 | 5.8 | -.4 | 28.2 | 7.9 | 9.7 | 14.6 | 7.1 |
| INDIAN EDUCATION-FELLOWSHIPS FOR INDIAN STUDENTS | 84.087 GG | -.2 | 79.5 | 20.5 | 5.1 | 0.0 | 0.0 | 10.4 | 8.3 | 0.0 | 5.1 | 0.0 |
| VOCATIONAL EDUCATION-PROGRAM FOR INDIAN TRIBES A | 84.101 GG | 7.1 | 37.8 | 62.2 | 3.4 | 13.1 | 13.2 | 23.8 | 10.4 | 4.8 | 12.2 | 7.8 |
| General Revenue Sharing | | | | | | | | | | | | |
| STATE AND LOCAL GOVERNMENT FISCAL ASSISTANCE-GEN | 21.300 GG | 4,563.9 | 75.8 | 24.2 | 3.8 | 8.8 | 1.8 | 3.4 | 2.4 | 1.6 | 5.0 | 4.1 |
| Transportation | | | | | | | | | | | | |
| STUDY TO ASSESS COST EFFECTIVE RURAL TRANSPORTAT | 10.AAD GG | .8 | 73.5 | 26.5 | 0.0 | 4.4 | 0.0 | 20.6 | 0.0 | 0.0 | 0.0 | 1.9 |
| BOATING SAFETY FINANCIAL ASSISTANCE | 20.005 GG | .6 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AIRPORT IMPROVEMENT PROGRAM | 20.106 GG | 829.1 | 84.1 | 15.9 | .8 | 3.0 | 1.1 | 4.2 | 3.6 | .1 | 4.6 | 3.0 |
| HIGHWAY RESEARCH, PLANNING, AND CONSTRUCTION | 20.205 GG | 13,469.5 | 68.1 | 31.9 | 5.4 | 10.0 | 3.0 | 4.9 | 5.8 | 1.7 | 6.4 | 5.3 |
| URBAN MASS TRANSPORTATION CAPITAL IMPROVEMENT GR | 20.500 GG | 917.3 | 99.4 | .6 | 0.0 | (a) | 0.0 | .5 | .1 | 0.0 | .1 | .1 |
| URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GR | 20.503 GG | .6 | 96.1 | 3.9 | .2 | 1.8 | .2 | 1.3 | .7 | .1 | .6 | .4 |
| URBAN MASS TRANSPORTATION TECHNICAL STUDIES GRAN | 20.505 GG | .27.3 | 97.6 | 2.4 | 0.0 | 0.0 | 0.0 | 2.4 | .8 | 0.0 | .4 | .1 |
| URBAN MASS TRANSPORTATION CAPITAL AND OPERATING | 20.507 GG | 1,062.4 | 99.7 | .3 | (a) | (a) | - | .1 | .1 | 0.0 | .1 | (a) |
| UMTA - TECHNICAL ASSISTANCE PROGRAM | 20.512 GG | 10.5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH AND DEVELOPMENT ASSISTANCE | 20.811 GG | 3.4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Defense and Space | | | | | | | | | | | | |
| Aeronautics and Space | | | | | | | | | | | | |
| RESEARCH GRANTS FOR THE SPACE PROGRAM | 43.AAA GG | 164.8 | 92.9 | 7.1 | (a) | 1.9 | 0.0 | 4.0 | 1.3 | 0.0 | 1.3 | 1.7 |
| Defense | | | | | | | | | | | | |
| PROCUREMENT CONTRACTS - DEFENSE DEPT | PC.100 PC | 138,717.6 | 93.5 | 6.5 | .3 | 3.1 | .2 | 2.0 | .8 | .2 | 1.2 | .7 |
| SALARIES AND WAGES - DEFENSE DEPT (MILITARY-ACTI | SW.100 SW | 28,817.8 | 84.9 | 15.1 | .7 | 1.0 | .3 | 11.3 | 2.9 | (a) | 3.1 | 1.6 |
| SALARIES AND WAGES - DEFENSE DEPT (MILITARY-INAC | SW.200 SW | 4,287.2 | 79.0 | 21.0 | 1.9 | 6.4 | .6 | 7.1 | 1.5 | 1.0 | 3.8 | 4.0 |
| SALARIES AND WAGES - DEFENSE DEPT (CIVILIAN EMPL | SW.400 SW | 24,793.7 | 89.7 | 10.3 | .3 | 1.2 | .2 | 6.1 | 1.7 | .1 | 2.3 | 1.0 |
| DEPARTMENT OF THE ARMY RESEARCH PROGRAM | 12.000 GG | 18.9 | 92.1 | 7.9 | 0.0 | 1.3 | 0.0 | 5.2 | 1.1 | 0.0 | .6 | 2.7 |
| Human Resources | | | | | | | | | | | | |
| Education | | | | | | | | | | | | |
| PRECOLLEGE SCIENCE AND MATHEMATICS EDUCATION | 47.063 GG | 56.1 | 89.3 | 10.7 | .7 | 2.8 | .4 | 3.8 | .3 | .1 | .9 | 3.8 |
| URBAN EDUCATION FOUNDATION/PHILADELPHIA INC | 84.UHF GG | 2.4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A. LESS THAN 0.80 PERCENT.

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1988

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND. | MANUF DEPEND. | MINING DEPEND. | GOVT DEPEND. | FEDERAL LANDS | LOW INCOME | RETIRE-MENT | UN-GROUPED |
| OUTLYING SUPPORT AND REIMBURSEMENT FOR INSULAR | 84.JIF GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| BILINGUAL EDUCATION | 84.003 GG | 101.8 | 81.4 | 18.6 | 2.9 | 4.0 | 1.5 | 6.8 | 6.1 | 3.1 | 3.1 | 3.3 |
| EDUCATIONALLY DEPRIVED CHILDREN LOCAL EDUCATIONA | 84.010 GG | 3,090.6 | 72.6 | 27.4 | 4.6 | 8.7 | 2.3 | 3.7 | 2.1 | 3.3 | 5.8 | 4.6 |
| FOLLOW THROUGH | 84.014 GG | 17.6 | 76.8 | 23.1 | 1.6 | 3.6 | 4.8 | 6.1 | 2.3 | 2.1 | 3.1 | 6.3 |
| HANDICAPPED-RESEARCH AND DEMONSTRATION | 84.023 GG | 6.7 | 91.3 | 8.7 | 3.0 | 0.0 | 0.0 | 0.0 | 8.7 | 0.0 | 8.7 | 0.0 |
| HANDICAPPED EARLY CHILDHOOD ASSISTANCE | 84.024 GG | 13.2 | 79.2 | 20.8 | 0.0 | 4.7 | 0.0 | 9.0 | 4.6 | 0.0 | 9.6 | 7.0 |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTE | 84.025 GG | 1.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS | 84.026 GG | .7 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINING PERSONNEL FOR THE EDUCATION OF THE HAND | 84.029 GG | 118.0 | 86.2 | 13.8 | .5 | 3.3 | .2 | 8.0 | 1.9 | .7 | 3.0 | 2.0 |
| HANDICAPPED TEACHER RECRUITMENT AND INFORMATION | 84.030 GG | 1.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS_CO | 84.040 GG | 1.7 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MA | 84.041 GG | 617.4 | 80.4 | 49.6 | 4.5 | 4.4 | 8.3 | 28.2 | 18.2 | 3.7 | 8.4 | 6.1 |
| VOCATIONAL EDUCATION_PROGRAM IMPROVEMENT PROJECT | 84.051 GG | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL DIFFUSION PROGRAM (NATIONAL DIFFUSION N | 84.073 GG | 13.0 | 88.8 | 11.2 | .2 | 2.3 | 0.0 | 3.7 | 2.0 | .8 | 3.8 | 1.4 |
| BILINGUAL VOCATIONAL TRAINING | 84.077 GG | 2.2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| REGIONAL EDUCATION PROGRAMS FOR DEAF AND OTHER H | 84.078 GG | .8 | 61.0 | 39.0 | 0.0 | 39.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WOMEN'S EDUCATIONAL EQUITY | 84.083 GG | 11.0 | 94.8 | 5.3 | .7 | .4 | .5 | 3.8 | 0.0 | 0.0 | 0.0 | 0.0 |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE | 84.084 GG | 3.3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INNOVATIVE PROGRAMS FOR SEVERELY HANDICAPPED CHI | 84.086 GG | 1.6 | 92.2 | 7.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.8 | 0.0 |
| FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCAT | 84.116 GG | 7.8 | 89.8 | 10.5 | 0.0 | .6 | 3.6 | 3.5 | 0.0 | 0.0 | 0.0 | 2.8 |
| SECRETARY'S DISCRETIONARY PROGRAM | 84.122 GG | 11.6 | 89.3 | 10.7 | .3 | 2.9 | .3 | 4.9 | 1.1 | .9 | 4.1 | .3 |
| TERRITORIAL TEACHER TRAINING ASSISTANCE PROGRAM | 84.124 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| MIGRANT EDUCATION - HIGH SCHOOL EQUIVALENCY | 84.141 GG | 6.4 | 81.3 | 18.7 | 7.9 | 0.0 | 0.0 | 0.0 | 3.0 | 3.0 | 0.0 | 7.8 |
| SECONDARY EDUCATION AND TRANSITIONAL SERVICES F | 84.158 GG | 1.4 | 88.0 | 12.0 | 5.5 | 0.0 | 0.0 | 0.0 | 6.5 | 0.0 | 6.5 | 0.0 |
| **Food and Nutrition** | | | | | | | | | | | | |
| HUMAN NUTRITION INFORMATION SERVICE | 10.378 GG | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| **Health Services** | | | | | | | | | | | | |
| COMMUNITY HEALTH CENTERS | 13.224 GG | 370.5 | 78.4 | 24.6 | 4.1 | 5.0 | 3.2 | 9.3 | 1.0 | 8.1 | 4.7 | 3.3 |
| MIGRANT HEALTH CENTERS GRANTS | 13.246 GG | 37.0 | 63.8 | 36.1 | 6.5 | 8.1 | .3 | 9.8 | 4.7 | 1.1 | 17.7 | 3.4 |
| HEALTH PLANNING_HEALTH SYSTEMS AGENCIES | 13.204 GG | 36.3 | 91.0 | 9.0 | .9 | 2.8 | .8 | 3.4 | 2.1 | 0.0 | 1.6 | 1.1 |
| CANCER CENTERS SUPPORT | 13.387 GG | 84.7 | 98.3 | 1.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | .7 | 1.0 |
| HEALTH FINANCING RESEARCH, DEMONSTRATIONS AND EX | 13.766 GG | 34.6 | 99.6 | .4 | 0.0 | 0.0 | 0.0 | .3 | 0.0 | 0.0 | .1 | (B) |
| AREA HEALTH EDUCATION CENTERS | 13.824 GG | 17.6 | 98.3 | 1.7 | 0.0 | 0.0 | 0.0 | 1.7 | 0.0 | 0.0 | .9 | 0.0 |
| HOME HEALTH SERVICES AND TRAINING GRANT PROGRAM | 13.888 GG | 9.0 | 87.3 | 12.8 | 1.4 | .9 | 4.3 | 11.1 | 0.0 | 3.8 | 9.6 | 8.4 |
| SPECIAL LOANS FOR FORMER NHS CORPS MEMBERS TO EN | 13.973 DL | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EYE RESEARCH-FACILITY CONSTRUCTION | 13.988 GG | .3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTAGE INSURANCE HOSPITALS | 14.128 GL | 633.2 | 94.9 | 5.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.1 |
| MORTGAGE INSURANCE-NURSING HOMES AND INTERMEDIAT | 14.129 GL | 325.5 | 90.7 | 9.3 | 1.2 | 2.1 | 0.0 | 0.0 | 0.0 | 0.0 | 3.4 | 2.6 |
| GRANTS TO STATES FOR CONSTRUCTION OF STATE HOME | 64.005 GG | 61.5 | 67.7 | 32.3 | 0.0 | .6 | 8.4 | 8.4 | 0.0 | 0.0 | 0.0 | 26.2 |
| VETERANS STATE DOMICILIARY CARE | 64.014 GG | 12.0 | 63.5 | 36.5 | 8.4 | 13.7 | 0.0 | 8.4 | 3.1 | 1.7 | 1.8 | 7.6 |
| VETERANS STATE NURSING HOME CARE | 64.015 GG | 47.8 | 51.2 | 48.8 | 1.0 | 22.8 | 0.0 | 12.8 | 2.2 | 1.4 | 11.6 | 10.2 |
| VETERANS STATE HOSPITAL CARE | 64.016 GG | 7.3 | 97.3 | 2.7 | 0.0 | 2.7 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.0 |
| **Social Services** | | | | | | | | | | | | |
| FOREST SERVICE DISABLED VETERANS WILDERNESS REY | 10.ABC DX | .3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FAMILY PLANNING SERVICES | 13.260 GG | 3.1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A. LESS THAN 0.90 PERCENT.

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND | MANUF DEPEND | MINING DEPEND | GOVT DEPEND | FEDERAL LANDS | LOW INCOME | RETIRE-MENT | UN-GROUPED |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES | 13 600 GG | 1,029.9 | 70.3 | 29.7 | 3.0 | 10.1 | 2.4 | 5.6 | 2.4 | 3.3 | 6.4 | 6.6 |
| ADMIN FOR CHILDREN, YOUTH AND FAMILIES-CHILD WEL | 13 608 GG | 9.2 | 84.8 | 5.8 | 0.0 | 1.1 | 0.0 | 3.1 | 2.0 | 0.0 | 1.1 | .8 |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES | 13 623 GG | 22.8 | 82.6 | 7.2 | .2 | 1.8 | .4 | 3.0 | .4 | .2 | .8 | 2.1 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_SPE | 13 631 GG | 2.8 | 82.7 | 17.3 | 0.0 | 0.0 | 0.0 | 15.7 | 0.0 | 0.0 | 2.3 | 1.6 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_UNI | 13 632 GG | 9.0 | 85.4 | 14.6 | 0.0 | 0.0 | 0.0 | 7.8 | 6.1 | 0.0 | 6.4 | 7.8 |
| CHILD WELFARE SERVICES TRAINING GRANTS | 13 648 GG | 3.8 | 83.8 | 16.1 | 0.0 | (a) | 1.3 | 10.8 | 6.0 | 1.6 | 2.4 | 2.1 |
| FAMILY PLANNING SERVICES DELIVERY IMPROVEMENT RE | 13 874 GG | 2.1 | 80.6 | 9.4 | 0.0 | 0.0 | 0.0 | 4.0 | 0.0 | 0.0 | 0.0 | 5.6 |
| AUTOMOBILES AND ADAPTIVE EQUIPMENT FOR CERTAIN D | 64 100 DD | 14.8 | 79.2 | 20.8 | 4.8 | 1.3 | 2.7 | 4.7 | 1.8 | 1.1 | 5.3 | 2.8 |
| VOCATIONAL REHABILITATION FOR DISABLED VETERANS | 64 116 DD | 105.2 | 73.1 | 26.9 | 3.6 | 0.3 | 1.8 | 6.6 | 3.1 | 1.8 | 6.7 | 4.9 |
| THE FOSTER GRANDPARENT PROGRAM | 72 001 GG | 60.8 | 76.9 | 23.1 | 1.7 | 6.4 | .4 | 8.8 | 2.8 | .5 | 5.4 | 8.7 |
| RETIRED SENIOR VOLUNTEER PROGRAM | 72 002 GG | 31.8 | 65.6 | 34.4 | 4.1 | 10.8 | 1.6 | 9.9 | 4.6 | .8 | 9.1 | 8.0 |
| THE SENIOR COMPANION PROGRAM | 72 008 GG | 18.9 | 73.2 | 26.8 | (a) | 6.6 | 3.2 | 9.1 | 4.5 | .8 | 6.3 | 8.1 |
| MINI-GRANT PROGRAM | 72 010 GG | .7 | 88.6 | 4.5 | 0.0 | .4 | 0.0 | 1.5 | 2.9 | 0.0 | .2 | 2.1 |
| VOLUNTEER DEMONSTRATION PROGRAM | 72 012 GG | 1.8 | 98.3 | 4.7 | 0.0 | .1 | 0.0 | 2.2 | 0.0 | 0.0 | .8 | 2.1 |
| TECHNICAL ASSISTANCE PROGRAM | 72 013 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL INSTITUTE OF HANDICAPPED RESEARCH | 84 133 GG | 18.7 | 95.1 | 4.9 | .3 | 0.0 | 0.0 | 4.9 | 2.1 | 0.0 | 0.0 | 0.0 |
| SPECIAL PROGRAMS AND POPULATIONS | 84 199 GG | 21.6 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Training and Employment | | | | | | | | | | | | |
| MIGRANT AND SEASONAL FARM WORKERS | 17 230 GG | -.3 | 78.8 | 23.2 | 3.4 | 0.0 | 0.0 | 8.8 | 7.2 | .2 | .8 | 10.7 |
| SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM | 17 235 GG | 319.7 | 99.5 | 1.8 | 0.0 | 0.0 | 0.0 | 1.8 | .8 | 0.0 | .2 | (a) |
| WOMEN'S SPECIAL EMPLOYMENT ASSISTANCE | 17 700 GG | .4 | 80.8 | 19.2 | 0.0 | 0.0 | 0.0 | 19.2 | 0.0 | 0.0 | 19.2 | 0.0 |
| Income Security | | | | | | | | | | | | |
| Medical Benefits | | | | | | | | | | | | |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - MIL | DR 100 DR | 17,028.1 | 79.4 | 20.6 | 2.2 | 6.3 | .9 | 5.2 | 2.6 | 1.2 | 7.8 | 2.7 |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - CIV | DR 200 DR | 22,499.2 | 81.1 | 18.9 | 2.2 | 5.8 | .8 | 4.2 | 2.6 | 1.0 | 6.7 | 2.7 |
| MEDICAL ASSISTANCE PROGRAM | 13 714 GG | 22,540.4 | 74.3 | 25.7 | 4.1 | 9.6 | 1.7 | 3.3 | 1.6 | 2.8 | 5.3 | 4.6 |
| MEDICARE_HOSPITAL INSURANCE | 13 773 DD | 47,613.6 | 73.7 | 26.3 | 4.5 | 10.0 | 1.7 | 2.9 | 1.7 | 1.7 | 5.8 | 4.8 |
| MEDICARE_SUPPLEMENTARY MEDICAL INSURANCE | 13 774 DD | 21,648.9 | 75.7 | 24.3 | 4.0 | 9.3 | 1.5 | 2.7 | 1.8 | 1.5 | 5.8 | 4.2 |
| Public Assistance and Unemployment Compensation | | | | | | | | | | | | |
| FOOD STAMPS | 10 551 DD | 10,414.2 | 71.2 | 28.8 | 3.9 | 10.7 | 3.0 | 3.7 | 2.0 | 4.0 | 5.8 | 4.8 |
| CHILD SUPPORT ENFORCEMENT | 13 679 GG | 572.8 | 83.0 | 17.0 | 2.3 | 6.2 | 1.1 | 2.5 | 1.8 | 1.5 | 4.1 | 2.7 |
| SUPPLEMENTAL SECURITY INCOME | 13 807 DR | 8,643.0 | 70.7 | 29.3 | 4.2 | 11.4 | 2.6 | 3.6 | 1.6 | 4.8 | 6.1 | 4.8 |
| ASSISTANCE PAYMENTS - MAINTENANCE ASSISTANCE | 13 808 GG | 8,466.9 | 83.6 | 16.4 | 2.2 | 5.9 | 1.2 | 2.3 | 1.8 | 1.3 | 3.6 | 2.8 |
| CUBAN AND HAITIAN ENTRANT RESETTLEMENT PROGRAM | 16 201 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| SOCIAL INSURANCE FOR RAILROAD WORKERS | 57 001 DR | 6,386.8 | 71.5 | 28.5 | 3.2 | 10.1 | 2.0 | 3.1 | 2.6 | 1.0 | 9.6 | 7.0 |
| Retirement, Disability, and Survivors' Benefits | | | | | | | | | | | | |
| SOCIAL SECURITY_DISABILITY INSURANCE | 13 802 DR | 18,034.3 | 72.3 | 27.7 | 3.3 | 11.8 | 2.6 | 3.1 | 2.3 | 2.3 | 6.8 | 4.2 |
| SOCIAL SECURITY_RETIREMENT INSURANCE | 13 803 DR | 130,315.2 | 75.2 | 24.8 | 3.8 | 9.7 | 1.4 | 2.7 | 2.1 | 1.2 | 6.8 | 4.1 |
| SOCIAL SECURITY_SURVIVORS INSURANCE | 13 808 DR | 34,079.9 | 73.1 | 26.9 | 4.1 | 10.4 | 2.2 | 2.9 | 2.0 | 1.7 | 6.0 | 4.6 |
| SPECIAL BENEFITS FOR DISABLED COAL MINERS | 13 806 DR | 1,027.5 | 45.9 | 54.1 | 1.3 | 9.7 | 28.9 | 3.0 | 1.6 | 4.8 | 3.6 | 7.5 |
| FEDERAL EMPLOYEES COMPENSATION | 17 FEC DR | 1,002.5 | 79.2 | 20.8 | 2.0 | 7.0 | 1.1 | 5.4 | 3.7 | 1.4 | 7.3 | 2.5 |
| LONGSHOREMEN'S AND HARBOR WORKERS' COMPENSATION | 17 302 DR | 4.5 | 81.6 | 18.4 | 2.2 | 5.8 | 1.5 | 2.6 | 1.8 | 1.4 | 5.7 | 3.4 |
| COAL MINE WORKERS' COMPENSATION | 17 307 DR | 695.2 | 45.2 | 54.8 | 1.6 | 10.4 | 29.6 | 2.9 | 1.8 | 4.7 | 3.4 | 7.6 |
| BENEFITS FOR CONRAIL EMPLOYEES | 57 003 DD | 9.5 | 69.6 | 30.4 | .2 | 22.7 | 3.2 | .6 | 0.0 | .6 | 2.2 | 3.7 |

A. LESS THAN 0.50 PERCENT.

APPENDIX TABLE 9

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | CODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND | MANUF DEPEND | MINING DEPEND | GOVT DEPEND | FEDERAL LANDS | LOW INCOME | RETIRE-MENT | UN-GROUPED |
| BENEFITS FOR ROCK ISLAND RAILROAD EMPLOYEES | 57.004 DO | .1 | 63.9 | 36.1 | .8 | 10.8 | 2.8 | 0.0 | 0.0 | 0.0 | 7.1 | 17.3 |
| BURIAL ALLOWANCE FOR VETERANS | 64.101 DO | 125.3 | 68.4 | 31.6 | 4.6 | 12.3 | 2.0 | 3.8 | 2.4 | 2.3 | 7.5 | 5.6 |
| COMPENSATION FOR SERVICE-CONNECTED DEATHS FOR VE | 64.102 DR | 31.2 | 59.7 | 40.3 | 6.0 | 15.6 | 3.5 | 4.4 | 2.4 | 3.8 | 9.7 | 6.8 |
| LIFE INSURANCE FOR VETERANS | 64.103 II | 13.3 | 75.7 | 24.3 | 3.1 | 9.1 | 1.0 | 5.5 | 2.5 | 1.4 | 5.9 | 3.6 |
| PENSION FOR NON-SERVICE-CONNECTED DISABILITY FOR | 64.104 DR | 2,400.9 | 58.8 | 41.2 | 6.3 | 15.6 | 3.0 | 5.2 | 2.8 | 5.0 | 10.1 | 6.8 |
| PENSION TO VETERANS SURVIVING SPOUSES AND CHILDR | 64.105 DR | 1,295.2 | 61.8 | 38.2 | 5.6 | 15.6 | 2.5 | 4.4 | 2.1 | 4.3 | 8.5 | 6.6 |
| VETERANS COMPENSATION FOR SERVICE-CONNECTED DISA | 64.109 DR | 8,071.3 | 71.8 | 28.2 | 3.6 | 10.3 | 1.8 | 4.2 | 2.7 | 2.0 | 8.1 | 4.4 |
| VETERANS DEPENDENCY AND INDEMNITY COMPENSATION F | 64.110 DR | 1,857.2 | 74.0 | 26.0 | 3.2 | 9.3 | 1.6 | 4.2 | 2.1 | 2.0 | 7.3 | 4.3 |
| PENSION PLAN TERMINATION INSURANCE | 86.001 DR | 69.0 | 86.3 | 13.7 | 1.8 | 7.6 | .5 | 1.0 | .3 | .4 | 3.1 | 1.4 |
| National Functions | | | | | | | | | | | | |
| Criminal Justice and Law Enforcement | | | | | | | | | | | | |
| LAW ENFORCEMENT ASSISTANCE_TRAINING | 16.534 GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| LAW ENFORCEMENT ASSISTANCE_ADMINISTRATION_OFFICE | 16.535 GG | 0 | 61.4 | 38.6 | 38.6 | 0.0 | 0.0 | 0.0 | 0.0 | 38.6 | 0.0 | 0.0 |
| JUVENILE JUSTICE AND DELINQUENCY PREVENTION-SPEC | 16.541 GG | 12.1 | 99.6 | .4 | 0.0 | 0.0 | 0.0 | .4 | .4 | 0.0 | .4 | 0.0 |
| NATIONAL INSTITUTE FOR JUVENILE JUSTICE AND DELI | 16.542 GG | .8 | 100.1 | -.1 | 0.0 | 0.0 | 0.0 | -.1 | 0.0 | 0.0 | -.1 | 0.0 |
| JUSTICE RESEARCH AND DEVELOPMENT PROJECT GRANTS | 16.560 GG | 12.7 | 93.2 | 6.8 | 0.0 | 3.1 | 0.0 | .9 | 1.1 | 0.0 | 4.8 | 0.0 |
| CRIMINAL JUSTICE DISCRETIONARY GRANTS | 16.574 GG | 2.2 | 90.2 | 9.8 | 0.0 | 9.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CORRECTIONS_TRAINING AND STAFF DEVELOPMENT | 16.601 GG | 4.5 | 18.0 | 82.0 | 0.0 | 2.3 | 0.0 | 0.0 | 79.7 | 0.0 | 82.0 | 0.0 |
| CORRECTIONS-RESEARCH AND EVALUATION AND POLICY F | 16.602 GG | 2.5 | 96.4 | 3.6 | 0.0 | 0.0 | 0.0 | 3.6 | 0.0 | 0.0 | 0.0 | 0.0 |
| CORRECTIONS_TECHNICAL ASSISTANCE | 16.603 GG | 16.8 | 18.5 | 81.5 | 0.0 | .4 | 0.0 | 1.5 | 79.4 | .1 | 80.0 | .3 |
| Energy | | | | | | | | | | | | |
| NATURAL GAS FROM COAL BEDS AND DEVONIAN SHALE | 81.AAD GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EMERGENCY BUILDING TEMPERATURE RESTRICTIONS PROG | 81.AAF GG | .5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL FUELS TECHNOLOGY GRANT PROGRAM | 81.AAJ GG | 0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TEACHER DEVELOPMENT PROJECTS IN ENERGY | 81.007 GG | -1.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| UNIVERSITY REACTOR SHARING AND FUEL ASSISTANCE | 81.011 GG | 1.0 | 98.9 | 4.1 | 2.0 | 0.0 | 0.0 | 3.0 | 0.0 | 0.0 | 0.0 | 1.1 |
| INFORMATION SERVICES_EXHIBITS, PUBLIC SPEAKERS, | 81.023 GG | 4.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH AND DEVELOPMENT IN ENERGY CONSERVATION | 81.035 GG | 1.1 | 100.3 | -.2 | 0.0 | 0.0 | 0.0 | 0.0 | -.2 | 0.0 | 0.0 | 0.0 |
| ENERGY-RELATED INVENTIONS | 81.036 GG | 7.8 | 90.0 | 10.0 | 1.0 | 1.4 | 0.0 | 2.7 | 3.3 | 0.0 | 1.2 | 2.7 |
| R & D - FISSION FOSSIL SOLAR GEOTHERMAL ELECTRIC | 81.037 GG | 0 | 167.3 | -67.3 | 0.0 | 0.0 | 0.0 | -63.8 | 0.0 | 0.0 | 0.0 | -3.5 |
| PUBLIC EDUCATION IN ENERGY | 81.044 GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| ENVIRONMENTAL RESEARCH AND IMPACT ASSESMENTS | 81.046 GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PRE-FRESHMAN ENGINEERING FOR MINORITIES AND WOME | 81.047 GG | .4 | 93.3 | 6.7 | 0.0 | 0.0 | 0.0 | 6.7 | 3.3 | 3.3 | 3.3 | 0.0 |
| BASIC ENERGY SCIENCES, HIGH ENERGY/NUCLEAR PHYSI | 81.049 GG | 186.6 | 78.1 | 21.9 | .1 | .8 | .2 | 1.3 | .6 | 0.0 | .1 | 22.8 |
| APPROPRIATE ENERGY TECHNOLOGY | 81.051 GG | 38.4 | 62.1 | 37.9 | -.1 | -.1 | 3.6 | 34.0 | -.2 | 0.0 | .1 | 0.8 |
| ENERGY CONSERVATION FOR INSTITUTIONAL BUILDINGS | 81.052 GG | 77.5 | 74.3 | 25.7 | 4.0 | 7.1 | 1.9 | 6.2 | 4.3 | 2.0 | 5.8 | 5.4 |
| UNIVERSITY COAL RESEARCH | 81.057 GG | 14.9 | 78.5 | 21.4 | 0.0 | 5.8 | 0.0 | 16.5 | 6.5 | .3 | 5.2 | 2.9 |
| GEOTHERMAL LOAN GUARANTEES | 81.058 GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| OFFICE OF MINORITY ECONOMIC IMPACT LOANS | 81.063 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| RESEARCH AND DEVELOPMENT-GEOTHERMAL TECHNOLOGIES | 81.073 GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL FUELS LOAN GUARANTEES | 81.074 GL | 63.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ENERGY GRADUATE TRAINEESHIP PROGRAM | 81.075 GG | .3 | 90.5 | 49.5 | 0.0 | 0.0 | 0.0 | 49.5 | 21.0 | 21.0 | 0.0 | 0.0 |
| ENERGY RESEARCH INSTRUMENTATION PROGRAM | 81.077 GG | 11.3 | 77.1 | 22.9 | 0.0 | 16.2 | 0.0 | 5.0 | 4.4 | 0.0 | 11.8 | 1.7 |
| INDUSTRIAL ENERGY CONSERVATION | 81.078 GG | 16.2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ENERGY POLICY, PLANNING & DEVELOPMENT | 81.080 GG | .9 | 81.7 | 18.3 | 0.0 | 0.0 | 0.0 | 16.1 | 18.3 | 0.0 | 0.0 | 0.0 |
| ENERGY TASK FORCE FOR THE URBAN CONSORTIUM | 81.081 GG | .4 | 71.2 | 28.8 | 0.0 | 14.9 | 4.8 | 14.0 | 0.0 | 0.0 | 6.1 | 0.0 |
| MINORITY HONORS VOCATIONAL TRAINING | 81.084 GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CONSERVATION RESEARCH AND DEVELOPMENT | 81.086 GG | 1.9 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

A. LESS THAN 0.50 PERCENT.

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | TOCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND. | MANUF. DEPEND. | MINING DEPEND. | GOVT. DEPEND. | FEDERAL LANDS | LOW INCOME | RETIREMENT | UNGROUPED |
| INTERNATIONAL AFFAIRS AND ENERGY EMERGENCY | 81.088 GG | 1.2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FOSSIL ENERGY RESEARCH AND DEVELOPMENT | 81.089 GG | 13.2 | 97.2 | 2.8 | 0.0 | .7 | 0.0 | .8 | 2.0 | 0.0 | 0.0 | 0.0 |
| Higher Education and Research | | | | | | | | | | | | |
| CHARACTERIZATION OF ENVIRONMENTAL HEALTH HAZARDS | 13.112 GG | 21.7 | 97.0 | 3.0 | .5 | .4 | 0.0 | 2.2 | 0.0 | 0.0 | (a) | .7 |
| BIOLOGICAL RESPONSE TO ENVIRONMENTAL HEALTH HAZA | 13.113 GG | 25.8 | 94.0 | 6.0 | .6 | 1.2 | 0.0 | 3.9 | 0.0 | 0.0 | 0.0 | .8 |
| APPLIED TOXICOLOGICAL RESEARCH AND TESTING | 13.114 GG | 60.3 | 97.4 | 2.6 | 0.0 | .6 | 0.0 | 1.1 | .7 | 0.0 | 0.0 | .4 |
| BIOMETRY AND RISK ESTIMATION | 13.115 GG | 5.6 | 97.2 | 2.8 | .6 | 0.0 | 0.0 | 2.8 | .8 | 0.0 | .6 | 0.0 |
| DISORDERS OF STRUCTURE FUNCTION AND BEHAVIOR | 13.122 GG | 34.3 | 99.4 | .6 | 0.0 | 0.0 | 0.0 | .4 | 0.0 | .1 | 0.0 | 0.0 |
| HEALTH SERVICES RESEARCH AND DEVELOPMENT-GRANTS | 13.226 GG | 8.5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | .1 | .4 | .3 |
| MENTAL HEALTH RESEARCH GRANTS | 13.242 GG | 126.3 | 98.8 | 1.2 | .1 | .1 | 0.0 | .4 | .1 | 0.0 | 0.0 | 0.0 |
| MENTAL HEALTH CLINICAL OR SERVICE RELATED TRAINI | 13.244 GG | 81.4 | 93.8 | 6.8 | .1 | .3 | 0.0 | 5.0 | .7 | .2 | 1.3 | 1.2 |
| OCCUPATIONAL SAFETY AND HEALTH RESEARCH GRANTS | 13.262 GG | 6.4 | 98.1 | 1.8 | 0.0 | .3 | 0.0 | 1.9 | 0.0 | 0.0 | 0.0 | 0.0 |
| OCCUPATIONAL SAFETY AND HEALTH_TRAINING GRANTS | 13.263 GG | 8.2 | 98.4 | .6 | 0.0 | .3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL RESEARCH SCIENTIST DEVELOPMENT AND RESEA | 13.271 GG | 1.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL NATIONAL RESEARCH SERVICE AWARDS FOR RES | 13.272 GG | 1.5 | 96.6 | 3.4 | 0.0 | 0.0 | 0.0 | 2.6 | 0.0 | 0.0 | 0.0 | .7 |
| ALCOHOL RESEARCH PROGRAMS | 13.273 GG | 28.8 | 98.7 | 1.3 | .1 | .3 | 0.0 | .6 | .2 | 0.0 | .2 | .2 |
| DRUG ABUSE RESEARCH SCIENTIST DEVELOPMENT AND RE | 13.277 GG | 1.7 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DRUG ABUSE RESEARCH PROGRAMS | 13.279 GG | 59.6 | 98.2 | 1.8 | .1 | 0.0 | 0.0 | 1.6 | 0.0 | 0.0 | .8 | .1 |
| MENTAL HEALTH RESEARCH SCIENTIST DEV AND RESEARC | 13.281 GG | 8.2 | 99.3 | .7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | .7 |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS F | 13.282 GG | 17.9 | 97.9 | 2.1 | 0.0 | 0.0 | 0.0 | .5 | 0.0 | 0.0 | .4 | .2 |
| NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRA | 13.288 GG | 1.3 | 94.9 | 5.1 | 0.0 | 0.0 | 0.0 | 1.6 | 0.0 | 0.0 | 0.0 | 3.5 |
| NATIONAL RESEARCH SERVICE AWARDS | 13.297 GG | 2.0 | 96.8 | 3.2 | 0.0 | 1.6 | 0.0 | 2.1 | 0.0 | .5 | .5 | 1.1 |
| NURSE PRACTITIONER TRAINING PROGRAM AND NURSE PR | 13.298 GG | 11.3 | 94.1 | 5.9 | 0.0 | 0.0 | 2.2 | 0.0 | 0.0 | 2.2 | 0.0 | 3.7 |
| ADVANCED NURSE TRAINING PROGRAM | 13.299 GG | 16.3 | 92.7 | 7.3 | 1.2 | 0.0 | 1.7 | 3.6 | 0.0 | 0.0 | 0.0 | 3.2 |
| LABORATORY ANIMAL SCIENCES AND PRIMATE RESEARCH | 13.306 GG | 43.2 | 94.3 | 5.7 | .6 | 0.0 | 0.0 | 2.8 | .5 | 0.0 | 1.2 | 2.1 |
| CLINICAL RESEARCH | 13.333 GG | 88.4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| BIOMEDICAL RESEARCH SUPPORT | 13.337 GG | 96.0 | 97.0 | 3.0 | .2 | .1 | 0.0 | 1.2 | .3 | (a) | .6 | .1 |
| HEALTH PROFESSIONS_CAPITATION GRANTS | 13.339 GG | 4.8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROFESSIONAL NURSE TRAINEESHIPS | 13.358 GG | 11.2 | 97.1 | 2.9 | .2 | .1 | .3 | .9 | .1 | 0.0 | 0.0 | .1 |
| NURSE TRAINING IMPROVEMENT_SPECIAL PROJECTS | 13.359 GG | 9.0 | 81.7 | 18.3 | .5 | 1.3 | 0.0 | 9.9 | 2.7 | .4 | 4.5 | 4.3 |
| NURSING RESEARCH PROJECT GRANTS | 13.361 GG | 5.8 | 95.0 | 5.0 | 0.0 | 3.5 | 0.0 | 1.3 | 0.0 | 0.0 | 0.0 | .2 |
| BIOTECHNOLOGY RESEARCH | 13.371 GG | 43.7 | 95.5 | 4.5 | 0.0 | 0.0 | 0.0 | 3.1 | 3.0 | 0.0 | 0.0 | .2 |
| GRANTS FOR GRADUATE TRAINING IN FAMILY MEDICINE | 13.378 GG | 19.1 | 94.7 | 5.3 | .8 | 0.0 | 0.0 | 2.2 | 0.0 | 0.0 | .1 | .2 |
| ACADEMIC RESEARCH ENHANCEMENT AWARD | 13.390 GG | 1.7 | 87.8 | 12.1 | 0.0 | .6 | 0.0 | 0.0 | 0.0 | 0.0 | .2 | 2.3 |
| CANCER_CONSTRUCTION | 13.392 GG | 6.5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.6 |
| CANCER CAUSE AND PREVENTION RESEARCH | 13.393 GG | 228.7 | 97.2 | 2.8 | 0.0 | 0.0 | 0.0 | .6 | .1 | 0.0 | 0.0 | 0.0 |
| CANCER DETECTION AND DIAGNOSIS RESEARCH | 13.394 GG | 52.4 | 98.2 | .8 | 0.0 | .2 | 0.0 | .6 | .1 | 0.0 | .1 | .2 |
| CANCER TREATMENT RESEARCH | 13.395 GG | 262.6 | 99.2 | .8 | 0.0 | 0.0 | 0.0 | .3 | 0.0 | 0.0 | .3 | .5 |
| CANCER BIOLOGY RESEARCH | 13.396 GG | 170.8 | 96.5 | 3.5 | .1 | (a) | 0.0 | .3 | .2 | 0.0 | .1 | .4 |
| CANCER RESEARCH MANPOWER | 13.398 GG | 41.5 | 99.1 | .9 | 0.0 | .1 | 0.0 | .1 | .2 | 0.0 | .8 | .2 |
| CANCER CONTROL | 13.399 GG | 53.5 | 97.9 | 2.1 | 0.0 | 0.0 | 0.0 | .4 | (a) | 0.0 | (a) | .1 |
| SCHOLARSHIPS FOR FIRST-YEAR STUDENTS OF EXCEPTIO | 13.820 GG | 6.9 | 92.4 | 7.6 | .6 | .4 | 0.0 | .6 | 0.0 | 0.0 | 0.0 | .1 |
| PHYSIOLOGY AND BIOMEDICAL ENGINEERING | 13.821 GG | 53.2 | 96.3 | 3.7 | .1 | .1 | 0.0 | .7 | 0.0 | .1 | .1 | .2 |
| HEALTH CAREERS OPPORTUNITY PROGRAM | 13.822 GG | 23.5 | 90.7 | 9.3 | .7 | .7 | 0.0 | .9 | .5 | 0.0 | .2 | .2 |
| HEART AND VASCULAR DISEASES RESEARCH | 13.837 GG | 458.0 | 99.0 | 1.0 | .1 | .1 | .2 | .8 | .1 | .2 | .1 | .8 |
| LUNG DISEASES RESEARCH | 13.838 GG | 125.9 | 98.5 | 1.5 | .1 | .2 | 0.0 | .2 | 0.0 | .1 | .1 | .2 |
| BLOOD DISEASES AND RESOURCES RESEARCH | 13.839 GG | 121.1 | 98.8 | .2 | 0.0 | 0.0 | 0.0 | .2 | 0.0 | 0.0 | 0.0 | .1 |
| DENTAL RESEARCH INSTITUTES | 13.845 GG | 7.6 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | (a) | (a) | 0.0 | .1 | .1 |
| ARTHRITIS,MUSCULOSKELETAL AND SKIN DISEASES RESE | 13.846 GG | 98.6 | 98.6 | 1.4 | .2 | .2 | .1 | .5 | 0.0 | 0.0 | .1 | 0.0 |

A LESS THAN 0.50 PERCENT.

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1988

| PROGRAM AND FUNCTION | [DCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND. | MANUF DEPEND. | MINING DEPEND. | GOVT DEPEND. | FEDERAL LANDS | LOW INCOME | RETIREMENT | UNGROUPED |
| DIABETES, ENDOCRINOLOGY AND METABOLISM RESEARCH | 13.847 GG | 189.3 | 96.8 | 3.2 | .1 | .2 | (a) | 1.3 | .3 | 0.0 | .6 | 1.1 |
| DIGESTIVE DISEASES AND NUTRITION RESEARCH | 13.848 GG | 85.1 | 98.4 | 1.6 | 0.0 | .1 | 0.0 | .5 | .1 | 0.0 | 0.0 | 1.1 |
| KIDNEY DISEASES, UROLOGY AND HEMATOLOGY RESEARCH | 13.849 GG | 88.6 | 97.9 | 2.1 | 0.0 | 0.0 | 0.0 | .3 | 0.0 | 0.0 | .8 | .9 |
| CLINICAL RESEARCH | 13.853 GG | 125.1 | 99.9 | .1 | 0.0 | 0.0 | 0.0 | (a) | 0.0 | 0.0 | 0.0 | .1 |
| BIOLOGICAL BASIS RESEARCH | 13.854 GG | 200.8 | 98.3 | 1.7 | .1 | .1 | 0.0 | .9 | .1 | 0.0 | (a) | .8 |
| IMMUNOLOGY, ALLERGIC AND IMMUNOLOGIC DISEASES RE | 13.855 GG | 116.2 | 98.3 | 1.7 | .1 | 0.0 | 0.0 | .7 | .2 | 0.0 | .1 | 1.0 |
| MICROBIOLOGY AND INFECTIOUS DISEASES RESEARCH | 13.856 GG | 117.8 | 96.6 | 3.4 | .1 | .4 | 0.0 | 1.5 | .1 | .1 | .2 | 1.7 |
| PHARMACOLOGICAL SCIENCES | 13.859 GG | 63.4 | 95.9 | 4.1 | .9 | (a) | 0.0 | 2.6 | .2 | 0.0 | .2 | 1.2 |
| GENETICS RESEARCH | 13.862 GG | 180.7 | 96.9 | 3.1 | .1 | .1 | 0.0 | 1.0 | .2 | 0.0 | .7 | 1.4 |
| CELLULAR AND MOLECULAR BASIS OF DISEASE RESEARCH | 13.863 GG | 161.7 | 96.2 | 3.8 | .4 | .2 | 0.0 | 1.4 | .4 | 0.0 | .6 | 1.8 |
| POPULATION RESEARCH | 13.864 GG | 101.3 | 97.0 | 3.0 | .3 | .4 | 0.0 | 1.9 | 0.0 | 0.0 | .2 | .7 |
| RESEARCH FOR MOTHERS AND CHILDREN | 13.865 GG | 196.4 | 97.6 | 2.4 | (a) | .1 | 0.0 | .6 | (a) | 0.0 | .9 | .8 |
| AGING RESEARCH | 13.866 GG | 114.6 | 98.6 | 1.4 | 0.0 | .1 | 0.0 | .3 | .3 | 0.0 | .1 | .4 |
| RETINAL AND CHOROIDAL DISEASES RESEARCH | 13.867 GG | 70.2 | 99.1 | .9 | 0.0 | 0.0 | 0.0 | .3 | 0.0 | 0.0 | .6 | 0.0 |
| CATARACT RESEARCH | 13.868 GG | 12.7 | 97.6 | 2.4 | 0.0 | .8 | 0.0 | .9 | 0.0 | 0.0 | .8 | .6 |
| GLAUCOMA RESEARCH | 13.870 GG | 13.6 | 99.0 | 1.0 | 0.0 | 0.0 | 0.0 | 1.0 | 0.0 | 1.0 | 1.0 | 0.0 |
| STRABISMUS, AMBLYOPIA AND VISUAL PROCESSING | 13.871 GG | 31.1 | 99.3 | .7 | 0.0 | .2 | 0.0 | .3 | .2 | 0.0 | 0.0 | .4 |
| MEDICAL LIBRARY ASSISTANCE | 13.879 GG | 12.0 | 99.5 | 4.5 | .6 | .8 | 0.0 | .1 | .1 | 0.0 | .1 | 3.0 |
| MINORITY ACCESS TO RESEARCH CAREERS | 13.880 GG | 7.2 | 92.1 | 7.9 | .3 | 3.4 | 0.0 | 3.4 | .8 | 0.0 | 0.0 | .3 |
| GRANTS FOR RESIDENCY TRNG IN GENERAL INTERNAL ME | 13.884 GG | 17.9 | 97.0 | 3.0 | 0.0 | 0.0 | 0.0 | 1.9 | 0.0 | 0.0 | 0.0 | 1.1 |
| GRANTS FOR PHYSICIAN ASSISTANT TRAINING PROGRAM | 13.886 GG | 4.7 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALCOHOL RESEARCH CENTER GRANTS | 13.891 GG | 9.4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESOURCE AND MANPOWER DEVELOPMENT | 13.894 GG | 23.6 | 88.4 | 11.6 | 0.0 | 0.0 | 0.0 | 8.6 | 0.0 | 0.0 | 1.2 | 1.7 |
| HEALTH ADMINISTRATION GRADUATE TRAINEESHIPS | 13.962 GG | .5 | 99.2 | .8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | .8 |
| GRADUATE PROGRAMS IN HEALTH ADMINISTRATION | 13.963 GG | 1.5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINEESHIPS FOR STUDENTS IN SCHOOLS OF PUB HLTH | 13.964 GG | 2.8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HEALTH PROFESSIONS PREPARATORY SCHOLARSHIP PROGR | 13.971 GG | 1.9 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SENIOR INTERNATIONAL AWARDS PROGRAM | 13.989 GG | 5.1 | 97.3 | 2.7 | .7 | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 0.0 | .7 |
| ECOLOGICAL RESEARCH | 15.AAH GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE WEATHER MODIFICATION RESEARCH ACTIVI | 15.AAK GG | 0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CONFERENCE ON SOIL MECHANICS AND FOUNDATION ENGI | 15.BBI GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EVALUATE EFFECTIVE BONDING OF CONCRETE | 15.BBS GG | 1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CULTURAL RESOURCE STUDY | 15.DAC GG | 1 | 50.0 | 50.0 | 50.0 | 0.0 | 0.0 | 50.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPONSOR AND CONDUCT A CONFERENCE ON WESTERN MINE | 15.DAD GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE AGREEMENT BETWEEN BLM AND NEW MEXICO | 15.DAF GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 100.0 | 0.0 |
| SEED SPOTTING OPERATIONS RESEARCH | 15.DAI GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INVESTIGATION OF ARCHEOLOGICAL SITES ALONG THE U | 15.DAK GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| ARCHEOLOGICAL RESEARCH ON PREHISTORIC OCCUPATION | 15.DAN GG | 0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH OF LATE PLEISTOCENE AND HALOCENE SITES | 15.DAP GG | 0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE AGREEMENTS FOR RESEARCH TO PUBLIC L | 15.221 GG | 3 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STATE MARINE SCHOOLS | 20.806 DX | 5 | 60.0 | 40.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 40.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_MEDIA HUMANITIES PRO | 45.104 GG | 8.1 | 95.1 | 4.9 | 0.0 | .4 | 0.0 | 2.2 | 0.0 | 0.0 | 3.2 | 0.0 |
| PROM. OF THE HUMANITIES-EXEMPL. PROJ., NONTRADIT | 45.111 GG | 4.0 | 93.5 | 6.5 | 0.0 | 3.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.6 |
| PROMOTION OF THE HUMANITIES_PROGRAM DEVELOPMENT | 45.112 GG | 2.0 | 99.3 | .7 | 0.0 | 0.0 | 0.0 | .7 | 0.0 | .7 | .7 | 0.0 |
| PROMOTION OF THE HUMANITIES_YOUTHGRANTS | 45.115 GG | .1 | 93.3 | 6.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.1 | 4.6 |
| PROMOTION OF THE HUMANITIES_SUMMER SEMINARS FOR | 45.116 GG | 4.0 | 93.6 | 6.4 | 0.0 | 1.6 | 0.0 | 1.6 | 0.0 | 0.0 | 0.0 | 4.8 |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS | 45.121 GG | .7 | 89.4 | 10.6 | 0.0 | 2.8 | 0.0 | 3.2 | 0.0 | .9 | .9 | 4.6 |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTE | 45.122 GG | .6 | 92.1 | 7.9 | 0.0 | 4.0 | 0.0 | 3.8 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES - MUSEUMS & HISTORIC | 45.125 GG | 8.5 | 96.1 | 3.9 | 0.0 | 2.0 | 0.0 | .6 | .8 | 0.0 | .7 | 1.1 |
| PROM. OF THE HUMANITIES-INSTRUCTION IN ELEMENTAR | 45.127 GG | 6.1 | 81.9 | 18.1 | 0.0 | 4.8 | 1.7 | 14.5 | 0.0 | 0.0 | 3.3 | 0.0 |
| PROMOTION OF THE HUMANITIES-CHALLENGE GRANTS PRO | 45.130 GG | 4.2 | 93.5 | 6.5 | .7 | 2.3 | 0.0 | 3.6 | 3.6 | 0.0 | 0.0 | 0.0 |

a. LESS THAN 0.50 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | IDCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND. | MANUF. DEPEND. | MINING DEPEND. | GOV'T DEPEND. | FEDERAL LANDS | LOW INCOME | RETIREMENT | UNGROUPED |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS | 45.132 GG | .3 | 94.6 | 5.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.4 |
| PROM. OF THE HUMANITIES-HUMANITIES, SCIENCE AND | 45.133 GG | .7 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH CONFERENCES | 45.134 GG | .4 | 95.6 | 4.4 | 0.0 | 0.0 | 0.0 | 4.4 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES_YOUTH PROJECTS | 45.135 GG | .4 | 82.7 | 17.3 | 0.0 | 0.0 | 0.0 | 4.4 | 0.0 | 4.4 | 4.4 | 0.0 |
| PROMOTION OF THE HUMANITIES-HUMANITIES PROJECTS | 45.137 GG | 2.4 | 88.5 | 11.5 | 0.0 | 4.0 | 0.0 | 17.3 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-BASIC RESEARCH | 45.140 GG | 3.1 | 95.3 | 4.7 | 0.0 | 3.0 | 0.0 | 5.3 | 5.4 | 0.0 | 6.5 | 1.6 |
| PROMOTION OF THE HUMANITIES_FELLOWSHIPS FOR INDI | 45.142 GG | 3.3 | 93.7 | 6.3 | 0.0 | .8 | 0.0 | 1.7 | 0.0 | .6 | .6 | 0.0 |
| PROMOTION OF THE HUMANITIES_FELLOWSHIPS FOR COLL | 45.143 GG | 2.4 | 86.3 | 13.7 | 0.0 | 3.8 | 0.0 | 1.5 | 0.0 | .8 | 1.5 | 4.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/T | 45.145 GG | 3.0 | 97.9 | 2.9 | 0.0 | 0.0 | 0.0 | 2.1 | 0.0 | 0.0 | 0.0 | 8.7 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/E | 45.146 GG | 3.0 | 87.4 | 12.6 | 0.0 | 2.9 | 0.0 | 3.7 | 0.0 | 0.0 | 0.0 | .3 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/T | 45.147 GG | 1.0 | 95.9 | 4.1 | 0.0 | 3.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.1 |
| PROMOTION OF THE HUMANITIES-INTERCULTURAL RESEAR | 45.148 GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.0 |
| PROMOTION OF THE HUMANITIES-RESEARCH RESOURCES-C | 45.149 GG | .4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CENTRAL DISCIPLINES IN UNDERGRADUATE EDUCATION | 45.150 GG | 4.6 | 81.8 | 18.2 | 0.0 | 10.7 | 0.0 | 1.4 | 2.8 | .1 | .4 | 4.6 |
| SUMMER SEMINARS FOR SECONDARY SCHOOL TEACHERS | 45.151 GG | 3.5 | 92.0 | 8.0 | 0.0 | 1.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.3 |
| GRADUATE RESEARCH FELLOWSHIPS | 47.009 GG | 30.1 | 91.3 | 8.8 | .5 | .8 | 0.0 | .8 | .3 | .1 | 2.0 | 5.4 |
| INTERGOVERNMENTAL SCIENCE AND TECHNOLOGY PROGRAM | 47.036 GG | .6 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ENGINEERING GRANTS | 47.041 GG | 183.9 | 90.0 | 10.0 | .7 | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.0 |
| MATHEMATICAL AND PHYSICAL SCIENCES | 47.049 GG | 411.1 | 91.3 | 8.8 | .3 | .6 | 0.0 | 4.6 | .5 | .3 | .6 | 4.8 |
| ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIEN | 47.050 GG | 348.2 | 78.3 | 21.8 | .1 | 1.0 | 0.0 | 7.1 | 3.2 | (a) | 12.0 | 2.4 |
| BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES | 47.051 GG | 280.7 | 81.4 | 8.6 | 1.0 | .9 | (a) | 4.1 | 1.2 | .2 | 1.8 | 2.6 |
| SCIENTIFIC, TECHNOLOGICAL, AND INTERNATIONAL AFF | 47.053 GG | 32.8 | 90.0 | 10.0 | .1 | 1.7 | .5 | 4.9 | 1.9 | .1 | 3.7 | 3.0 |
| MINORITY RESEARCH INITIATION | 47.057 GG | 2.9 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VISITING PROFESSORSHIPS FOR WOMEN | 47.059 GG | 2.1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH IMPROVEMENT IN MINORITY INSTITUTIONS | 47.060 GG | 4.4 | 93.3 | 6.7 | 0.0 | 0.0 | 0.0 | 6.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| MUSEUMS_ASSISTANCE AND ADVICE | 60.007 GG | .6 | 93.8 | 6.8 | 0.0 | 1.2 | 0.0 | .6 | 0.0 | 0.0 | 0.0 | 4.6 |
| HEALTH PROFESSIONAL SCHOLARSHIPS | 64.023 GG | 2.8 | 82.6 | 17.4 | .5 | 4.2 | 1.9 | 4.6 | 1.0 | .1 | 2.1 | 5.3 |
| VETERANS EDUCATIONAL ASSISTANCE | 64.111 DO | 897.1 | 78.7 | 24.3 | 2.6 | 7.9 | 1.4 | 6.2 | 2.7 | 1.9 | 5.9 | 3.8 |
| DEPENDENTS' EDUCATIONAL ASSISTANCE | 64.117 DO | 137.9 | 73.6 | 26.4 | 3.0 | 9.0 | 1.5 | 5.8 | 2.3 | 2.1 | 6.6 | 4.4 |
| POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANC | 64.120 DO | 82.7 | 77.8 | 22.5 | 2.3 | 7.6 | 1.1 | 5.5 | 2.7 | .9 | 4.7 | 4.4 |
| ENHANCE TECHNOLOGY TRANSFER & DISSEMINATION OF N | 77.003 GG | 1.2 | 93.5 | 6.5 | 0.0 | 0.0 | 0.0 | 6.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| FOREIGN CURRENCY PROGRAM - TRAINING, RESEARCH, A | 84.JIG GG | 2.2 | 94.1 | 5.9 | 0.0 | 0.0 | 2.9 | 0.0 | 0.0 | 0.0 | 0.0 | 3.0 |
| HIGHER EDUCATION FACILITIES LOAN PROGRAM | 84.JIH GL | .0 | 97.0 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.0 |
| ROBERT A TAFT INSTITUTE OF GOVERNMENT | 84.JII GG | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WAYNE MORSE CHAIR OF LAW AND POLITICS | 84.JJD GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GALLAUDET COLLEGE - GRANTS | 84.JJF GG | 59.1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HOWARD UNIVERSITY - ACADEMIC PROGRAM | 84.JJG GG | 183.7 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AMERICAN PRINTING HOUSE FOR THE BLIND - GRANTS | 84.JJJ GG | 2.8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ACADEMIC FAC RECONSTRUCT AND RENOVATE-REMOVAL OF | 84.001 GG | 15.8 | 83.6 | 16.4 | .4 | 9.7 | 1.0 | .8 | .8 | .3 | 2.4 | 3.0 |
| SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS | 84.007 DO | 406.6 | 82.2 | 17.8 | 1.7 | 5.0 | .6 | 5.1 | 1.3 | .8 | 2.7 | 4.5 |
| NATIONAL RESOURCE CENTERS & FELLOWSHIPS IN INTER | 84.018 GG | 33.5 | 94.5 | 5.5 | 0.0 | .1 | 0.0 | .1 | 0.0 | 0.0 | 0.0 | 5.3 |
| UNDERGRAD INTERNATIONAL STUDIES & FOREIGN LANGUA | 84.016 GG | 3.5 | 80.0 | 20.0 | 0.0 | 3.0 | 0.0 | 11.3 | 1.2 | 0.0 | 2.8 | 4.7 |
| INTERNATIONAL RESEARCH AND STUDIES | 84.017 GG | .6 | 84.9 | 15.1 | 0.0 | 15.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH | 84.018 GG | 1.0 | 90.9 | 9.1 | 0.0 | 1.9 | 0.0 | 5.4 | 0.0 | 0.0 | 0.0 | 1.8 |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULU | 84.020 GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS AB | 84.021 GG | 2.8 | 84.3 | 15.7 | 0.0 | 8.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.3 |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTA | 84.022 GG | 1.9 | 94.6 | 5.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.4 |
| HIGHER EDUCATION-STRENGTHENING DEVELOPING INSTIT | 84.031 GG | 64.0 | 69.2 | 30.8 | 2.8 | 8.2 | 1.0 | 7.6 | 2.0 | 2.0 | 2.7 | 11.1 |
| COLLEGE WORK-STUDY PROGRAM | 84.033 DO | 583.7 | 79.6 | 20.4 | 1.7 | 5.1 | 1.0 | 6.1 | 1.7 | 1.1 | 3.0 | 5.6 |
| LIBRARY CAREER TRAINING | 84.036 GG | .7 | 98.8 | 1.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| NATIONAL DEFENSE/DIRECT STUDENT LOANS | 84.038 DO | 195.8 | 83.1 | 16.9 | 1.0 | 3.7 | .8 | 5.2 | 1.3 | .4 | 2.1 | 5.5 |

A. LESS THAN 0.50 PERCENT.

APPENDIX TABLE 2

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF COUNTY, FISCAL YEAR 1985

| PROGRAM AND FUNCTION | TOCODE and OBJECT CODES | ALL COUNTIES (MILLIONS) | ALL METRO COUNTIES | NONMETRO COUNTIES | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ALL | FARM DEPEND | MANUF DEPEND | MINING DEPEND | GOVT DEPEND | FEDERAL LANDS | LOW INCOME | RETIREMENT | UNGROUPED |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS | 84.042 GG | 70.7 | 86.5 | 33.5 | 2.8 | 11.3 | 2.6 | 8.4 | 2.9 | 2.7 | 5.6 | 6.4 |
| TALENT SEARCH | 84.044 GG | 21.3 | 71.2 | 28.8 | 1.3 | 8.4 | 2.5 | 9.5 | 3.4 | 2.7 | 5.8 | 6.3 |
| UPWARD BOUND | 84.047 GG | 80.8 | 69.9 | 30.1 | 2.0 | 7.2 | 3.0 | 8.4 | 3.1 | 1.5 | 6.1 | 7.4 |
| HIGHER EDUCATION-COOPERATIVE EDUCATION | 84.055 GG | 10.4 | 74.9 | 25.1 | 4.2 | 11.9 | 1.8 | 4.3 | 2.0 | .8 | 7.6 | 2.4 |
| PELL GRANT PROGRAM | 84.063 DD | 2,318.0 | 79.5 | 20.5 | 1.7 | 5.0 | 1.1 | 6.2 | 1.8 | 1.0 | 3.2 | 8.4 |
| HIGHER EDUCATION-VETERANS' COST OF INSTRUCTION P | 84.064 DX | 2.9 | 85.6 | 14.4 | .7 | 4.5 | .7 | 5.3 | 1.8 | .8 | 2.9 | 2.8 |
| EDUCATIONAL OPPORTUNITY CENTERS | 84.066 GG | 10.4 | 89.9 | 10.1 | 0.0 | 6.2 | 0.0 | 2.0 | 2.0 | 2.0 | 4.7 | 0.0 |
| PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AN | 84.075 GG | .9 | 89.9 | 10.1 | 0.0 | 0.0 | 0.0 | 7.9 | 0.0 | 0.0 | 0.0 | 2.2 |
| STRENGTHENING RESEARCH LIBRARY RESOURCES | 84.081 GG | 7.6 | 91.6 | 8.4 | 0.0 | 1.9 | 0.0 | 1.8 | 1.5 | 0.0 | 0.0 | 3.3 |
| GRADUATE AND PROFESSIONAL STUDY | 84.094 GG | 14.5 | 88.5 | 11.5 | 0.0 | 2.0 | .1 | 9.1 | .3 | .2 | .2 | 1.3 |
| LAW SCHOOL CLINICAL EXPERIENCE PROGRAM | 84.087 GG | 1.3 | 90.4 | 9.6 | 0.0 | 1.9 | 0.0 | 5.6 | 0.0 | 0.0 | 0.0 | 2.0 |
| EDUCATIONAL RESEARCH AND DEVELOPMENT | 84.117 GG | 19.9 | 99.9 | .1 | 0.0 | .1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| LEGAL TRAINING FOR THE DISADVANTAGED | 84.136 GG | 1.5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HOUSING FOR EDUCATIONAL INSTITUTIONS | 84.142 DL | 40.1 | 90.0 | 10.0 | 1.2 | 6.9 | 0.0 | 1.8 | 0.0 | 6.4 | .9 | (a) |
| MIGRANT EDUCATION PROGRAM-PART B-COLLEGE ASSISTA | 84.149 GG | 2.1 | 93.0 | 7.0 | 0.0 | 0.0 | 0.0 | 7.0 | 7.0 | 0.0 | 0.0 | 0.0 |
| BUSINESS AND INTERNATIONAL EDUCATION | 84.153 GG | 2.0 | 89.8 | 10.2 | 4.9 | 3.8 | 0.0 | 6.4 | 1.5 | 0.0 | 0.0 | 0.0 |
| Other National Functions | | | | | | | | | | | | |
| U.S. POSTAL SERVICE - OTHER EXPENDITURES (NON-SA | DX.100 DX | 2,063.6 | 82.7 | 17.3 | 2.9 | 6.1 | 1.2 | 2.2 | 1.9 | 1.0 | 3.6 | 3.2 |
| FEDERAL GOVERNMENT ANNUAL PAYMENT TO THE DISTRIC | GG.200 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| TREASURY PYMT TO PUERTO RICO-RETURN OF TAXES AND | GG.400 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| INTERIOR DEPARTMENT--FISCAL ASSISTANCE FOR GUAM | GG.501 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| PROCUREMENT CONTRACTS - ALL OTHER FED GOVT EXCEP | PC.200 PC | 32,698.0 | 87.5 | 12.5 | .5 | 3.5 | 1.1 | 4.2 | 8.7 | .0 | 2.0 | 1.1 |
| PROCUREMENT CONTRACTS - U.S. POSTAL SERVICE | PC.300 PC | 2,833.9 | 82.7 | 17.3 | 2.9 | 6.1 | 1.2 | 2.2 | 1.5 | 1.0 | 3.6 | 3.2 |
| SALARIES AND WAGES - ALL OTHER GOVT CIVILIAN EMP | SW.500 SW | 31,574.6 | 87.4 | 12.6 | 1.1 | 3.3 | 1.0 | 4.4 | 3.1 | .4 | 3.2 | 2.0 |
| SALARIES AND WAGES - US POSTAL SERVICE | SW.600 SW | 24,247.8 | 82.7 | 17.3 | 2.9 | 6.1 | 1.2 | 2.2 | 1.5 | 1.0 | 3.6 | 3.2 |
| NATIONAL AGRICULTURAL LIBRARY | 10.700 GG | 1.3 | 87.7 | 12.3 | 2.9 | 0.0 | 0.0 | 3.1 | 3.8 | 0.0 | 3.8 | 8.4 |
| NATIONAL BUREAU OF STANDARDS PROGRAMS | 11.AAC GG | 6.4 | 94.8 | 5.2 | 0.0 | 1.1 | 0.0 | 3.8 | 1.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH AND EVALUATION PROGRAM | 11.312 GG | 1.2 | 77.6 | 22.4 | 0.0 | 4.3 | 0.0 | 10.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| NAUTICAL CHARTS AND RELATED DATA | 11.401 GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTERGOVERNMENTAL CLIMATE_DEMONSTRATION PROJECT | 11.428 GG | 2.0 | 91.3 | 8.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8.7 |
| PUBLIC TELECOMMUNICATIONS FACILITIES | 11.550 GG | 22.9 | 82.7 | 17.3 | 1.8 | .5 | .5 | 11.5 | 4.0 | .5 | 4.8 | 2.0 |
| SALE OF MINERAL MATERIAL | 15.215 GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ECONOMIC AND POLITICAL DEVELOPMENT OF THE TERRIT | 15.875 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| COMMUNITY RELATIONS SERVICE | 16.200 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| LABOR_MANAGEMENT RELATIONS SERVICES | 17.100 GG | .7 | 62.8 | 37.2 | 0.0 | 0.0 | 0.0 | 37.2 | 0.0 | 0.0 | 0.0 | 0.0 |
| TAX COUNSELING FOR THE ELDERLY | 21.006 GG | 2.0 | 94.0 | 6.0 | .9 | 2.1 | .1 | .1 | 0.0 | 2.0 | (a) | .8 |
| RADIATION CONTROL-TRAINING ASSISTANCE AND ADVISO | 77.001 GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EMERGENCY MANAGEMENT INSTITUTE - STUDENT EXPENSE | 83.400 GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RADIOLOGICAL EMERGENCY RESPONSE_TRAINING ASSISTA | 83.402 GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINING AND EDUCATION FIELD DEPLOYMENT | 83.403 GG | .4 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GENERAL RESEARCH, DEVELOPMENT, AND DEMONSTRATION | 83.500 GG | .6 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL HISTORICAL PUBLICATIONS AND RECORDS GRA | 89.003 GG | 4.4 | 92.3 | 7.7 | 1.0 | 1.1 | 0.0 | 6.1 | .3 | 1.0 | .5 | .4 |

A. LESS THAN 0.50 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| **Agriculture and Natural Resources** | | | | | | | | |
| **Agricultural Assistance** | | | | | | | | |
| MILK DIVERSION PROGRAM FOR ASCS | 10.MLK DO | $ 632.5 | 23.2 | 30.3 | 46.5 | 24.5 | 9.8 | 7.5 |
| COMMODITY LOANS AND PURCHASES | 10.051 DL | 9,541.5 | 46.1 | 25.1 | 28.8 | 47.5 | 11.5 | 5.6 |
| COMMODITY LOANS AND PURCHASES | 10.051 DX | 1,752.4 | 7.8 | 18.1 | 74.1 | 16.8 | .5 | -.5 |
| COTTON PRODUCTION STABILIZATION | 10.052 DX | 1,184.5 | 21.7 | 57.9 | 20.4 | 18.6 | 26.6 | 13.5 |
| DAIRY INDEMNITY PAYMENTS | 10.053 DX | .0 | 47.9 | 0.0 | 52.1 | 47.9 | 47.7 | 0.0 |
| EMERGENCY CONSERVATION PROGRAM | 10.054 DX | 12.0 | 32.6 | 44.0 | 23.2 | 25.2 | 8.3 | 14.7 |
| FEED GRAIN PRODUCTION STABILIZATION | 10.055 DX | 2,942.1 | 47.8 | 21.4 | 30.8 | 55.1 | 1.4 | .5 |
| STORAGE FACILITIES AND EQUIPMENT LOANS | 10.056 DL | .5 | 55.9 | 14.0 | 30.1 | 52.0 | 2.8 | 2.7 |
| WHEAT PRODUCTION STABILIZATION | 10.058 DX | 2,377.2 | 56.8 | 13.1 | 30.1 | 59.9 | 3.0 | 2.0 |
| NATIONAL WOOL ACT PAYMENTS | 10.059 DX | 97.6 | 37.3 | 51.9 | 10.8 | 23.7 | .8 | 7.1 |
| RICE PRODUCTION STABILIZATION | 10.065 DX | 635.7 | 46.6 | 34.0 | 19.4 | 46.6 | 46.6 | 40.3 |
| EMERGENCY FEED PROGRAM | 10.066 DX | .2 | 83.5 | -29.8 | 46.3 | 84.1 | 0.0 | -.7 |
| GRAIN RESERVE PROGRAM | 10.067 DX | 315.2 | 61.8 | 12.5 | 25.7 | 72.4 | .1 | .7 |
| EMERGENCY LOANS | 10.404 GL | 324.6 | 38.1 | 26.8 | 35.0 | 33.7 | 10.2 | 6.9 |
| FARM OPERATING LOANS | 10.406 GL | 1,410.2 | 40.6 | 20.3 | 39.1 | 36.7 | 14.0 | 4.9 |
| FARM OWNERSHIP LOANS | 10.407 GL | 315.1 | 38.3 | 19.3 | 42.4 | 30.7 | 14.4 | 5.9 |
| ECONOMIC EMERGENCY LOANS | 10.428 GL | 40.1 | 32.7 | 22.8 | 44.5 | 27.3 | 8.1 | 8.7 |
| CROP INSURANCE | 10.450 DX | 747.0 | 56.5 | 21.9 | 21.6 | 52.5 | 5.4 | 3.4 |
| CROP INSURANCE | 10.450 II | 4,800.0 | 56.3 | 14.8 | 28.9 | 50.5 | 9.1 | 3.6 |
| **Agricultural Research** | | | | | | | | |
| RESEARCH ON EFFICIENT AND HUMANE TRANSPORTATION | 10.AAA GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| INTERNATIONAL RESEARCH | 10.AAB GG | 1.1 | 4.6 | 65.3 | 30.1 | 3.4 | 0.0 | 35.3 |
| TECHNICAL ASSISTANCE | 10.AAC GG | 1.1 | 4.5 | 88.0 | 7.1 | 7.0 | 4.6 | 19.7 |
| AGRICULTURAL RESEARCH-BASIC AND APPLIED RESEARCH | 10.001 GG | 38.6 | 11.3 | 59.5 | 29.2 | 6.1 | 6.9 | 8.1 |
| PLANT AND ANIMAL DISEASE AND PEST CONTROL | 10.025 GG | 34.2 | 19.5 | 44.1 | 36.3 | 4.6 | 11.0 | 13.5 |
| MARKET NEWS | 10.153 GG | .2 | 21.5 | 40.5 | 38.0 | 7.4 | 22.1 | 17.6 |
| FEDERAL-STATE MARKETING IMPROVEMENT PROGRAM | 10.156 GG | .7 | 49.0 | 20.4 | 30.6 | 38.3 | 11.4 | 0.0 |
| WHOLESALE MARKET DEVELOPMENT | 10.164 GG | .2 | 5.6 | 0.0 | 94.4 | 5.6 | 0.0 | 0.0 |
| GRANTS FOR AGRICULTURAL RESEARCH, SPECIAL RESEAR | 10.200 GG | 33.9 | 28.7 | 33.8 | 37.5 | 27.2 | 20.1 | 14.3 |
| COOPERATIVE FORESTRY RESEARCH | 10.202 GG | 12.5 | 33.3 | 24.5 | 42.2 | 17.1 | 18.9 | 10.3 |
| PAYMENTS TO AGRICULTURAL EXPERIMENT STATIONS UND | 10.203 GG | 143.2 | 32.4 | 26.7 | 40.9 | 20.2 | 16.3 | 7.4 |
| PAYMENTS TO 1890 LAND-GRANT COLLEGES AND TUSKEGE | 10.205 GG | 21.5 | 32.1 | 17.2 | 50.7 | 10.5 | 42.0 | 9.6 |
| GRANTS FOR AGRICULTURAL RESEARCH-COMPETITIVE RES | 10.206 GG | 58.5 | 14.5 | 45.5 | 39.4 | 10.0 | 6.1 | 5.9 |
| ANIMAL HEALTH | 10.207 GG | 5.5 | 27.5 | 35.1 | 37.1 | 24.6 | 8.5 | 6.1 |
| AGRICULTURAL AND RURAL ECONOMIC RESEARCH | 10.250 GG | 1.3 | 16.4 | 36.2 | 47.4 | 12.7 | 1.8 | 10.5 |
| TECHNICAL ASSISTANCE TO COOPERATIVES | 10.350 GG | .6 | 26.7 | 19.7 | 53.7 | 13.2 | 16.0 | 7.8 |
| COOPERATIVE AGREEMENTS WITH STATES FOR INTRASTAT | 10.475 GG | 34.9 | 21.8 | 34.1 | 44.1 | 9.7 | 10.0 | 9.8 |
| COOPERATIVE EXTENSION SERVICE | 10.500 GG | 159.9 | 30.5 | 26.4 | 43.2 | 18.4 | 19.0 | 6.9 |
| AGRICULTURE STATISTICAL REPORTS | 10.950 GG | 13.7 | 2.2 | 94.7 | 3.1 | 2.0 | .9 | .5 |
| **Forest and Land Management** | | | | | | | | |
| AGRICULTURAL CONSERVATION PROGRAM | 10.063 DX | 176.7 | 33.5 | 27.5 | 38.4 | 26.5 | 14.3 | 6.5 |
| AGRICULTURAL CONSERVATION PROGRAM | 10.063 GG | 1.2 | 22.6 | 16.5 | 60.9 | 13.4 | 21.9 | 4.5 |
| FORESTRY INCENTIVES PROGRAM | 10.064 DX | 11.4 | 30.7 | 17.2 | 52.1 | 14.7 | 34.0 | 15.1 |
| FORESTRY INCENTIVES PROGRAM | 10.064 GG | .9 | 27.3 | 19.5 | 52.9 | 9.5 | 31.3 | 9.7 |
| RESOURCE CONSERVATION AND DEVELOPMENT LOANS | 10.414 DL | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| FORESTRY RESEARCH | 10.652 GG | 9.5 | 35.0 | 25.4 | 39.5 | 9.5 | 11.5 | 5.7 |
| COOPERATIVE FORESTRY ASSISTANCE | 10.664 GG | 18.0 | 33.0 | 33.0 | 33.9 | 16.3 | 13.7 | 10.5 |
| ACCELERATED CO-OP ASST-FOREST PRGS ON LANDS ADJA | 10.669 GG | 2.9 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 |
| GREAT PLAINS CONSERVATION | 10.900 DX | 13.3 | 49.8 | 41.4 | 8.8 | 39.6 | 0.0 | 5.1 |
| RESOURCE CONSERVATION AND DEVELOPMENT | 10.901 GG | 4.9 | 36.2 | 25.4 | 38.3 | 24.4 | 18.2 | 3.9 |
| RESOURCE APPRAISAL AND PROGRAM DEVELOPMENT | 10.909 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| RURAL ABANDONED MINE PROGRAM | 10.910 DX | 5.6 | 47.4 | 3.5 | 49.1 | 12.8 | 46.9 | 5.1 |
| SOIL AND MOISTURE CONSERVATION PROGRAM | 15.BBD GG | .2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WESTERN ENERGY MINERAL OPPORTUNITIES PROBLEMS, A | 15.BBJ GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CONTROL OF NOXIOUS WEEDS ON PUBLIC AND PRIVATE | 15.DAB GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| FOREST NURSERY TECHNICAL COOPERATIVE | 15.DAH GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE HYDROLOGIC INVESTICATION FOR A COAL | 15.DAM GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| PROBABILISTIC ASSESSMENT OF ALASKAN MINERAL RESO | 15.HHL GG | .1 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| STUDY OF THE GEOLOGY AND MINERAL RESOURCES OF TH | 15.HHM GG | .3 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| REGULATION OF SURFACE COAL MINING AND SURFACE EF | 15.250 GG | 61.3 | 32.1 | 17.5 | 50.3 | 2.5 | 27.3 | 3.2 |
| ABANDONED MINE LAND RECLAMATION PROGRAM | 15.252 GG | 231.2 | 51.9 | 11.7 | 36.5 | 6.5 | 28.2 | 1.7 |
| GRANTS FOR MINING AND MINERAL RESOURCES RESEARCH | 15.308 GG | 4.3 | 34.5 | 27.6 | 37.9 | 24.1 | 13.8 | 10.3 |
| GEOLOGIC AND MINERAL RESOURCE SURVEYS AND MAPPIN | 15.800 GG | 2.5 | 9.5 | 75.4 | 15.2 | 4.7 | 2.0 | 2.5 |
| **Water and Recreational Resources** | | | | | | | | |
| WATER BANK PROGRAM | 10.062 DX | 10.6 | 67.0 | 4.5 | 28.5 | 84.9 | 5.0 | 2.5 |
| RURAL CLEAN WATER PROGRAM | 10.068 DX | 4.0 | 26.2 | 22.0 | 51.8 | 21.2 | 12.2 | 7.4 |
| RURAL CLEAN WATER PROGRAM | 10.068 GG | .7 | 54.3 | 34.7 | 11.0 | 32.4 | 0.0 | 0.0 |
| RECREATION FACILITY LOANS | 10.413 GL | 7.1 | 71.4 | .4 | 28.2 | 14.0 | 0.0 | 1.0 |
| SOIL AND WATER LOANS | 10.416 GL | 10.9 | 38.5 | 22.3 | 39.2 | 34.3 | 10.8 | 16.8 |
| WATERSHED PROTECTION AND FLOOD PREVENTION LOANS | 10.418 DL | .3 | 0.0 | 53.5 | 46.5 | 0.0 | 0.0 | 0.0 |
| WATERSHED PROTECTION AND FLOOD PREVENTION | 10.904 GG | 59.2 | 26.8 | 28.6 | 44.6 | 21.9 | 22.4 | 3.3 |
| NATIONAL MARINE FISHERIES SERVICE | 11.NMF GG | 10.8 | 7.6 | 31.6 | 60.8 | 3.9 | 7.0 | 12.7 |
| ANADROMOUS AND GREAT LAKES FISHERIES CONSERVATIO | 11.405 GG | 2.4 | 11.2 | 34.0 | 54.8 | 1.3 | 6.4 | 0.0 |
| COOPERATIVE DATA COLLECTION/ANALYSIS - SIERRA PI | 15.AAF GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE PARK STUDIES UNIT - URBAN SOCIAL SCI | 15.AAI GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VISITOR USE PATTERNS | 15.AAJ GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COLORADO RIVER-QUALITY OF WATER | 15.BBB GG | .4 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WATER MANAGEMENT CONSERVATION PROGRAM | 15.BBC GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 6.2 |
| ATMOSPHERIC WATER RESOURCES MANAGEMENT PROGRAM | 15.BBE GG | .8 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| AQUATIC PLANT CONTROL | 15.BBF GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| IRRIGATION AND DRAINAGE PROGRAM | 15.BBG GG | .2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| OUTDOOR RECREATION DEVELOPMENT AND PLANNING | 15.BBK GG | .3 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COLORADO RIVER WATER QUALITY IMPROVEMENT POLICY | 15.BBL GG | 10.7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FLAMING GORGE RESERVOIR COOPERATIVE STUDY | 15.BBM GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| JENSON UNIT, CENTRAL UTAH PROJECT | 15.BBP GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GROUND WATER RESEARCH | 15.DAQ GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| PEREGRAINE FALCON REINTRODUCTION IN MONTANA | 15.DAO GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| WILDLIFE HABITAT MANAGEMENT TECHNICAL ASSISTANCE | 15.219 GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| SMALL RECLAMATION PROJECTS | 15.503 DL | 12.9 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 53.9 |
| ANADROMOUS FISH CONSERVATION | 15.600 GG | 1.5 | 10.2 | 29.6 | 60.2 | 2.3 | 6.3 | 0.0 |
| FISH RESTORATION | 15.605 GG | 11.8 | 33.8 | 33.6 | 32.6 | 29.8 | 17.1 | 9.9 |
| WILDLIFE RESTORATION | 15.611 GG | 40.7 | 30.9 | 26.6 | 42.4 | 22.2 | 14.5 | 14.5 |
| ENDANGERED SPECIES CONSERVATION | 15.612 GG | 1.3 | 41.8 | 50.6 | 7.5 | 22.1 | .7 | 5.6 |
| WATER RESOURCES INVESTIGATIONS | 15.804 GG | 5.3 | 32.3 | 31.8 | 35.9 | 17.2 | 10.8 | 10.8 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| ASSISTANCE TO STATE WATER RESOURCES RESEARCH INS | 15.805 GG | 4.6 | 33.3 | 33.3 | 33.3 | 16.7 | 11.9 | 11.9 |
| OUTDOOR RECREATION-ACQUISITION, DEVELOPMENT AND | 15.916 GG | 133.3 | 21.4 | 53.8 | 24.7 | 14.7 | 15.0 | 29.2 |
| URBAN PARK AND RECREATION RECOVERY PROGRAM | 15.919 GG | 1.2 | 35.9 | 42.6 | 21.4 | 2.3 | 33.6 | 1.6 |
| Community Resources | | | | | | | | |
| Business Assistance | | | | | | | | |
| BUSINESS AND INDUSTRIAL LOANS | 10.422 GL | .6 | 81.0 | 5.3 | 13.6 | 12.9 | 66.4 | 0.0 |
| INTERNATIONAL TRADE ADMIN - SMALL BUSINESS EXPOR | 11.AAE GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRADE ADJUSTMENT ASSISTANCE (TAA) | 11.109 GG | 19.4 | 23.5 | 45.2 | 31.2 | 5.4 | 5.4 | 5.4 |
| TRADE ADJUSTMENT ASSISTANCE (TAA) | 11.109 GL | 6.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRADE ADJUSTMENT ASSISTANCE (TAA) | 11.109 DL | .5 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ECONOMIC DEVELOPMENT-BUSINESS DEVELOPMENT ASSIST | 11.301 GL | 11.9 | 0.0 | 95.4 | 4.6 | 0.0 | 0.0 | 0.0 |
| FISHING VESSEL OBLIGATION GUARANTEES | 11.418 GL | 11.3 | 10.5 | 26.1 | 63.4 | 0.0 | 0.0 | 10.2 |
| MINORITY BUSINESS DEVELOPMENT-MANAGEMENT AND TEC | 11.800 GG | 26.1 | 8.4 | 67.7 | 23.9 | 4.4 | 5.6 | 12.3 |
| PROTECTION OF SHIPS FROM FOREIGN SEIZURE | 19.201 DX | .7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 11.0 |
| PAYMENTS FOR ESSENTIAL AIR SERVICE | 20.901 DX | 33.1 | 30.0 | 29.5 | 40.5 | 22.0 | 7.5 | 5.7 |
| ECONOMIC INJURY DISASTER LOANS | 59.002 DL | 132.4 | 50.3 | 23.6 | 26.1 | 46.1 | 5.5 | 5.1 |
| LOANS FOR SMALL BUSINESSES | 59.003 DL | 5.5 | 2.3 | 83.5 | 13.9 | 1.4 | 0.0 | 2.6 |
| LOANS FOR SMALL BUSINESSES | 59.003 GL | 5.2 | 2.0 | 76.7 | 21.3 | 1.4 | 0.0 | 3.6 |
| MANAGEMENT AND TECHNICAL ASSISTANCE FOR DISADVAN | 59.007 GG | .5 | 0.0 | 33.6 | 66.4 | 0.0 | 0.0 | 0.0 |
| PHYSICAL DISASTER LOANS | 59.008 DL | 133.5 | 21.1 | 40.7 | 38.2 | 9.0 | 5.1 | 12.1 |
| SMALL BUSINESS INVESTMENT COMPANIES | 59.011 DL | 274.7 | 4.4 | 81.5 | 14.0 | 3.5 | 1.4 | 4.6 |
| SMALL BUSINESS LOANS | 59.012 DL | 86.3 | 16.0 | 52.1 | 31.9 | 12.6 | 7.7 | 6.5 |
| SMALL BUSINESS LOANS | 59.012 GL | 2,311.5 | 21.7 | 46.9 | 32.4 | 14.7 | 5.2 | 6.2 |
| STATE AND LOCAL DEVELOPMENT COMPANY LOANS | 59.013 GL | 28.4 | 8.0 | 78.4 | 13.6 | 4.3 | 0.0 | 2.5 |
| BOND GUARANTEES FOR SURETY COMPANIES | 59.016 GL | 954.4 | 16.7 | 40.3 | 43.0 | 13.2 | 9.0 | 9.1 |
| HANDICAPPED ASSISTANCE LOANS | 59.021 DL | 23.0 | 24.3 | 37.0 | 38.7 | 18.8 | 10.4 | 9.4 |
| HANDICAPPED ASSISTANCE LOANS | 59.021 GL | 1.3 | 6.4 | 22.3 | 71.3 | 6.4 | 0.0 | 20.7 |
| SERVICE CORPS OF RETIRED EXECUTIVES AND ACTIVE C | 59.026 GG | .7 | 0.0 | -8.3 | 108.3 | 0.0 | 0.0 | 0.0 |
| SMALL BUSINESS ENERGY LOANS | 59.030 DL | .1 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| SMALL BUSINESS ENERGY LOANS | 59.030 GL | .5 | 0.0 | 70.9 | 29.1 | 0.0 | 0.0 | 0.0 |
| SMALL BUSINESS POLLUTION CONTROL FINANCING GUARA | 59.031 GL | 1.3 | 0.0 | 17.9 | 82.1 | 0.0 | 0.0 | 0.0 |
| CERTIFIED DEVELOPMENT COMPANY LOANS | 59.036 GL | 282.5 | 14.0 | 43.0 | 43.1 | 9.6 | 4.6 | 4.7 |
| SMALL BUSINESS DEVELOPMENT CENTER | 59.037 GG | 14.9 | 11.3 | 16.3 | 72.4 | 13.4 | 6.4 | 16.0 |
| CURRENCY FLUCTUATION ECONOMIC INJURY LOANS | 59.039 DL | 4.5 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 9.5 |
| FEDERAL DISASTER LOANS | 59.040 DL | 43.1 | 53.7 | 21.6 | 24.5 | 68.7 | 1.0 | 1.3 |
| FOREIGN INVESTMENT GUARANTIES | 70.002 GL | 85.4 | 0.0 | 93.7 | 6.3 | 0.0 | 0.0 | 0.0 |
| FOREIGN INVESTMENT INSURANCE | 70.003 II | 1,344.3 | .2 | 89.3 | 10.5 | 3.3 | 1.4 | .4 |
| PRE-INVESTMENT ASSISTANCE | 70.004 DX | .7 | 13.1 | 69.5 | 17.4 | 4.3 | .3 | 14.4 |
| PRE-INVESTMENT ASSISTANCE | 70.004 DL | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DIRECT INVESTMENT LOANS | 70.005 DL | 12.4 | 0.0 | 86.5 | 13.5 | 0.0 | 0.0 | 26.0 |
| Community Facilities | | | | | | | | |
| RURAL WATER & WASTE DISPOSAL GRANTS | 10.418 GG | 166.7 | 41.5 | 18.1 | 40.0 | 26.4 | 24.6 | 12.5 |
| COMMUNITY FACILITIES LOANS | 10.423 GL | 302.0 | 36.9 | 27.4 | 35.7 | 14.0 | 25.7 | 7.5 |
| SCHOOLS AND ROADS_GRANTS TO STATES | 10.665 GG | 225.6 | 16.4 | 26.2 | 57.4 | 13.9 | 8.0 | 6.9 |
| SCHOOLS AND ROADS_GRANTS TO COUNTIES | 10.666 GG | 8.7 | 89.9 | 2.1 | 8.0 | 84.4 | (a) | 1.1 |
| RURAL ELECTRIFICATION LOANS AND LOAN GUARANTEES | 10.850 GL | 636.6 | 27.9 | 26.5 | 45.6 | 16.5 | 14.2 | 9.0 |
| RURAL TELEPHONE LOANS AND LOAN GUARANTEES | 10.851 GL | 261.0 | 42.9 | 10.6 | 46.5 | 40.1 | 26.7 | 6.3 |
| RURAL TELEPHONE BANK LOANS | 10.852 DL | 116.2 | 14.4 | 12.1 | 73.5 | 8.6 | 22.4 | 2.6 |

(a) LESS THAN 0.05 PERCENT

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| ECONOMIC DEVELOPMENT-GRANTS FOR PUBLIC WORKS AND | 11.300 GG | 55.8 | 31.1 | 28.8 | 40.1 | 16.0 | 28.8 | 5.9 |
| ECONOMIC DEVELOPMENT-PUBLIC WORKS IMPACT PROJECT | 11.304 GG | 11.7 | 18.0 | 19.0 | 63.0 | 19.4 | 26.0 | 4.2 |
| MILITARY BASE REUSE STUDIES AND COMMUNITY PLANNI | 12.607 GG | .1 | 0.0 | 61.0 | 39.0 | 0.0 | 0.0 | 0.0 |
| DUCHESNE COMMUNITY RECREATION FACILITY | 15.BBA GG | .4 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WATER SUPPLY TRAINING GRANT | 66.AAD GG | .5 | 25.5 | 33.1 | 41.4 | 0.0 | 25.5 | 0.0 |
| CONSTRUCTION GRANTS FOR WASTEWATER TREATMENT WOR | 66.418 GG | 1,920.5 | 14.5 | 45.6 | 40.0 | 8.5 | 8.3 | 4.4 |
| STATE PUBLIC WATER SYSTEM SUPERVISION PROGRAM GR | 66.432 GG | 15.5 | 27.2 | 45.9 | 26.8 | 10.0 | 7.8 | 15.1 |
| STATE UNDERGROUND WATER SOURCE PROTECTION PROGRA | 66.433 GG | 2.7 | 46.4 | 25.0 | 28.6 | 16.8 | 15.7 | 7.2 |
| DRINKING WATER-STATE AND LOCAL PROGRAM DEPARTMEN | 66.434 GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| CONSTRUCTION MANAGEMENT ASSISTANT GRANTS | 66.438 GG | 77.5 | 20.7 | 48.5 | 30.8 | 10.2 | 11.5 | 4.9 |
| MARINE COMBINED SEWER OVERFLOW SPECIAL FUND | 66.455 GG | 2.8 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SAFE DRINKING WATER RESEARCH AND DEMONSTRATION G | 66.506 GG | 32.8 | 10.3 | 57.3 | 32.4 | 5.1 | 9.0 | 4.8 |
| Community and Regional Development | | | | | | | | |
| ECONOMIC DEVELOPMENT - RESEARCH & FEASIBILITY ST | 11.AAB GG | 2.0 | 100.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 |
| ECONOMIC DEVELOPMENT-SUPPORT FOR PLANNING ORGANI | 11.302 GG | 17.3 | 38.6 | 19.4 | 42.0 | 23.3 | 20.8 | 9.2 |
| ECONOMIC DEVELOPMENT-TECHNICAL ASSISTANCE | 11.303 GG | 4.4 | 23.5 | 46.3 | 30.2 | 11.5 | 13.5 | 9.2 |
| ECONOMIC DEVELOPMENT-STATE AND LOCAL ECONOMIC DE | 11.305 GG | 5.8 | 13.2 | 43.4 | 43.3 | 7.4 | 9.6 | 2.5 |
| ECONOMIC DEVELOPMENT-DISTRICT OPERATIONAL ASSIST | 11.306 GG | .1 | 66.4 | 16.8 | 16.8 | 66.4 | 0.0 | 0.0 |
| SPECIAL ECON DEV AND ADJUSTMENT ASST PRG-LONG-TE | 11.307 GG | 5.7 | 3.2 | 46.5 | 50.4 | 4.2 | 16.9 | 20.8 |
| SPECIAL ECON DEV AND ADJUSTMENT ASST PRG-SUDDEN | 11.311 GG | 14.4 | 35.1 | 20.9 | 44.0 | 20.1 | 29.9 | 7.6 |
| COASTAL ZONE MANAGEMENT PROGRAM ADMINISTRATION | 11.419 GG | 39.5 | 18.3 | 50.2 | 31.5 | 1.4 | 5.0 | 12.4 |
| COASTAL ZONE MANAGEMENT ESTUARINE SANCTUARIES | 11.420 GG | 7.6 | 19.0 | 35.7 | 45.3 | 0.0 | 6.7 | 13.4 |
| COASTAL ENERGY IMPACT PROGRAM-FORMULA GRANTS | 11.421 GG | .1 | 56.8 | 0.0 | 43.2 | 0.0 | 0.0 | 0.0 |
| COASTAL ENERGY IMPACT PROGRAM_PLANNING GRANTS | 11.422 GG | .0 | 31.3 | 68.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| FINANCIAL ASSISTANCE FOR MARINE POLLUTION RESEAR | 11.426 GG | .9 | 17.9 | 66.3 | 15.8 | 0.0 | 0.0 | 23.4 |
| FISHERIES DEV AND UTILIZATION RES AND DEV GRTS A | 11.427 GG | 14.0 | 1.0 | 53.3 | 45.7 | 0.0 | .6 | 18.5 |
| IMPACT ASSISTANCE FOR AREAS AFFECTED BY THE EAS | 12.608 GG | 3.9 | 0.0 | 29.5 | 70.5 | 0.0 | 0.0 | 29.5 |
| COMMUNITY SERVICES - BLOCK GRANT | 13.665 GG | 352.0 | 18.6 | 46.7 | 34.7 | 10.3 | 11.6 | 6.8 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/ENTITLMENT G | 14.218 GG | 2,061.1 | 5.0 | 62.8 | 32.2 | 2.9 | 4.4 | 6.3 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/SMALL CITIES | 14.219 GG | 51.0 | 0.0 | 98.5 | 1.5 | 0.0 | 0.0 | 4.2 |
| URBAN DEVELOPMENT ACTION GRANTS | 14.221 GG | 709.1 | 5.6 | 56.8 | 37.6 | 1.3 | 3.7 | 1.7 |
| SECRETARY'S DISCRETIONARY FUND/COMMUNITY DEVELOP | 14.227 GG | 2.8 | 14.3 | 30.0 | 55.7 | 14.3 | 12.5 | 5.4 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/STATE'S PROGR | 14.228 GG | 685.7 | 29.3 | 28.8 | 41.9 | 13.8 | 15.2 | 5.6 |
| APPALACHIAN REGIONAL DEVELOPMENT | 23.001 GG | 1.7 | 61.5 | 4.9 | 33.6 | 0.0 | 1.8 | 0.0 |
| APPALACHIAN HEALTH PROGRAMS | 23.004 GG | 4.8 | 43.5 | 6.5 | 50.0 | 15.9 | 58.9 | 0.0 |
| APPALACHIAN HOUS PRJ PLNNG LOAN, T/A, SITE DEV, | 23.005 GG | 2.9 | 26.0 | 43.7 | 30.2 | 0.0 | 26.0 | 0.0 |
| APPALACHIAN LOCAL DEVELOPMENT DISTRICT ASSISTANC | 23.009 GG | 3.5 | 34.4 | 7.1 | 58.5 | 7.2 | 44.3 | 0.0 |
| APPALACHIAN STATE RESEARCH, TECHNICAL ASSISTANCE | 23.011 GG | 16.4 | 27.5 | 8.3 | 64.1 | 3.9 | 34.0 | 0.0 |
| APPALACHIAN SPECIAL TRANSPORTATION RELATED PLNNG | 23.017 GG | .1 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| CONSOLIDATION OF MANY FEMA STATE PROGRAMS | 83.AAA GG | 66.1 | 20.7 | 35.6 | 43.7 | 10.4 | 14.2 | 9.6 |
| FLOOD INSURANCE | 83.100 DX | 148.0 | 8.9 | 61.8 | 29.2 | 5.5 | 6.8 | 21.8 |
| FLOOD INSURANCE | 83.100 II | 69,693.5 | 7.5 | 69.7 | 22.8 | 3.2 | 5.3 | 34.1 |
| STATE DISASTER PREPAREDNESS GRANTS | 83.203 GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 |
| STATE ASSISTANCE PROGRAM | 83.501 GG | .6 | 15.8 | 40.8 | 43.5 | 7.2 | 19.7 | 15.8 |
| STATE DISASTER PREPARDNESS GRANTS | 83.505 GG | .0 | 0.0 | 76.8 | 23.2 | 0.0 | 0.0 | 0.0 |
| EARTHQUAKE AND HURRICANE PREPAREDNESS PLANNING G | 83.506 GG | .8 | 7.9 | 83.8 | 8.4 | 0.0 | 15.7 | 0.0 |
| STATE AND LOCAL EMERGENCY OPERATING CENTERS | 83.512 GG | -.5 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STATE AND LOCAL WARNING AND COMMUNICATION SYSTEM | 83.513 GG | .2 | 14.4 | -34.5 | 120.2 | 0.0 | 14.4 | 0.0 |
| DISASTER ASSISTANCE | 83.516 GG | 104.7 | 29.9 | 52.3 | 17.9 | 18.5 | 15.6 | 5.7 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 9

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| APPALACHIAN VOCATIONAL AND OTHER EDUCATION FACIL | 84.JAC GG | 2.4 | 38.0 | 22.5 | 39.6 | 9.6 | 54.5 | 0.0 |
| **Environmental Protection** | | | | | | | | |
| PROGRAMS DELETED FROM THE CATALOG OF FEDERAL DOM | 66.AAA GG | 1.4 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EPA TRAINING PROGRAMS (SELECTED) | 66.AAB GG | 6.9 | 12.0 | 40.2 | 47.8 | 7.9 | 3.4 | 4.4 |
| SPECIAL INVESTIGATIONS AND SURVEYS | 66.AAC GG | 30.8 | 4.6 | 65.6 | 29.7 | 2.4 | 1.4 | 1.9 |
| AIR POLLUTION CONTROL PROGRAM GRANTS | 66.001 GG | 45.2 | 12.8 | 63.7 | 23.5 | 8.4 | 3.0 | 11.1 |
| AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS | 66.003 GG | .4 | 0.0 | 85.5 | 14.5 | 0.0 | 0.0 | 14.0 |
| WATER POLLUTION CONTROL-STATE AND INTERSTATE PRO | 66.419 GG | 28.6 | 32.0 | 52.5 | 15.5 | 8.4 | 11.3 | 14.4 |
| WATER POLLUTION CONTROL-STATE AND AREAWIDE WATER | 66.426 GG | .0 | 0.0 | -3.1 | 103.1 | 0.0 | 0.0 | 0.0 |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GR | 66.428 GG | .0 | 60.7 | 0.0 | 39.3 | 60.7 | 0.0 | 0.0 |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANT | 66.429 GG | .2 | 16.0 | 44.0 | 40.0 | 4.0 | 4.0 | 8.0 |
| WATER POLLUTION CONTROL LAKE RESTORATION COOPERA | 66.435 GG | .2 | -8.1 | 108.1 | 0.0 | -8.1 | 0.0 | 0.0 |
| ENVIRONMENTAL PROTECTION-CONSOLIDATED RESEARCH G | 66.500 GG | 1.9 | 13.5 | 80.0 | 6.5 | 0.0 | 4.0 | 0.0 |
| AIR POLLUTION CONTROL RESEARCH GRANTS | 66.501 GG | 7.4 | 34.8 | 36.8 | 28.4 | 3.8 | 9.2 | 3.6 |
| PESTICIDES CONTROL RESEARCH GRANTS | 66.502 GG | .6 | .0 | 83.4 | 16.6 | .0 | .0 | 83.4 |
| SOLID WASTE DISPOSAL RESEARCH GRANTS | 66.504 GG | 2.3 | 36.6 | 41.0 | 22.4 | 17.7 | 17.7 | 3.1 |
| WATER POLLUTION CONTROL RESEARCH, DEVELOPMENT, A | 66.506 GG | 30.6 | 15.5 | 47.4 | 37.1 | 7.0 | 5.9 | 7.3 |
| TOXIC SUBSTANCES RESEARCH GRANTS | 66.507 GG | .1 | 50.2 | 17.1 | 32.7 | 0.0 | 0.0 | 0.0 |
| ENVIRONMENTAL PROTECTION CONSOLIDATED GRANTS-PRO | 66.600 GG | 39.4 | 20.9 | 7.3 | 71.8 | 20.9 | 0.0 | 2.1 |
| PESTICIDES ENFORCEMENT PROGRAM GRANTS | 66.700 GG | 7.1 | 28.5 | 40.4 | 31.1 | 16.0 | 6.0 | 17.7 |
| TAXIC SUBSTANCES COMPLIANCE MONITORING COOPERAT | 66.701 GG | .6 | 64.7 | 35.3 | 0.0 | 35.2 | 12.9 | 0.0 |
| ASBESTOS HAZARD ABATEMENT SCHOOL ASSISTANCE PROG | 66.702 GG | .1 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| HAZARDOUS WASTE MANAGEMENT FINANCIAL ASSISTANCE | 66.801 GG | 19.3 | 24.5 | 52.3 | 23.2 | 9.4 | 11.3 | 12.4 |
| HAZARDOUS SUBSTANCE RESPONSE TRUST FUND | 66.802 GG | 22.4 | 34.4 | 29.8 | 35.9 | 16.1 | 10.7 | 10.3 |
| **Housing-Non Veterans'** | | | | | | | | |
| LOW INCOME HOUSING LOANS | 10.410 GL | 2,472.7 | 32.7 | 29.8 | 37.5 | 15.7 | 22.0 | 11.4 |
| RURAL HOUSING SITE LOANS | 10.411 GL | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| RURAL RENTAL HOUSING LOANS | 10.415 GL | 201.2 | 25.2 | 30.4 | 44.4 | 11.0 | 19.4 | 10.5 |
| VERY LOW-INCOME HOUSING REPAIR LOANS AND GRANTS | 10.417 DL | 43.7 | 34.9 | 27.1 | 38.0 | 11.5 | 25.3 | 7.0 |
| RURAL SELF-HELP HOUSING TECHNICAL ASSISTANCE | 10.420 GG | .2 | 8.6 | 69.6 | 21.9 | 8.5 | 8.5 | 34.3 |
| ABOVE MODERATE INCOME HOUSING LOANS | 10.429 GL | 100.4 | 23.9 | 34.5 | 41.6 | 8.5 | 11.4 | 10.2 |
| SECTION 235(J): REHABILITATION SALES - HOUSING F | 14.AAA GL | 4.2 | 0.0 | 95.8 | 4.2 | 0.0 | 0.0 | 40.7 |
| INTEREST REDUCTION HOMES FOR LOWER INCOME FAMILI | 14.105 GL | 10.0 | 3.4 | 64.5 | 32.2 | 3.0 | 3.0 | .9 |
| REHABILITATION MORTGAGE INSURANCE | 14.108 GL | 13.1 | 5.4 | 58.9 | 35.7 | .5 | 2.6 | 1.1 |
| MOBILE HOME LOAN INS-FIN PURCHASE OF MOBILE HOME | 14.110 GL | 219.8 | 24.6 | 35.6 | 39.9 | 8.7 | 19.3 | 14.2 |
| MORTGAGE INSURANCE_DEVELOPMENT OF SALES TYPE COO | 14.115 GL | .4 | 0.0 | 29.8 | 70.2 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE HOMES | 14.117 GL | 7,612.7 | 10.8 | 59.7 | 29.5 | 7.5 | 6.9 | 13.9 |
| MORTGAGE INSURANCE-HOMES FOR LOW AND MODERATE IN | 14.120 GL | 115.4 | 5.2 | 29.9 | 64.9 | 3.9 | 9.8 | 5.7 |
| MORTGAGE INSURANCE-HOMES IN URBAN RENEWAL AREAS | 14.122 GL | 3.8 | 1.3 | 5.4 | 93.3 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-HOUSING IN OLDER, DECLINING A | 14.123 GL | 58.8 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-LAND DEVELOPMENT AND NEW COMM | 14.125 GL | 21.1 | 0.0 | 71.7 | 28.3 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-MANUFACTURED (MOBILE) HOME PA | 14.127 GL | 2.1 | 26.5 | 0.0 | 73.5 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE PURCHASE BY HOMEOWNERS-FEE ST | 14.130 GL | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| MORTGAGE INSURANCE PURCHASE OF UNITS IN CONDOMIN | 14.133 GL | 501.6 | 2.7 | 69.4 | 27.9 | 4.4 | 2.0 | 18.8 |
| MORTGAGE INSURANCE-RENTAL HOUSING FOR MODERAGE I | 14.135 GL | 1,019.6 | 9.0 | 46.3 | 44.7 | 5.8 | 10.0 | 4.8 |
| MORTGAGE INSURANCE-RENTAL AND CO-OP HOUSING-LOW/ | 14.137 GL | 47.4 | 0.0 | 39.9 | 60.1 | 53.5 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-RENTAL HOUSING IN URBAN RENEW | 14.139 GL | 35.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1988

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| MORTGAGE INSURANCE-SPECIAL CREDIT RISKS | 14.140 GL | .2 | 0.0 | 75.1 | 24.9 | 0.0 | 0.0 | 25.0 |
| NONPROFIT SPONSOR ASSISTANCE PROGRAM | 14.141 DL | 70.4 | 19.5 | 52.1 | 28.4 | 5.7 | 17.8 | 8.2 |
| PROPERTY IMPROVEMENT LOAN INSURANCE FOR IMPROVIN | 14.142 GL | 724.8 | 16.2 | 44.5 | 39.3 | 17.8 | 10.2 | 6.4 |
| SUPPLEMENTAL LOAN INSURANCE MULTIFAMILY RENTAL H | 14.151 GL | 72.3 | 0.0 | 94.3 | 5.7 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE EXPERIMENTAL HOMES | 14.152 GL | .6 | 8.3 | 41.5 | 50.2 | 11.0 | 0.0 | 14.2 |
| MTGE INSURANCE - PURCHASE OR REFINANCE OF EXISTI | 14.155 GL | 42.6 | 6.6 | 83.4 | 9.9 | 6.6 | 6.6 | 6.6 |
| HOUSING FOR THE ELDERLY OR HANDICAPPED | 14.157 DL | 807.3 | 10.1 | 62.6 | 27.4 | 5.3 | 6.5 | 6.0 |
| SECTION 245 GRADUATED PAYMENT MORTGAGE PROGRAM | 14.159 GL | 933.3 | 5.1 | 73.8 | 21.1 | 3.6 | 2.8 | 13.3 |
| SINGLE-FAMILY HOME MORTGAGE COINSURANCE | 14.161 GL | 103.4 | .2 | 86.3 | 13.5 | .2 | 0.0 | .3 |
| MORTGAGE INSURANCE-COOPERATIVE FINANCING | 14.163 GL | .3 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| OPERATING ASSISTANCE FOR TROUBLED MULTIFAMILY HO | 14.164 DO | 32.7 | 7.9 | 63.0 | 29.1 | 9.3 | 4.5 | .9 |
| MORTGAGE INSURANCE - TWO YEAR OPERATING LOSS LOA | 14.167 GL | 606.6 | 1.1 | 78.1 | 20.9 | .4 | 0.0 | 5.4 |
| CONGREGATE HOUSING SERVICES PROGRAM | 14.170 GG | 4.6 | 22.9 | 40.7 | 36.5 | 12.7 | 6.4 | 8.5 |
| MORTGAGE INSURANCE-GROWING EQUITY MORTGAGES | 14.172 GL | 13.5 | 1.8 | 89.0 | 9.2 | .3 | 2.1 | 3.5 |
| HOUSING DEVELOPMENT GRANTS | 14.174 GG | .7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SECTION 312 REHABILITATION LOANS | 14.220 DL | 24.5 | 24.1 | 25.6 | 50.3 | 27.5 | 5.6 | 1.2 |
| RENTAL HOUSING REHABILITATION | 14.230 GG | 14.2 | 24.1 | 35.2 | 40.7 | 12.8 | 19.5 | 8.9 |
| PUBLIC HOUSING (SAME AS 14.146) | 14.850 GG | 3,282.8 | 13.2 | 50.6 | 36.1 | 6.5 | 10.1 | 7.2 |
| PUBLIC AND INDIAN HOUSING-COMPREHENSIVE IMPROVEM | 14.852 DL | 62.9 | 12.2 | 51.7 | 36.1 | 4.4 | 12.1 | 4.5 |
| Housing-Veterans' | | | | | | | | |
| MORTGAGE INSURANCE-HOMES-MILITARY IMPACTED AREAS | 14.165 GL | 1.0 | 0.0 | 30.9 | 69.1 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE-HOMES FOR MEMBERS OF THE ARME | 14.166 GL | .5 | 12.3 | 23.8 | 64.0 | 0.0 | 13.6 | 0.0 |
| SPECIALLY ADAPTED HOUSING FOR DISABLED VETERANS | 64.106 DO | 10.8 | 14.1 | 49.2 | 36.7 | 4.5 | 8.5 | 21.9 |
| VETERANS HOUSING_GUARANTEED AND INSURED LOANS | 64.114 GL | 4,264.7 | 12.3 | 55.1 | 32.5 | 6.7 | 7.3 | 15.3 |
| VETERANS HOUSING_DIRECT LOANS FOR DISABLED VETER | 64.118 DL | .1 | 39.0 | 36.3 | 24.7 | 39.0 | 0.0 | 0.0 |
| VETERANS HOUSING-MANUFACTURED HOME LOANS | 64.119 GL | 93.9 | 32.9 | 36.8 | 30.3 | 4.9 | 19.2 | 17.9 |
| Native Americans | | | | | | | | |
| INDIAN TRIBES AND TRIBAL CORPORATION LOANS | 10.421 GL | .0 | 98.9 | 1.1 | 0.0 | 98.9 | 0.0 | 0.0 |
| FOOD DISTRIB. PROGRAM COMMOD. IN LIEU OF FOOD ST | 10.567 GG | 33.0 | 29.9 | 22.7 | 47.5 | 31.7 | .5 | 22.4 |
| INDIAN HEALTH SERVICES_HEALTH MANAGEMENT DEVELOP | 13.228 GG | 178.5 | 18.3 | 33.6 | 48.1 | 17.8 | 3.1 | 12.4 |
| INDIAN HEALTH SANITATION MANAGEMENT | 13.229 GG | 12.9 | .7 | 99.1 | .2 | .7 | 0.0 | 0.0 |
| NATIVE AMERICAN PROGRAM - FINANCIAL ASSISTANCE | 13.612 GG | 26.2 | 29.2 | 30.8 | 40.0 | 13.3 | 2.3 | 24.1 |
| SPECIAL PROGRAMS FOR THE AGING_TITLE VI_GRANTS T | 13.635 GG | 7.5 | 35.4 | 16.9 | 47.7 | 25.4 | 1.0 | 22.3 |
| NATIVE AMERICAN PROGRAMS-RESEARCH, DEMONSTRATION | 13.661 GG | .7 | 34.8 | 37.3 | 27.9 | 31.9 | 0.0 | 12.9 |
| NATIVE AMERICAN PROGRAMS-TRAINING AND TECHNICAL | 13.662 GG | 1.0 | 16.1 | 67.2 | 16.7 | 7.5 | .1 | 8.5 |
| HEALTH PROFESSIONS RECRUITMENT PROGRAM FOR INDIA | 13.970 GG | .3 | 26.0 | 49.3 | 24.7 | 0.0 | 0.0 | 17.2 |
| HEALTH PROFESSIONS SCHOLARSHIP PROGRAM FOR INDIA | 13.972 GG | 3.4 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INDIAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM | 14.223 GG | 33.7 | 19.7 | 58.3 | 22.0 | 1.8 | .7 | 58.5 |
| SELF DETERMINATION GRANTS-INDIAN TRIBAL GOVERNME | 15.142 GG | 4.6 | 25.6 | 31.6 | 42.8 | 10.2 | 0.0 | 46.6 |
| EMPLOYMENT AND TRAINING RESEARCH AND DEVELOPMENT | 17.233 GG | 1.0 | -.4 | -18.2 | 118.6 | .0 | -.4 | 0.0 |
| EMPLOYMENT AND TRAINING_INDIANS AND NATIVE AMERI | 17.234 GG | -5.7 | 19.5 | 43.4 | 37.1 | 15.5 | 2.9 | 35.2 |
| NATIVE AMERICAN PROGRAMS_TITLE IV, SECTION 401 | 17.251 GG | 75.7 | 20.5 | 45.4 | 34.1 | 14.8 | 2.5 | 29.7 |
| EMPLOYMENT DISCRIMINATION PROJECT CONTRACTS_INDI | 30.009 GG | .8 | 40.1 | 36.3 | 23.6 | 33.5 | 0.0 | 36.5 |
| INDIAN EDUCATION - ENTITLEMENT GRANTS TO LOCAL A | 84.060 GG | 45.9 | 21.8 | 22.9 | 55.3 | 13.2 | 1.9 | 17.4 |
| INDIAN EDUCATION-SPECIAL PROGRAMS AND PROJECTS | 84.061 GG | 8.3 | 41.5 | 16.6 | 41.9 | 34.5 | 7.2 | 14.9 |
| INDIAN EDUCATION-ADULT INDIAN EDUCATION | 84.062 GG | 3.1 | 33.4 | 35.5 | 31.1 | 24.7 | 8.1 | 28.2 |
| INDIAN EDUCATION-GRANTS TO INDIAN CONTROLLED SCH | 84.072 GG | 4.8 | 48.8 | 14.2 | 37.0 | 65.1 | 2.2 | 16.1 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| INDIAN EDUCATION-FELLOWSHIPS FOR INDIAN STUDENTS | 84.087 GG | -.2 | 28.8 | 42.5 | 28.8 | 22.9 | 2.1 | 2.1 |
| VOCATIONAL EDUCATION-PROGRAM FOR INDIAN TRIBES A | 84.101 GG | 7.1 | 28.1 | 32.3 | 39.6 | 19.5 | 5.8 | 19.7 |
| General Revenue Sharing | | | | | | | | |
| STATE AND LOCAL GOVERNMENT FISCAL ASSISTANCE-GEN | 21.300 GG | 4,583.7 | 15.5 | 48.7 | 35.8 | 8.4 | 9.9 | 7.4 |
| Transportation | | | | | | | | |
| STUDY TO ASSESS COST EFFECTIVE RURAL TRANSPORTAT | 10.AAD GG | .8 | 33.2 | 45.7 | 21.2 | 25.5 | 13.6 | 15.6 |
| SEA GRANT SUPPORT | 11.417 GG | 41.3 | 6.2 | 53.5 | 40.3 | 3.6 | 1.8 | 7.5 |
| BOATING SAFETY FINANCIAL ASSISTANCE PROGRAM | 20.004 GG | 11.9 | 20.9 | 41.4 | 37.7 | 16.0 | 12.2 | 12.7 |
| BOATING SAFETY FINANCIAL ASSISTANCE | 20.005 GG | .6 | 0.0 | 67.0 | 33.0 | 9.0 | 0.0 | 12.0 |
| AIRPORT IMPROVEMENT PROGRAM | 20.106 GG | 829.1 | 17.8 | 50.6 | 31.6 | 7.9 | 9.0 | 16.2 |
| HIGHWAY RESEARCH, PLANNING, AND CONSTRUCTION | 20.205 GG | 13,469.2 | 18.2 | 43.2 | 38.6 | 10.7 | 10.8 | 7.3 |
| HIGHWAY BEAUTIFICATION_CONTROL OF OUTDOOR ADVERT | 20.214 GG | -.3 | -19.4 | -36.9 | 156.3 | -13.0 | 0.0 | 26.6 |
| GRANTS-IN-AID FOR RAILROAD SAFETY_STATE PARTICIP | 20.303 GG | 1.4 | 7.2 | 58.5 | 34.3 | 2.9 | 20.7 | .8 |
| LOCAL RAIL SERVICE ASSISTANCE | 20.308 GG | 5.5 | 20.7 | 34.9 | 44.4 | 13.4 | 18.7 | 6.8 |
| URBAN MASS TRANSPORTATION CAPITAL IMPROVEMENT GR | 20.500 GG | 917.3 | 1.0 | 72.9 | 26.1 | .7 | 1.0 | 2.1 |
| URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GR | 20.503 GG | .6 | 3.7 | 66.4 | 29.9 | 3.9 | 1.4 | 2.5 |
| URBAN MASS TRANSPORTATION TECHNICAL STUDIES GRAN | 20.505 GG | 27.3 | 8.8 | 58.8 | 32.4 | 3.9 | 7.0 | 11.6 |
| URBAN MASS TRANSPORTATION CAPITAL AND OPERATING | 20.507 GG | 1,962.4 | 3.9 | 68.6 | 27.5 | 3.6 | 2.5 | 4.6 |
| PUBLIC TRANSPORTATION FOR NONURBANIZED AREAS | 20.509 GG | 79.6 | 22.8 | 34.4 | 42.8 | 13.4 | 17.8 | 4.1 |
| UMTA - HUMAN RESOURCES PROGRAM | 20.511 GG | 1.7 | 1.5 | 17.4 | 81.2 | 1.5 | 0.0 | 0.0 |
| UMTA - TECHNICAL ASSISTANCE PROGRAM | 20.512 GG | 10.5 | 0.0 | 97.5 | 2.5 | 0.0 | 0.0 | 3.2 |
| STATE AND COMMUNITY HIGHWAY SAFETY | 20.600 GG | 226.3 | 18.8 | 40.6 | 40.6 | 13.2 | 7.4 | 11.0 |
| GAS PIPELINE SAFETY | 20.700 GG | 4.4 | 25.1 | 40.2 | 34.7 | 12.5 | 15.3 | 9.4 |
| RESEARCH AND DEVELOPMENT ASSISTANCE | 20.811 GG | 3.4 | 0.0 | 4.2 | 95.8 | 0.0 | 0.0 | 0.0 |
| Defense and Space | | | | | | | | |
| Aeronautics and Space | | | | | | | | |
| RESEARCH GRANTS FOR THE SPACE PROGRAM | 43.AAA GG | 164.8 | 5.8 | 66.9 | 27.3 | 3.6 | 2.9 | 8.2 |
| Defense | | | | | | | | |
| PROCUREMENT CONTRACTS - DEFENSE DEPT | PC.100 PC | 140,110.1 | 7.2 | 60.6 | 32.2 | 5.6 | 3.8 | 6.7 |
| SALARIES AND WAGES - DEFENSE DEPT (MILITARY-ACTI | SW.100 SW | 29,817.8 | 19.8 | 50.6 | 29.6 | 5.9 | 10.0 | 13.6 |
| SALARIES AND WAGES - DEFENSE DEPT (MILITARY-INAC | SW.200 SW | 4,287.2 | 17.8 | 39.2 | 43.1 | 9.5 | 14.0 | 6.5 |
| SALARIES AND WAGES - DEFENSE DEPT (CIVILIAN EMPL | SW.400 SW | 24,793.7 | 10.6 | 47.5 | 41.9 | 3.5 | 8.6 | 8.3 |
| DEPARTMENT OF THE ARMY RESEARCH PROGRAM | 12.000 GG | 18.9 | 14.9 | 52.5 | 32.6 | 3.8 | 5.0 | 3.5 |
| MILITARY CONSTRUCTION, ARMY NATIONAL GUARD | 12.400 GG | 88.7 | 27.4 | 32.6 | 40.1 | 21.0 | 20.5 | 13.0 |
| Human Resources | | | | | | | | |
| Education | | | | | | | | |
| PRECOLLEGE SCIENCE AND MATHEMATICS EDUCATION | 47.063 GG | 56.1 | 10.0 | 62.9 | 27.1 | 6.6 | 3.7 | 2.1 |
| URBAN EDUCATION FOUNDATION/PHILADELPHIA INC. | 84.JHF GG | 2.4 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| OUTLYING SUPPORT AND REIMBURSEMENT FOR INSULAR | 84.JIF GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| ADULT EDUCATION-STATE-ADMINISTERED PROGRAM | 84.002 GG | .2 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| BILINGUAL EDUCATION | 84.003 GG | 101.9 | 12.1 | 67.8 | 20.1 | 7.6 | 1.6 | 12.6 |
| CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING | 84.004 GG | 63.5 | 14.4 | 49.4 | 36.2 | 10.0 | 4.5 | 8.8 |
| PROGRAM FOR EDUCATION OF HANDICAPPED CHILDREN IN | 84.009 GG | 168.8 | 10.6 | 58.5 | 30.8 | 3.4 | 4.7 | 8.1 |
| EDUCATIONALLY DEPRIVED CHILDREN LOCAL EDUCATIONA | 84.010 GG | 3,050.6 | 15.6 | 49.7 | 34.8 | 7.9 | 12.0 | 8.0 |
| MIGRANT EDUCATION PROGRAM-STATE FORMULA GRANT PR | 84.011 GG | 257.5 | 10.1 | 71.7 | 18.2 | 6.5 | 4.5 | 13.1 |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRA | 84.012 GG | 34.6 | 17.1 | 50.7 | 32.2 | 8.7 | 10.4 | 8.6 |
| EDUCATIONALLY DEPRIVED CHILDREN IN STATE ADMINIS | 84.013 GG | 32.5 | 15.6 | 51.9 | 32.5 | 7.0 | 9.0 | 8.4 |
| FOLLOW THROUGH | 84.014 GG | 17.6 | 22.0 | 46.1 | 31.9 | 12.3 | 14.7 | 13.4 |
| HANDICAPPED-RESEARCH AND DEMONSTRATION | 84.023 GG | 6.7 | 14.5 | 46.1 | 39.4 | 16.5 | 7.0 | 6.8 |
| HANDICAPPED EARLY CHILDHOOD ASSISTANCE | 84.024 GG | 13.2 | 23.4 | 40.6 | 36.0 | 11.4 | 11.8 | 8.9 |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTE | 84.025 GG | 1.0 | 0.0 | 72.0 | 28.0 | 0.0 | 0.0 | 0.0 |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS | 84.026 GG | .7 | 21.9 | 68.0 | 10.0 | 0.0 | 0.0 | 0.0 |
| HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS | 84.027 GG | 1,250.5 | 14.9 | 47.4 | 37.7 | 8.1 | 10.4 | 6.8 |
| TRAINING PERSONNEL FOR THE EDUCATION OF THE HAND | 84.029 GG | 118.0 | 19.4 | 48.4 | 32.2 | 11.5 | 8.9 | 7.2 |
| HANDICAPPED TEACHER RECRUITMENT AND INFORMATION | 84.030 GG | 1.0 | 0.0 | 32.3 | 67.7 | 0.0 | 0.0 | 0.0 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS_CO | 84.040 GG | 1.7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MA | 84.041 GG | 617.4 | 24.8 | 40.2 | 35.0 | 13.8 | 3.6 | 18.3 |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATES | 84.048 GG | 658.9 | 16.8 | 44.2 | 39.0 | 8.9 | 11.8 | 8.1 |
| VOCATIONAL EDUCATION-CONSUMER AND HOMEMAKING EDU | 84.049 GG | 8.4 | 25.1 | 37.2 | 37.6 | 13.8 | 8.9 | 9.4 |
| VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT AND SUP | 84.050 GG | 5.2 | 5.1 | 45.4 | 49.5 | 0.0 | 0.0 | 0.0 |
| VOCATIONAL EDUCATION_PROGRAM IMPROVEMENT PROJECT | 84.051 GG | .9 | 0.0 | 11.0 | 89.0 | 0.0 | 0.0 | 0.0 |
| VOCATIONAL EDUCATION-SPECIAL PROGRAMS FOR THE DI | 84.052 GG | 31.7 | 16.3 | 43.8 | 39.9 | 8.6 | 11.4 | 7.8 |
| VOCATIONAL EDUCATION-STATE ADVISORY COUNCILS | 84.053 GG | .4 | 50.0 | 0.0 | 50.0 | 50.0 | 25.0 | 0.0 |
| NATIONAL DIFFUSION PROGRAM (NATIONAL DIFFUSION N | 84.073 GG | 13.0 | 17.3 | 53.0 | 29.7 | 14.4 | 8.3 | 9.9 |
| BILINGUAL VOCATIONAL TRAINING | 84.077 GG | 2.2 | 0.0 | 75.9 | 24.1 | 0.0 | 0.0 | 0.0 |
| REGIONAL EDUCATION PROGRAMS FOR DEAF AND OTHER H | 84.078 GG | .9 | 0.0 | 47.3 | 52.7 | 0.0 | 0.0 | 0.0 |
| WOMEN'S EDUCATIONAL EQUITY | 84.083 GG | 11.0 | 11.3 | 63.8 | 24.9 | 7.7 | 2.8 | 4.6 |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE | 84.084 GG | 3.2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INNOVATIVE PROGRAMS FOR SEVERELY HANDICAPPED CHI | 84.086 GG | 1.6 | 31.1 | 18.3 | 50.5 | 31.5 | 7.1 | 0.0 |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING | 84.099 GG | .9 | 0.0 | 64.0 | 36.0 | 0.0 | 0.0 | 63.5 |
| FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCAT | 84.116 GG | 7.8 | 15.2 | 56.4 | 28.3 | 6.9 | 6.0 | 4.3 |
| VOCATIONAL EDUCATION-STATE PLANNING AND EVALUATI | 84.121 GG | .2 | 5.1 | 45.4 | 49.5 | 0.0 | 0.0 | 0.0 |
| SECRETARY'S DISCRETIONARY PROGRAM | 84.122 GG | 11.6 | 14.1 | 56.1 | 29.8 | 8.5 | 6.3 | 3.5 |
| TERRITORIAL TEACHER TRAINING ASSISTANCE PROGRAM | 84.124 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| MIGRANT EDUCATION - HIGH SCHOOL EQUIVALENCY | 84.141 GG | 6.4 | 23.8 | 53.4 | 22.8 | 12.7 | 8.0 | 3.0 |
| MIGRANT EDUCATION - INTERSTATE & INTRASTATE COOR | 84.144 GG | 1.8 | 13.5 | 18.8 | 67.8 | 13.5 | 8.7 | 5.4 |
| TRANSITION PROGRAM FOR REFUGEE CHILDREN | 84.146 GG | 16.6 | 6.3 | 66.3 | 27.5 | 6.4 | 2.6 | 8.2 |
| SECONDARY EDUCATION AND TRANSITIONAL SERVICES F | 84.158 GG | 1.4 | 0.0 | 51.4 | 48.6 | 0.0 | 0.0 | 9.2 |
| Food and Nutrition | | | | | | | | |
| HUMAN NUTRITION INFORMATION SERVICE | 10.375 GG | .5 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FOOD DISTRIBUTION | 10.550 GG | 171.8 | 16.4 | 48.7 | 34.9 | 10.2 | 10.1 | 10.6 |
| SCHOOL BREAKFAST PROGRAM | 10.553 GG | 370.7 | 18.7 | 51.4 | 29.9 | 6.4 | 17.7 | 8.9 |
| NATIONAL SCHOOL LUNCH PROGRAM | 10.555 GG | 2,657.5 | 18.6 | 46.1 | 35.3 | 9.1 | 14.5 | 8.6 |
| SPECIAL MILK PROGRAM FOR CHILDREN | 10.556 GG | 16.8 | 8.9 | 56.2 | 34.8 | 5.6 | 2.0 | 4.0 |
| SPECIAL SUPPLEMENTAL FOOD PROGRAM FOR WOMEN, INF | 10.557 GG | 1,442.6 | 18.4 | 43.9 | 37.7 | 9.1 | 13.3 | 7.7 |
| CHILD CARE FOOD PROGRAM | 10.558 GG | 420.3 | 15.5 | 46.9 | 37.6 | 13.1 | 9.2 | 7.8 |
| SUMMER FOOD SERVICE PROGRAM FOR CHILDREN | 10.559 GG | 106.4 | 12.5 | 60.1 | 27.4 | 5.6 | 12.3 | 5.9 |
| STATE ADMINISTRATIVE EXPENSES FOR CHILD NUTRITIO | 10.560 GG | 43.7 | 21.5 | 48.2 | 30.3 | 10.4 | 13.5 | 8.2 |
| NUTRITION EDUCATION AND TRAINING PROGRAM | 10.564 GG | 4.5 | 21.1 | 43.9 | 35.0 | 11.3 | 9.2 | 8.5 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| COMMODITY SUPPLEMENTAL FOOD PROGRAM | 10.565 GG | 23.0 | 8.3 | 20.8 | 70.9 | 4.9 | 20.3 | 0.0 |
| NUTRITION ASSISTANCE FOR PUERTO RICO | 10.566 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| STORAGE AND DISTRIBUTION OF CCC EMERGENCY ASSIST | 10.568 GG | 46.0 | 16.0 | 45.0 | 39.1 | 7.4 | 13.5 | 7.8 |
| SPECIAL PROGRAMS FOR THE AGING_TITLE III_PART C_ | 13.635 GG | 368.7 | 17.4 | 43.5 | 39.1 | 10.0 | 10.1 | 11.0 |
| **Health Services** | | | | | | | | |
| ACQUIRED IMMUNODEFICIENCY SYNDROME (AIDS) ACTIVI | 13.118 GG | 4.6 | 1.3 | 81.2 | 17.5 | .7 | 1.1 | 6.6 |
| MENTAL HEALTH PLANNING AND DEMONSTRATION PROJECT | 13.125 GG | 11.1 | 31.8 | 33.3 | 34.8 | 15.3 | 14.5 | 6.4 |
| REFUGEE ASSISTANCE PROGRAM-MENTAL HEALTH | 13.128 GG | 1.3 | 0.0 | 50.3 | 49.7 | 36.3 | 0.0 | 8.7 |
| COMMUNITY HEALTH CENTERS | 13.224 GG | 370.5 | 19.3 | 48.2 | 32.5 | 6.9 | 17.8 | 11.0 |
| MIGRANT HEALTH CENTERS GRANTS | 13.246 GG | 37.9 | 10.5 | 61.8 | 27.7 | 4.7 | 3.4 | 19.3 |
| CHILDHOOD IMMUNIZATION GRANTS | 13.268 GG | 40.5 | 19.5 | 45.4 | 35.1 | 10.1 | 11.4 | 9.4 |
| STATE HEALTH PLANNING AND DEVELOPMENT AGENCIES | 13.293 GG | 18.3 | 23.7 | 43.9 | 32.4 | 12.7 | 9.4 | 10.1 |
| HEALTH PLANNING_HEALTH SYSTEMS AGENCIES | 13.294 GG | 36.3 | 13.9 | 47.9 | 38.3 | 9.2 | 7.1 | 5.8 |
| CANCER CENTERS SUPPORT | 13.397 GG | 84.7 | 7.6 | 58.2 | 34.2 | 2.2 | 5.9 | 3.6 |
| HEALTH FINANCING RESEARCH, DEMONSTRATIONS AND EX | 13.766 GG | 34.5 | 3.2 | 84.9 | 11.9 | .6 | 0.0 | 1.5 |
| STATE HEALTH CARE PROVIDERS SURVEY CERTIFICATION | 13.777 GG | 85.5 | 15.1 | 51.0 | 33.9 | 10.6 | 9.1 | 5.9 |
| AREA HEALTH EDUCATION CENTERS | 13.824 GG | 17.6 | 7.5 | 51.9 | 40.6 | .5 | 4.2 | 5.1 |
| HOME HEALTH SERVICES AND TRAINING GRANT PROGRAM | 13.888 GG | 3.0 | 24.1 | 53.3 | 22.6 | 11.5 | 7.7 | 11.4 |
| RESIDENCY TRAINING IN THE GENERAL PRACTICE OF DE | 13.897 GG | 2.0 | 7.9 | 57.5 | 34.7 | 6.6 | 5.7 | 0.0 |
| COAL MINERS RESPIRATORY IMPAIRMENT TREATMENT-CLI | 13.965 GG | 3.3 | 47.1 | 12.3 | 40.5 | 0.0 | 62.7 | 1.5 |
| SPECIAL LOANS FOR FORMER NHS CORPS MEMBERS TO EN | 13.973 DL | .5 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EYE RESEARCH-FACILITY CONSTRUCTION | 13.985 GG | 3.3 | 0.0 | 44.2 | 55.8 | 0.0 | 15.1 | 4.5 |
| PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRAN | 13.991 GG | 86.9 | 19.7 | 40.8 | 39.6 | 11.1 | 9.8 | 8.1 |
| MATERIAL AND CHILD HEALTH SERVICES BLOCK GRANT | 13.994 GG | 172.4 | 18.7 | 54.1 | 27.2 | 11.3 | 17.7 | 15.4 |
| MORTAGE INSURANCE HOSPITALS | 14.128 GL | 633.2 | 9.4 | 89.1 | 1.5 | 4.3 | 9.4 | 0.0 |
| MORTGAGE INSURANCE-NURSING HOMES AND INTERMEDIAT | 14.129 GL | 225.5 | .9 | 61.6 | 37.4 | .9 | 1.5 | 2.1 |
| OCCUPATIONAL SAFETY AND HEALTH | 17.500 GG | 84.1 | 15.5 | 45.0 | 39.2 | 7.4 | 9.6 | 6.6 |
| MINE HEALTH AND SAFETY GRANTS | 17.600 GG | 4.9 | 26.7 | 22.9 | 50.4 | 19.6 | 20.3 | 6.3 |
| GRANTS TO STATES FOR CONSTRUCTION OF STATE HOME | 64.005 GG | 51.5 | 26.2 | 49.4 | 24.4 | 26.2 | 0.0 | 0.0 |
| VETERANS STATE DOMICILIARY CARE | 64.014 GG | 12.0 | 20.8 | 36.8 | 42.3 | 25.1 | 5.6 | 2.1 |
| VETERANS STATE NURSING HOME CARE | 64.015 GG | 47.8 | 20.4 | 30.6 | 49.0 | 19.7 | 1.9 | 0.0 |
| VETERANS STATE HOSPITAL CARE | 64.016 GG | 7.3 | 1.4 | 98.5 | .1 | 1.4 | 0.0 | 0.0 |
| **Social Services** | | | | | | | | |
| FOREST SERVICE DISABLED VETERANS WILDERNESS RET | 10.ABC DX | .3 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 |
| FAMILY PLANNING PROJECTS | 13.217 GG | 135.0 | 19.7 | 42.7 | 37.5 | 9.8 | 14.7 | 9.3 |
| FAMILY PLANNING SERVICES | 13.260 GG | 3.1 | 0.0 | 61.3 | 38.7 | 0.0 | 0.0 | 0.0 |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES_ | 13.600 GG | 1,025.9 | 19.0 | 46.8 | 34.2 | 11.5 | 14.8 | 7.8 |
| ADMIN FOR CHILDREN, YOUTH AND FAMILIES-CHILD WEL | 13.608 GG | 9.2 | 14.9 | 54.4 | 30.8 | 8.3 | 2.5 | 5.2 |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES_ | 13.623 GG | 22.8 | 14.5 | 49.8 | 35.7 | 9.3 | 8.3 | 8.2 |
| CHILD ABUSE AND NEGLECT PREVENTION AND TREATMENT | 13.628 GG | 27.6 | 15.8 | 54.7 | 29.5 | 10.8 | 8.2 | 7.5 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_BAS | 13.630 GG | 61.0 | 20.2 | 41.8 | 38.1 | 10.3 | 11.9 | 8.4 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_SPE | 13.631 GG | 2.6 | 27.9 | 49.0 | 23.1 | 12.8 | 11.1 | 4.5 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_UNI | 13.632 GG | 9.0 | 26.4 | 36.1 | 37.5 | 18.8 | 14.1 | 3.9 |
| SPECIAL PROGRAMS FOR THE AGING TITLE III PARTS A | 13.633 GG | 260.3 | 16.2 | 47.5 | 36.3 | 9.3 | 9.3 | 10.2 |
| SOCIAL SERVICES FOR LOW INCOME AND PUBLIC ASSIST | 13.642 GG | 13.3 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| SOCIAL SERVICES TRAINING GRANTS -- TITLE XX | 13.644 GG | 2.6 | 0.0 | 67.5 | 32.5 | 0.0 | 0.0 | 0.0 |
| CHILD WELFARE SERVICES_STATE GRANTS | 13.645 GG | 195.5 | 18.5 | 44.1 | 37.4 | 9.9 | 12.5 | 7.8 |

LESS THAN 0.05 PERCENT

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| CHILD WELFARE SERVICES TRAINING GRANTS | 13.648 GG | 3.8 | 25.9 | 30.4 | 43.7 | 11.4 | 13.7 | 5.8 |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES_ | 13.652 GG | 2.0 | 14.3 | 38.5 | 47.3 | 11.8 | 0.0 | 4.3 |
| FOSTER CARE TITLE IV E | 13.658 GG | 517.1 | 7.3 | 58.4 | 34.3 | 4.5 | 3.6 | 1.8 |
| ADOPTION ASSISTANCE | 13.659 GG | 35.4 | 6.1 | 71.3 | 22.6 | 4.3 | 3.0 | 6.1 |
| SOCIAL SERVICES BLOCK GRANT | 13.667 GG | 2,709.9 | 14.8 | 48.0 | 37.3 | 8.2 | 9.6 | 8.1 |
| SPECIAL PROGRAMS FOR THE AGING TITLE IV - TRAINI | 13.668 GG | 24.0 | 19.5 | 60.2 | 20.3 | 11.7 | 4.7 | 14.5 |
| FAMILY PLANNING SERVICES DELIVERY IMPROVEMENT RE | 13.974 GG | 2.1 | 0.0 | 83.3 | 16.7 | 1.7 | 0.0 | 2.8 |
| ALCOHOL AND DRUG ABUSE AND MENTAL HEALTH SERVICE | 13.992 GG | 477.5 | 14.3 | 49.6 | 36.1 | 7.1 | 9.3 | 10.5 |
| DISABLED VETERANS OUTREACH PROGRAM | 17.801 GG | 91.7 | 19.5 | 35.4 | 45.1 | 11.5 | 10.3 | 8.3 |
| AUTOMOBILES AND ADAPTIVE EQUIPMENT FOR CERTAIN D | 64.100 DO | 14.8 | 18.8 | 41.7 | 39.5 | 9.7 | 14.1 | 13.5 |
| VOCATIONAL REHABILITATION FOR DISABLED VETERANS | 64.116 DO | 105.2 | 20.5 | 36.7 | 42.9 | 9.9 | 14.1 | 7.7 |
| THE FOSTER GRANDPARENT PROGRAM | 72.001 GG | 60.8 | 19.9 | 45.1 | 35.0 | 13.4 | 10.9 | 9.5 |
| RETIRED SENIOR VOLUNTEER PROGRAM | 72.002 GG | 31.8 | 19.3 | 45.5 | 35.2 | 12.9 | 10.2 | 8.4 |
| VOLUNTEERS IN SERVICE TO AMERICA | 72.003 GG | 6.6 | 54.9 | 16.8 | 28.3 | 9.0 | 49.2 | 2.2 |
| SERVICE LEARNING PROGRAMS | 72.005 GG | .7 | 50.8 | 54.4 | -5.2 | 29.9 | 13.3 | 15.5 |
| THE SENIOR COMPANION PROGRAM | 72.008 GG | 18.9 | 24.0 | 38.7 | 37.4 | 13.8 | 9.6 | 9.8 |
| MINI-GRANT PROGRAM | 72.010 GG | .7 | 9.5 | 88.2 | 2.3 | 3.6 | -1.4 | -.6 |
| STATE OFFICE OF VOLUNTARY CITIZEN PARTICIPATION | 72.011 GG | .4 | 87.1 | 12.9 | 0.0 | 42.2 | 13.0 | 0.0 |
| VOLUNTEER DEMONSTRATION PROGRAM | 72.012 GG | 1.8 | 12.1 | 48.7 | 39.2 | 5.9 | 3.5 | 9.9 |
| TECHNICAL ASSISTANCE PROGRAM | 72.013 GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| YOUNG VOLUNTEERS IN ACTION | 72.014 GG | .1 | -7.7 | 0.0 | 107.7 | -7.7 | 0.0 | 0.0 |
| REHABILITATION SERVICES-BASIC SUPPORT | 84.126 GG | 1,074.9 | 18.6 | 41.4 | 40.0 | 9.4 | 13.2 | 8.3 |
| REHABILITATION SERVICES-SPECIAL PROJECTS | 84.128 GG | 28.8 | 11.1 | 53.6 | 35.4 | 10.2 | 10.8 | 9.6 |
| REHABILITATION TRAINING | 84.129 GG | 20.5 | 13.6 | 47.8 | 38.6 | 10.2 | 12.6 | 6.5 |
| CENTERS FOR INDEPENDENT LIVING | 84.132 GG | 11.4 | 31.3 | 42.7 | 26.0 | 21.2 | 1.8 | 12.4 |
| NATIONAL INSTITUTE OF HANDICAPPED RESEARCH | 84.133 GG | 18.7 | 16.1 | 60.1 | 23.8 | 14.9 | 8.9 | 9.0 |
| CLIENT ASSISTANCE FOR HANDICAPPED INDIVIDUALS | 84.161 GG | 6.1 | 17.3 | 44.0 | 38.7 | 9.6 | 10.6 | 9.6 |
| SPECIAL PROGRAMS AND POPULATIONS | 84.199 GG | 21.6 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Training and Employment | | | | | | | | |
| WORK INCENTIVE PROGRAM | 13.646 GG | 195.5 | 10.5 | 52.3 | 37.2 | 5.7 | 4.8 | 4.5 |
| EMPLOYMENT SERVICE | 17.207 GG | 745.7 | 18.1 | 47.2 | 34.7 | 10.8 | 9.3 | 8.2 |
| MIGRANT AND SEASONAL FARM WORKERS | 17.230 GG | -3.5 | 35.2 | 57.2 | 7.6 | 16.7 | 24.2 | 33.5 |
| COMPREHENSIVE EMPLOYMENT AND TRAINING PROGRAMS | 17.232 GG | -82.3 | 23.8 | 38.3 | 37.9 | 6.1 | 12.2 | 7.7 |
| SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM | 17.235 GG | 319.7 | 2.8 | 61.7 | 35.4 | 1.5 | 1.8 | 1.0 |
| JOB TRAINING PARTNERSHIP ACT, TITLE II, EMPLOYME | 17.247 GG | 63.5 | 30.1 | 48.4 | 21.5 | 19.6 | 9.5 | 11.3 |
| JOB TRAINING PARTNERSHIP ACT (JTPA) | 17.250 GG | 2,847.5 | 14.8 | 44.0 | 41.2 | 7.4 | 12.1 | 7.3 |
| WOMEN'S SPECIAL EMPLOYMENT ASSISTANCE | 17.700 GG | .4 | 19.2 | 80.8 | 0.0 | 0.0 | 0.0 | 19.2 |
| VETERANS EMPLOYMENT PROGRAM, JTPA, TITLE IV, PAR | 17.802 GG | 11.5 | 15.5 | 53.7 | 30.8 | 9.0 | 7.5 | 8.6 |
| EMPLOYMENT DISCRIMINATION_STATE AND LOCAL ANTI-D | 30.002 GG | 18.1 | 11.7 | 44.3 | 44.1 | 8.3 | 5.9 | 7.9 |
| Income Security | | | | | | | | |
| Medical Benefits | | | | | | | | |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - MIL | DR.100 DR | 17,029.1 | 15.1 | 52.6 | 32.2 | 6.1 | 10.6 | 16.7 |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - CIV | DR.200 DR | 22,499.2 | 12.4 | 52.8 | 34.7 | 6.5 | 8.3 | 12.8 |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - COA | DR.300 DR | 308.3 | 13.9 | 51.4 | 34.7 | 3.0 | 6.6 | 17.5 |
| MEDICAL ASSISTANCE PROGRAM | 13.714 GG | 22,540.4 | 13.3 | 51.5 | 35.2 | 7.9 | 9.5 | 5.1 |
| MEDICARE_HOSPITAL INSURANCE | 13.773 DO | 47,613.6 | 12.9 | 50.8 | 36.3 | 7.7 | 8.5 | 9.5 |
| MEDICARE_SUPPLEMENTARY MEDICAL INSURANCE | 13.774 DO | 21,645.9 | 11.1 | 55.6 | 33.3 | 6.7 | 7.2 | 11.4 |
| STATE MEDICAID FRAUD CONTROL UNITS | 13.775 GG | 38.4 | 6.9 | 71.4 | 21.7 | 3.9 | 6.0 | 5.9 |

LESS THAN 0.05 PERCENT

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| Public Assistance and Unemployment Benefits | | | | | | | | |
| FOOD STAMPS | 10.551 DO | 10,637.7 | 17.1 | 41.6 | 41.2 | 7.6 | 15.8 | 7.7 |
| STATE ADMINISTRATIVE MATCHING GRANTS FOR FOOD ST | 10.561 GG | 863.7 | 14.6 | 50.6 | 34.8 | 6.6 | 12.1 | 7.9 |
| CHILD SUPPORT ENFORCEMENT | 13.679 GG | 572.8 | 9.5 | 54.9 | 35.5 | 6.3 | 6.0 | 5.5 |
| SUPPLEMENTAL SECURITY INCOME | 13.807 DR | 8,643.0 | 17.3 | 47.4 | 35.2 | 7.2 | 16.6 | 8.3 |
| ASSISTANCE PAYMENTS - MAINTENANCE ASSISTANCE | 13.808 GG | 8,466.9 | 9.4 | 54.8 | 35.8 | 5.4 | 5.2 | 3.9 |
| REFUGEE ASSISTANCE_STATE ADMINISTERED PROGRAMS | 13.814 GG | 419.5 | 4.2 | 74.2 | 21.6 | 6.5 | 1.0 | 6.4 |
| LOW INCOME HOME ENERGY ASSISTANCE | 13.818 GG | 2,095.0 | 16.2 | 42.8 | 41.0 | 11.7 | 6.7 | 3.3 |
| RENT SUPPLEMENTS_RENTAL HOUSING FOR LOWER INCOME | 14.149 DO | 65.0 | 3.9 | 70.1 | 26.0 | 2.2 | 2.6 | 1.9 |
| LOWER INCOME HOUSING ASSISTANCE PROGRAM | 14.156 DO | 3,470.9 | 13.2 | 54.7 | 32.1 | 7.4 | 8.9 | 6.4 |
| LOWER INCOME HOUSING ASSISTANCE PROGRAM | 14.156 GG | 3,197.1 | 13.2 | 54.7 | 32.2 | 7.4 | 9.0 | 6.3 |
| CUBAN AND HAITIAN ENTRANT RESETTLEMENT PROGRAM | 16.201 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| PUBLIC SAFETY OFFICERS BENEFITS PROGRAM | 16.571 DO | 11.0 | 17.3 | 43.7 | 39.1 | 9.1 | 14.1 | 9.1 |
| MARIEL-CUBANS | 16.572 GG | 5.0 | 0.0 | 86.6 | 13.4 | .9 | 0.0 | 42.8 |
| UNEMPLOYMENT INSURANCE | 17.225 GG | 1,407.4 | 13.4 | 49.2 | 37.4 | 8.0 | 7.9 | 7.4 |
| TRADE ADJUSTMENT ASSISTANCE-WORKERS | 17.245 GG | 23.9 | 19.2 | 6.5 | 74.3 | 9.0 | -6.8 | -1.9 |
| SOCIAL INSURANCE FOR RAILROAD WORKERS | 57.001 DR | 6,386.5 | 18.8 | 39.1 | 42.1 | 13.1 | 10.7 | 8.6 |
| Retirement, Disability, and Survivors Benefits | | | | | | | | |
| FEDERAL GOVERNMENT PAYMENTS TO STATE UNEMPLOYMEN | 00.200 DO | -866.4 | (a) | 28.1 | 71.9 | 1.2 | .1 | -7.3 |
| FEDERAL GOVERNMENT PAYMENTS FOR EXCESS EARNED IN | 00.300 DO | 1,184.5 | 17.1 | 48.8 | 34.0 | 8.3 | 14.3 | 9.9 |
| FEDERAL EMPLOYEE LIFE/HEALTH INSURANCE PREMIUM P | DX.200 DX | 4,396.1 | 4.6 | 60.6 | 34.7 | 2.6 | 3.9 | 4.9 |
| SOCIAL SECURITY_DISABILITY INSURANCE | 13.802 DR | 18,034.3 | 16.6 | 43.7 | 39.7 | 7.5 | 13.2 | 9.5 |
| SOCIAL SECURITY_RETIREMENT INSURANCE | 13.803 DR | 130,315.2 | 13.8 | 49.4 | 36.8 | 8.3 | 8.2 | 10.4 |
| SOCIAL SECURITY_SURVIVORS INSURANCE | 13.805 DR | 34,079.9 | 15.2 | 45.0 | 39.8 | 8.5 | 10.4 | 8.6 |
| SPECIAL BENEFITS FOR DISABLED COAL MINERS | 13.806 DR | 1,027.5 | 32.7 | 13.1 | 54.2 | 1.8 | 38.3 | 3.2 |
| SOCIAL SECURITY PAYMENTS TO STATES FOR DETERMINA | 13.960 GG | 655.2 | 15.5 | 45.9 | 38.6 | 7.6 | 11.8 | 6.9 |
| FEDERAL EMPLOYEES COMPENSATION | 17.FEC DR | 1,002.5 | 12.8 | 53.7 | 33.4 | 5.9 | 13.0 | 13.6 |
| LONGSHOREMEN'S AND HARBOR WORKERS' COMPENSATION | 17.302 DR | 4.5 | 8.2 | 58.3 | 33.5 | 3.7 | 8.0 | 10.3 |
| COAL MINE WORKERS' COMPENSATION | 17.307 DR | 695.2 | 30.8 | 15.7 | 53.5 | 2.0 | 34.7 | 3.4 |
| BENEFITS FOR CONRAIL EMPLOYEES | 57.003 DO | 9.5 | 4.0 | 35.0 | 61.0 | 0.0 | 4.0 | .8 |
| BENEFITS FOR ROCK ISLAND RAILROAD EMPLOYEES | 57.004 DO | .1 | 36.0 | 29.3 | 34.7 | 36.9 | 7.5 | 7.5 |
| BURIAL ALLOWANCE FOR VETERANS | 64.101 DO | 125.3 | 17.3 | 44.0 | 38.7 | 9.5 | 11.6 | 8.7 |
| COMPENSATION FOR SERVICE-CONNECTED DEATHS FOR VE | 64.102 DR | 31.2 | 20.6 | 38.0 | 41.4 | 9.2 | 16.5 | 7.9 |
| LIFE INSURANCE FOR VETERANS | 64.103 II | 13.3 | 17.7 | 43.7 | 38.6 | 7.7 | 12.1 | 11.6 |
| PENSION FOR NON-SERVICE-CONNECTED DISABILITY FOR | 64.104 DR | 2,400.9 | 21.6 | 37.3 | 41.1 | 11.2 | 17.4 | 9.3 |
| PENSION TO VETERANS SURVIVING SPOUSES AND CHILDR | 64.105 DR | 1,295.2 | 20.7 | 36.3 | 43.0 | 10.8 | 17.7 | 7.4 |
| VETERANS COMPENSATION FOR SERVICE-CONNECTED DISA | 64.109 DR | 8,071.3 | 16.4 | 46.6 | 37.0 | 8.4 | 11.0 | 11.9 |
| VETERANS DEPENDENCY AND INDEMNITY COMPENSATION F | 64.110 DR | 1,857.2 | 16.6 | 47.7 | 35.7 | 7.7 | 12.5 | 12.0 |
| STATE CEMETERY GRANTS | 64.203 GG | 1.8 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PENSION PLAN TERMINATION INSURANCE | 86.001 DR | 69.0 | 12.0 | 47.3 | 40.7 | 9.5 | 4.6 | 6.0 |
| National Functions | | | | | | | | |
| Law Enforcement and Criminal Justice | | | | | | | | |
| LEGAL SERVICES CORPORATION PAYMENTS | DX.300 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| CRIMINAL JUSTICE PART D FORMULA GRANTS | 16.530 GG | 1.0 | -13.2 | 115.6 | -2.4 | 6.9 | -20.1 | 129.6 |
| PART F-DISCRETIONARY GRANTS | 16.531 GG | 12.3 | 11.4 | 41.3 | 47.2 | (a) | 16.0 | 16.9 |
| PART E-NATIONAL PRIORITY PROGRAM GRANTS | 16.532 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |

(a) LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| LAW ENFORCEMENT ASSISTANCE_TRAINING | 16.534 GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION_OFFICE | 16.535 GG | .0 | 38.6 | 61.4 | 0.0 | 0.0 | 0.0 | 0.0 |
| JUVENILE JUSTICE AND DELINQUENCY PREVENTION-ALLO | 16.540 GG | 39.0 | 15.7 | 45.7 | 38.6 | 8.4 | 10.1 | 7.0 |
| JUVENILE JUSTICE AND DELINQUENCY PREVENTION-SPEC | 16.541 GG | 12.1 | -.1 | 86.8 | 13.3 | -.1 | 0.0 | 23.9 |
| NATIONAL INSTITUTE FOR JUVENILE JUSTICE AND DELI | 16.542 GG | 5.8 | 0.0 | 77.2 | 22.8 | 0.0 | 0.0 | 20.5 |
| CRIMINAL JUSTICE STATISTICS DEVELOPMENT | 16.550 GG | 5.8 | 11.6 | 66.6 | 21.8 | 6.1 | 3.2 | 1.9 |
| JUSTICE RESEARCH AND DEVELOPMENT PROJECT GRANTS | 16.560 GG | 12.7 | 11.5 | 64.3 | 24.2 | 1.4 | 3.4 | 3.6 |
| CRIMINAL JUSTICE BLOCK GRANTS | 16.573 GG | 28.8 | 21.9 | 26.7 | 51.4 | 18.2 | 11.0 | 7.9 |
| CRIMINAL JUSTICE DISCRETIONARY GRANTS | 16.574 GG | 2.2 | 0.0 | 67.1 | 32.9 | 0.0 | 0.0 | 0.0 |
| CORRECTIONS_TRAINING AND STAFF DEVELOPMENT | 16.601 GG | 4.5 | 0.0 | 93.3 | 6.7 | 0.0 | 0.0 | 0.0 |
| CORRECTIONS-RESEARCH AND EVALUATION AND POLICY F | 16.602 GG | 2.5 | 3.6 | 79.5 | 17.0 | 0.0 | 0.0 | 2.4 |
| CORRECTIONS_TECHNICAL ASSISTANCE | 16.603 GG | 16.8 | 3.0 | 87.5 | 9.5 | 2.9 | .5 | 1.1 |
| COMMUNITY-BASED ANTI-ARSON PROGRAM | 83.410 GG | .2 | 4.0 | 96.0 | 0.0 | 4.0 | 0.0 | 13.2 |
| Energy | | | | | | | | |
| MISCELLANEOUS FEDERAL ASSISTANCE ACTIONS | 81.AAB DX | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| MISCELLANEOUS FEDERAL ASSISTANCE ACTIONS | 81.AAB GG | 36.2 | 38.2 | 53.1 | 8.7 | -.1 | -.4 | 40.3 |
| ALTERNATIVE FUELS PROGRAM | 81.AAC GG | .0 | 201.2 | -101.2 | 0.0 | 0.0 | 0.0 | -101.2 |
| NATURAL GAS FROM COAL BEDS AND DEVONIAN SHALE | 81.AAD GG | .0 | 0.0 | 29.1 | 70.9 | 0.0 | 70.9 | 0.0 |
| SMALL HYDROELECTRIC LOAN PROJECT | 81.AAE GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EMERGENCY BUILDING TEMPERATURE RESTRICTIONS PROG | 81.AAF GG | .5 | 0.0 | -4.5 | 104.5 | 0.0 | 0.0 | 0.0 |
| NUCLEAR WASTE TERMINAL STORAGE PROGRAM | 81.AAH GG | 1.4 | 20.5 | 84.6 | -5.2 | 0.0 | 0.0 | 0.0 |
| ALCOHOL FUELS TECHNOLOGY GRANT PROGRAM | 81.AAJ GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 100.0 | 0.0 |
| UNIVERSITY-LABORATORY COOPERATIVE PROGRAM | 81.004 GG | 18.7 | 0.0 | 91.9 | 8.1 | 0.0 | .1 | 37.3 |
| TEACHER DEVELOPMENT PROJECTS IN ENERGY | 81.007 GG | -1.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| UNIVERSITY REACTOR SHARING AND FUEL ASSISTANCE | 81.011 GG | 1.0 | 2.1 | 29.3 | 68.6 | 1.1 | 0.0 | 3.6 |
| INFORMATION SERVICES_EXHIBITS, PUBLIC SPEAKERS, | 81.023 GG | 4.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH AND DEVELOPMENT IN ENERGY CONSERVATION | 81.035 GG | 1.1 | -.1 | 50.8 | 49.3 | -.1 | -.1 | 6.8 |
| ENERGY-RELATED INVENTIONS | 81.036 GG | 7.8 | 8.5 | 75.6 | 15.9 | .8 | 1.3 | 7.3 |
| R & D - FISSION FOSSIL SOLAR GEOTHERMAL ELECTRIC | 81.037 GG | .0 | -25.5 | -154.0 | 279.5 | -3.5 | -23.8 | -8.6 |
| GRANTS FOR OFFICES OF CONSUMER SERVICES | 81.040 GG | -.1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STATE ENERGY CONSERVATION | 81.041 GG | 42.6 | 19.1 | 33.5 | 47.3 | 9.4 | 14.4 | 9.5 |
| WEATHERIZATION ASSISTANCE FOR LOW-INCOME PERSONS | 81.042 GG | 373.2 | 25.3 | 30.8 | 43.9 | 17.3 | 9.5 | 3.5 |
| SUPPLEMENTAL STATE ENERGY CONSERVATION | 81.043 GG | 2.5 | .0 | 110.2 | -10.2 | .0 | 0.0 | -.2 |
| PUBLIC EDUCATION IN ENERGY | 81.044 GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPECIAL STUDIES AND PROJECTS IN ENERGY EDUCATION | 81.045 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ENVIRONMENTAL RESEARCH AND IMPACT ASSESMENTS | 81.046 GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| PRE-FRESHMAN ENGINEERING FOR MINORITIES AND WOME | 81.047 GG | .4 | 6.7 | 63.9 | 29.4 | 3.3 | 6.2 | 6.7 |
| BASIC ENERGY SCIENCES, HIGH ENERGY/NUCLEAR PHYSI | 81.049 GG | 186.6 | 2.2 | 58.8 | 39.0 | 1.6 | 1.4 | 2.0 |
| ENERGY EXTENSION SERVICE | 81.050 GG | 18.1 | 18.8 | 42.0 | 39.2 | 10.7 | 8.5 | 9.3 |
| APPROPRIATE ENERGY TECHNOLOGY | 81.051 GG | 38.4 | 67.1 | 24.9 | 8.0 | 35.3 | .1 | 3.1 |
| ENERGY CONSERVATION FOR INSTITUTIONAL BUILDINGS | 81.052 GG | 77.5 | 17.8 | 45.5 | 36.7 | 11.6 | 8.7 | 7.0 |
| PUBLIC UTILITY REGULATORY INNOVATIVE RATES SUPPO | 81.053 GG | 1.5 | -1.9 | 102.3 | -.4 | 0.0 | 0.0 | 0.0 |
| PUBLIC UTILITY REGULATORY SUPPORT | 81.054 GG | -.4 | 35.1 | 4.3 | 60.6 | 45.9 | 3.6 | 2.9 |
| SMALL HYDROELECTRIC POWER PROJECT FEASIBILITY ST | 81.055 GG | .0 | 0.0 | 9.1 | 90.9 | 0.0 | 6.3 | 0.0 |
| UNIVERSITY COAL RESEARCH | 81.057 GG | 14.9 | 21.9 | 37.9 | 40.3 | 6.7 | 11.0 | 6.0 |
| GEOTHERMAL LOAN GUARANTEES | 81.058 GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| OIL SHALE STATE GRANTS | 81.061 GG | .0 | 0.0 | 94.8 | 5.2 | 0.0 | 0.0 | 0.0 |
| OFFICE OF MINORITY ECONOMIC IMPACT LOANS | 81.063 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| NUCLEAR WASTE DISPOSAL SITING | 81.065 GG | 19.9 | 18.7 | 47.2 | 34.1 | 14.1 | 9.7 | .4 |

:ESS THAN 0.05 PERCENT

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN STATES | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| EMERGENCY CONSERVATION ACT PLANS | 81.071 GG | .0 | 5.5 | 0.0 | 94.5 | 0.0 | 0.0 | 0.0 |
| RESEARCH AND DEVELOPMENT-GEOTHERMAL TECHNOLOGIES | 81.073 GG | .0 | 0.0 | 59.6 | 40.4 | 40.4 | 0.0 | 0.0 |
| ALCOHOL FUELS LOAN GUARANTEES | 81.074 GL | 63.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ENERGY GRADUATE TRAINEESHIP PROGRAM | 81.075 GG | .3 | 92.3 | -.2 | 7.9 | 0.0 | 42.8 | 49.3 |
| ENERGY RESEARCH INSTRUMENTATION PROGRAM | 81.077 GG | 11.3 | 8.7 | 48.4 | 42.9 | 2.8 | 1.5 | 8.9 |
| INDUSTRIAL ENERGY CONSERVATION | 81.078 GG | 16.2 | 0.0 | 7.9 | 92.1 | 0.0 | 0.0 | 0.0 |
| BIOMASS ENERGY TECH. | 81.079 GG | 2.6 | 0.0 | 56.8 | 43.2 | 0.0 | 0.0 | 0.0 |
| ENERGY POLICY, PLANNING & DEVELOPMENT | 81.080 GG | .9 | 17.2 | 27.5 | 55.2 | 17.2 | 0.0 | 0.0 |
| ENERGY TASK FORCE FOR THE URBAN CONSORTIUM | 81.081 GG | .4 | 18.3 | 27.4 | 54.3 | 0.0 | 9.2 | 0.0 |
| MINORITY HONORS VOCATIONAL TRAINING | 81.084 GG | .2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CONSERVATION RESEARCH AND DEVELOPMENT | 81.086 GG | 1.9 | 0.0 | 87.4 | 12.6 | 0.0 | 0.0 | 8.1 |
| RENEWABLE ENERGY RESEARCH AND DEVELOPMENT | 81.087 GG | 3.3 | 8.0 | 58.5 | 33.5 | 1.4 | 0.0 | 6.1 |
| INTERNATIONAL AFFAIRS AND ENERGY EMERGENCY | 81.088 GG | 1.2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| FOSSIL ENERGY RESEARCH AND DEVELOPMENT | 81.089 GG | 12.2 | 8.2 | 86.7 | 5.1 | 0.0 | 10.3 | 0.0 |
| Higher Education and Research | | | | | | | | |
| MORRILL-NELSON FUNDS FOR AGRICULTURAL HIGHER EDU | 10.003 GG | 10.2 | 35.3 | 31.4 | 33.3 | 19.6 | 13.7 | 11.8 |
| RESEARCH FACILITIES FOR LAND GRANT COLLEGES | 10.209 GG | 9.6 | 22.5 | 19.5 | 58.0 | 8.6 | 42.5 | 7.1 |
| FOOD AND DRUG ADMINISTRATION_RESEARCH | 13.103 GG | 5.4 | 20.7 | 54.6 | 24.7 | 18.3 | 22.7 | 11.7 |
| CHARACTERIZATION OF ENVIRONMENTAL HEALTH HAZARDS | 13.112 GG | 21.7 | 6.8 | 67.3 | 25.9 | 2.8 | 4.8 | 3.3 |
| BIOLOGICAL RESPONSE TO ENVIRONMENTAL HEALTH HAZA | 13.113 GG | 25.8 | 9.7 | 61.2 | 29.1 | 2.1 | 3.7 | 2.5 |
| APPLIED TOXICOLOGICAL RESEARCH AND TESTING | 13.114 GG | 60.3 | 22.5 | 38.5 | 39.0 | 6.2 | 13.6 | 9.7 |
| BIOMETRY AND RISK ESTIMATION | 13.115 GG | 5.6 | 4.0 | 85.0 | 11.0 | 6.0 | .2 | 0.0 |
| PROJECT GRANTS AND COOP. AGREEMENTS FOR TUBERCUL | 13.116 GG | 4.8 | 11.0 | 62.2 | 26.8 | 3.1 | 9.5 | 9.4 |
| DISEASES OF THE TEETH AND SUPPORTING TISSUES | 13.121 GG | 31.7 | 6.6 | 58.9 | 34.5 | 5.6 | 6.7 | 3.4 |
| DISORDERS OF STRUCTURE FUNCTION AND BEHAVIOR | 13.122 GG | 34.3 | 10.5 | 49.7 | 39.8 | 7.3 | 3.2 | 1.6 |
| HEALTH SERVICES RESEARCH AND DEVELOPMENT-GRANTS | 13.226 GG | 8.5 | 5.6 | 70.9 | 23.5 | 3.2 | 1.4 | 1.3 |
| MENTAL HEALTH RESEARCH GRANTS | 13.242 GG | 126.3 | 7.8 | 64.6 | 27.6 | 3.2 | 2.5 | 2.0 |
| MENTAL HEALTH CLINICAL OR SERVICE RELATED TRAINI | 13.244 GG | 21.4 | 13.8 | 51.9 | 34.3 | 5.3 | 8.8 | 5.2 |
| OCCUPATIONAL SAFETY AND HEALTH RESEARCH GRANTS | 13.262 GG | 6.4 | 17.4 | 53.4 | 29.2 | 12.1 | 4.6 | 4.7 |
| OCCUPATIONAL SAFETY AND HEALTH_TRAINING GRANTS | 13.263 GG | 8.2 | 12.0 | 53.4 | 34.6 | 7.3 | 8.2 | 5.1 |
| ALCOHOL RESEARCH SCIENTIST DEVELOPMENT AND RESEA | 13.271 GG | 1.0 | 0.0 | 79.0 | 21.0 | 0.0 | 0.0 | 4.0 |
| ALCOHOL NATIONAL RESEARCH SERVICE AWARDS FOR RES | 13.272 GG | 1.5 | 1.9 | 49.8 | 48.3 | 1.9 | 2.6 | 1.7 |
| ALCOHOL RESEARCH PROGRAMS | 13.273 GG | 28.8 | 9.1 | 59.0 | 31.9 | 6.9 | 2.9 | 4.3 |
| DRUG ABUSE RESEARCH SCIENTIST DEVELOPMENT AND RE | 13.277 GG | 1.7 | 6.5 | 84.9 | 8.5 | 0.0 | 0.0 | 0.0 |
| DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS FOR | 13.278 GG | 1.5 | .6 | 64.2 | 35.1 | 13.7 | .7 | 0.0 |
| DRUG ABUSE RESEARCH PROGRAMS | 13.279 GG | 55.6 | 9.0 | 65.3 | 25.7 | 5.5 | 3.0 | 2.2 |
| MENTAL HEALTH RESEARCH SCIENTIST DEV AND RESEARC | 13.281 GG | 9.2 | 5.1 | 70.3 | 24.7 | 1.7 | 0.0 | 1.1 |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS F | 13.282 GG | 17.9 | 5.9 | 71.0 | 23.0 | 2.5 | 1.8 | 1.8 |
| NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRA | 13.288 GG | 1.3 | 20.7 | 26.0 | 53.3 | 14.0 | 11.1 | .2 |
| NATIONAL RESEARCH SERVICE AWARDS | 13.297 GG | 2.0 | 3.5 | 63.5 | 33.0 | 1.6 | 1.1 | 13.6 |
| NURSE PRACTITIONER TRAINING PROGRAM AND NURSE PR | 13.298 GG | 11.3 | 12.1 | 58.3 | 29.6 | 4.1 | 10.6 | .8 |
| ADVANCED NURSE TRAINING PROGRAM | 13.299 GG | 16.3 | 9.1 | 40.6 | 50.4 | 2.3 | 11.3 | 9.5 |
| LABORATORY ANIMAL SCIENCES AND PRIMATE RESEARCH | 13.306 GG | 43.2 | 6.0 | 35.9 | 58.1 | 2.4 | 6.5 | 2.3 |
| CLINICAL RESEARCH | 13.333 GG | 88.4 | 8.8 | 57.4 | 33.8 | 4.6 | 6.6 | 2.4 |
| BIOMEDICAL RESEARCH SUPPORT | 13.337 GG | 96.0 | 8.8 | 59.9 | 31.2 | 5.5 | 4.7 | 3.1 |
| HEALTH PROFESSIONS_CAPITATION GRANTS | 13.339 GG | 4.8 | 10.7 | 59.1 | 30.2 | 4.9 | 3.9 | 3.1 |
| PROFESSIONAL NURSE TRAINEESHIPS | 13.358 GG | 11.2 | 8.3 | 55.0 | 36.7 | 4.5 | 7.5 | 4.2 |
| NURSE TRAINING IMPROVEMENT_SPECIAL PROJECTS | 13.359 GG | 9.0 | 22.5 | 45.6 | 31.9 | 13.9 | 13.4 | 8.6 |
| NURSING RESEARCH PROJECT GRANTS | 13.361 GG | 5.8 | 11.2 | 39.2 | 49.7 | 9.0 | 3.7 | 5.3 |

LESS THAN 0.05 PERCENT.

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PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| BIOTECHNOLOGY RESEARCH | 13.371 GG | 43.7 | 5.5 | 66.3 | 28.2 | 1.4 | .2 | 5.9 |
| MINORITY BIOMEDICAL RESEARCH SUPPORT | 13.375 GG | 27.6 | 15.6 | 51.3 | 33.1 | 4.8 | 18.4 | 15.3 |
| GRANTS FOR GRADUATE TRAINING IN FAMILY MEDICINE | 13.379 GG | 19.1 | 12.7 | 58.3 | 29.1 | 5.5 | 6.5 | 7.5 |
| HEALTH PROFESSIONS_FINANCIAL DISTRESS GRANTS | 13.381 GG | 5.6 | 0.0 | 0.0 | 100.0 | 0.0 | 92.6 | 0.0 |
| ACADEMIC RESEARCH ENHANCEMENT AWARD | 13.390 GG | 1.7 | 7.3 | 37.5 | 55.2 | 4.5 | 8.1 | 0.0 |
| CANCER_CONSTRUCTION | 13.392 GG | 6.5 | 0.0 | 60.1 | 39.9 | 0.0 | 0.0 | 23.3 |
| CANCER CAUSE AND PREVENTION RESEARCH | 13.393 GG | 228.7 | 5.8 | 74.5 | 19.7 | 3.3 | 2.8 | 2.0 |
| CANCER DETECTION AND DIAGNOSIS RESEARCH | 13.394 GG | 52.4 | 9.6 | 64.0 | 26.4 | 7.6 | .9 | 6.6 |
| CANCER TREATMENT RESEARCH | 13.395 GG | 262.6 | 5.4 | 64.7 | 29.9 | 4.0 | 5.9 | 3.5 |
| CANCER BIOLOGY RESEARCH | 13.396 GG | 170.8 | 6.2 | 67.6 | 26.2 | 2.9 | 4.3 | 2.9 |
| CANCER RESEARCH MANPOWER | 13.398 GG | 41.5 | 7.8 | 66.7 | 25.6 | 3.6 | 4.5 | 1.5 |
| CANCER CONTROL | 13.399 GG | 53.5 | 8.4 | 63.5 | 28.1 | 6.0 | 2.8 | 4.5 |
| SCHOLARSHIPS FOR FIRST-YEAR STUDENTS OF EXCEPTIO | 13.820 GG | 6.9 | 15.6 | 45.0 | 39.5 | 9.4 | 9.7 | 3.9 |
| PHYSIOLOGY AND BIOMEDICAL ENGINEERING | 13.821 GG | 53.2 | 5.7 | 71.5 | 22.8 | 2.0 | 2.1 | 1.8 |
| HEALTH CAREERS OPPORTUNITY PROGRAM | 13.822 GG | 23.5 | 16.9 | 48.8 | 34.3 | 9.3 | 14.2 | 6.9 |
| HEART AND VASCULAR DISEASES RESEARCH | 13.837 GG | 458.0 | 11.0 | 53.6 | 35.5 | 10.4 | 5.9 | 2.4 |
| LUNG DISEASES RESEARCH | 13.838 GG | 125.9 | 9.1 | 58.9 | 31.9 | 3.4 | 5.3 | 4.4 |
| BLOOD DISEASES AND RESOURCES RESEARCH | 13.839 GG | 121.1 | 6.7 | 67.1 | 26.2 | 2.8 | 1.8 | .9 |
| DENTAL RESEARCH INSTITUTES | 13.845 GG | 7.6 | 18.4 | 0.0 | 81.6 | 0.0 | 25.0 | 0.0 |
| ARTHRITIS,MUSCULOSKELETAL AND SKIN DISEASES RESE | 13.846 GG | 98.6 | 10.0 | 61.6 | 28.4 | 5.1 | 4.6 | 2.4 |
| DIABETES, ENDOCRINOLOGY AND METABOLISM RESEARCH | 13.847 GG | 189.3 | 7.5 | 58.6 | 33.9 | 4.9 | 4.6 | 3.0 |
| DIGESTIVE DISEASES AND NUTRITION RESEARCH | 13.848 GG | 85.1 | 6.0 | 65.6 | 28.4 | 5.9 | 3.3 | 2.9 |
| KIDNEY DISEASES, UROLOGY AND HEMATOLOGY RESEARCH | 13.849 GG | 88.6 | 7.9 | 66.9 | 25.2 | 5.0 | 3.5 | 3.7 |
| CLINICAL RESEARCH | 13.853 GG | 125.7 | 5.3 | 63.2 | 31.4 | 6.0 | 2.3 | 2.2 |
| BIOLOGICAL BASIS RESEARCH | 13.854 GG | 200.8 | 7.3 | 64.8 | 27.9 | 3.6 | 2.0 | 3.3 |
| IMMUNOLOGY, ALLERGIC AND IMMUNOLOGIC DISEASES RE | 13.855 GG | 116.2 | 6.1 | 73.2 | 20.6 | 4.9 | 3.3 | 1.5 |
| MICROBIOLOGY AND INFECTIOUS DISEASES RESEARCH | 13.856 GG | 177.8 | 6.7 | 62.5 | 30.8 | 3.0 | 6.2 | 1.7 |
| PHARMACOLOGICAL SCIENCES | 13.859 GG | 63.4 | 7.3 | 61.5 | 31.2 | 6.3 | 5.8 | 2.0 |
| GENETICS RESEARCH | 13.862 GG | 180.7 | 5.4 | 71.2 | 23.4 | 2.1 | 2.3 | 2.2 |
| CELLULAR AND MOLECULAR BASIS OF DISEASE RESEARCH | 13.863 GG | 161.7 | 7.2 | 65.4 | 27.4 | 3.1 | 2.7 | 2.5 |
| POPULATION RESEARCH | 13.864 GG | 101.3 | 6.3 | 62.2 | 31.4 | 2.6 | 3.8 | 3.3 |
| RESEARCH FOR MOTHERS AND CHILDREN | 13.865 GG | 156.4 | 9.6 | 63.5 | 26.8 | 4.8 | 4.2 | 2.7 |
| AGING RESEARCH | 13.866 GG | 114.6 | 7.6 | 63.1 | 29.3 | 3.0 | 3.5 | 3.1 |
| RETINAL AND CHOROIDAL DISEASES RESEARCH | 13.867 GG | 70.2 | 2.9 | 67.3 | 29.7 | 2.3 | 2.0 | 2.0 |
| CORNEAL DISEASES RESEARCH | 13.868 GG | 25.3 | 4.4 | 59.0 | 36.6 | 1.6 | 4.0 | 1.1 |
| CATARACT RESEARCH | 13.869 GG | 12.7 | 1.6 | 72.4 | 26.0 | 3.1 | 1.6 | 0.0 |
| GLAUCOMA RESEARCH | 13.870 GG | 13.6 | 3.3 | 69.5 | 27.3 | 5.9 | 1.0 | 8.3 |
| STRABISMUS,AMBLYOPIA AND VISUAL PROCESSING | 13.871 GG | 31.1 | 3.6 | 65.7 | 30.7 | 2.1 | 7.2 | .6 |
| MEDICAL LIBRARY ASSISTANCE | 13.879 GG | 12.0 | 8.5 | 72.6 | 18.9 | 6.4 | 2.4 | .2 |
| MINORITY ACCESS TO RESEARCH CAREERS | 13.880 GG | 7.2 | 17.3 | 43.9 | 38.8 | 7.4 | 19.1 | 9.4 |
| GRANTS FOR RESIDENCY TRNG IN GENERAL INTERNAL ME | 13.884 GG | 17.9 | 8.7 | 62.7 | 28.6 | 1.5 | 6.7 | 6.6 |
| GRANTS FOR PHYSICIAN ASSISTANT TRAINING PROGRAM | 13.886 GG | 4.7 | 17.7 | 58.1 | 24.2 | 11.9 | 1.1 | 3.7 |
| ALCOHOL RESEARCH CENTER GRANTS | 13.891 GG | 9.4 | 0.0 | 74.3 | 25.7 | 0.0 | 0.0 | 8.7 |
| RESOURCE AND MANPOWER DEVELOPMENT | 13.894 GG | 23.6 | 8.3 | 63.4 | 28.3 | 1.0 | 4.9 | .6 |
| HEALTH ADMINISTRATION GRADUATE TRAINEESHIPS | 13.962 GG | .5 | 6.4 | 57.8 | 35.8 | 2.9 | 2.5 | 4.2 |
| GRADUATE PROGRAMS IN HEALTH ADMINISTRATION | 13.963 GG | 1.5 | 7.1 | 46.4 | 46.4 | 3.6 | 3.6 | 7.1 |
| TRAINEESHIPS FOR STUDENTS IN SCHOOLS OF PUB HLTH | 13.964 GG | 2.9 | 12.5 | 59.2 | 28.3 | 4.8 | 4.0 | 2.4 |
| HEALTH PROFESSIONS PREPARATORY SCHOLARSHIP PROGR | 13.971 GG | 1.9 | 14.2 | 85.8 | 0.0 | 14.2 | 0.0 | 0.0 |
| PREVENTIVE HEALTH SERVICE VENEREAL DISEASE CONTR | 13.977 GG | 40.1 | 13.1 | 50.5 | 36.5 | 6.9 | 10.4 | 9.6 |
| PREVENTIVE HEALTH SERVICE VENEREAL DISEASE RESEA | 13.978 GG | 2.7 | 2.6 | 48.9 | 48.5 | 0.0 | 8.4 | 0.0 |
| SENIOR INTERNATIONAL AWARDS PROGRAM | 13.989 GG | 8.1 | 9.3 | 72.2 | 18.5 | 3.5 | 1.7 | 3.5 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| ECOLOGICAL RESEARCH | 15.AAH GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE WEATHER MODIFICATION RESEARCH ACTIVI | 15.AAK GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| CONFERENCE ON SOIL MECHANICS AND FOUNDATION ENGI | 15.BBI GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| EVALUATE EFFECTIVE BONDING OF CONCRETE | 15.BBS GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CULTURAL RESOURCE STUDY | 15.DAC GG | .1 | 50.0 | 50.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| SPONSOR AND CONDUCT A CONFERENCE ON WESTERN MINE | 15.DAD GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COOPERATIVE AGREEMENT BETWEEN BLM AND NEW MEXICO | 15.DAF GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| SEED SPOTTING OPERATIONS RESEARCH | 15.DAI GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| IDENTIFY EVALUATE AND REVIEW GEOLOGIC AREAS ON B | 15.DAJ GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INVESTIGATION OF ARCHEOLOGICAL SITES ALONG THE U | 15.DAK GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| ARCHEOLOGICAL RESEARCH ON PREHISTORIC OCCUPATION | 15.DAN GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH OF LATE PLEISTOCENE AND HALOCENE SITES | 15.DAP GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DETERMINE ECONOMIC VALUE OF CERTAIN SPECIES OF F | 15.DAQ GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| ELECTROCHEMICAL ELUCIDATION OF CORRESION IN FILM | 15.HHK GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 |
| COOPERATIVE AGREEMENTS FOR RESEARCH TO PUBLIC L | 15.221 GG | .3 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| HISTORIC PRESERVATION GRANTS-IN-AID | 15.904 GG | 24.3 | 23.7 | 46.8 | 29.6 | 12.2 | 11.2 | 7.7 |
| NATIONAL REGISTER OF HISTORIC PLACES | 15.914 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| EMPLOYMENT AND TRAINING RESEARCH AND DEVELOPMENT | 17.248 GG | 3.6 | .2 | 11.2 | 88.6 | .2 | 0.0 | .3 |
| STATE MARINE SCHOOLS | 20.806 DX | .5 | 20.0 | 60.0 | 20.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE ARTS_DESIGN ARTS | 45.001 GG | 4.0 | 2.9 | 75.4 | 21.6 | 5.1 | 4.3 | 4.6 |
| PROMOTION OF THE ARTS_DANCE | 45.002 GG | 8.6 | 3.0 | 85.2 | 11.8 | 2.9 | .6 | .5 |
| PROMOTION OF THE ARTS_ARTISTS-IN-SCHOOLS | 45.003 GG | 5.4 | 26.4 | 40.7 | 32.9 | 16.6 | 11.0 | 10.3 |
| PROMOTION OF THE ARTS_LITERATURE | 45.004 GG | 5.1 | 8.4 | 71.0 | 20.6 | 6.4 | 1.8 | 3.6 |
| PROMOTION OF THE ARTS_MUSIC | 45.005 GG | 14.5 | 6.4 | 62.4 | 31.2 | 2.1 | 2.4 | 3.4 |
| PROMOTION OF THE ARTS_MEDIA ARTS: FILM/RADIO/TEL | 45.006 GG | 10.2 | 2.4 | 80.1 | 17.5 | 10.7 | 2.0 | .4 |
| PROMOTION OF THE ARTS PUBLIC PARTNERSHIP | 45.007 GG | 23.0 | 29.2 | 34.0 | 36.8 | 17.6 | 13.0 | 12.6 |
| PROMOTION OF THE ARTS_THEATRE | 45.008 GG | 10.6 | 4.1 | 78.2 | 17.7 | 5.7 | 2.7 | 1.9 |
| PROMOTION OF THE ARTS_VISUAL ARTS | 45.009 GG | 6.2 | 9.0 | 70.2 | 20.8 | 4.2 | 1.0 | 2.9 |
| PROMOTION OF THE ARTS_EXPANSION ARTS | 45.010 GG | 7.3 | 8.4 | 74.7 | 16.8 | 1.3 | 2.6 | 3.3 |
| PROMOTION OF THE ARTS_INTER-ARTS | 45.011 GG | 4.3 | 10.9 | 73.1 | 16.0 | 6.8 | 3.1 | 4.0 |
| PROMOTION OF THE ARTS_MUSEUMS | 45.012 GG | 11.8 | 7.2 | 66.0 | 26.8 | 5.5 | .8 | 4.3 |
| PROMOTION OF THE ARTS_CHALLENGE GRANTS | 45.013 GG | 22.1 | 2.3 | 67.7 | 30.0 | 3.4 | .5 | 0.0 |
| PROMOTION OF THE ARTS_OPERA AND MUSICAL THEATRE | 45.014 GG | 5.9 | 5.7 | 76.6 | 17.7 | 3.0 | 1.6 | 7.0 |
| PROMOTION OF THE ARTS_FOLK ARTS | 45.015 GG | 3.0 | 21.1 | 44.9 | 34.0 | 11.2 | 11.4 | 12.9 |
| PROMOTION OF THE ARTS-NATIONAL ENDOWMENT FELLOWS | 45.021 GG | .7 | 1.1 | 84.1 | 14.8 | 3.5 | 1.2 | 2.2 |
| PROMOTION OF THE ARTS-ADVANCEMENT GRANTS | 45.022 GG | 3.3 | 9.2 | 74.7 | 16.1 | 9.2 | 0.0 | 0.0 |
| PROMOTION OF THE ARTS-TEST PROGRAM-LOCAL ARTS AG | 45.023 GG | 2.3 | 6.6 | 63.6 | 29.7 | 8.6 | 11.1 | 17.7 |
| PROMOTION OF THE HUMANITIES_MEDIA HUMANITIES PRO | 45.104 GG | 8.1 | 5.2 | 86.9 | 7.9 | .8 | 2.9 | 6.8 |
| PROM. OF THE HUMANITIES-EXEMPL. PROJ., NONTRADIT | 45.111 GG | 4.0 | 14.4 | 67.4 | 18.2 | 2.3 | 3.6 | 10.3 |
| PROMOTION OF THE HUMANITIES_PROGRAM DEVELOPMENT | 45.113 GG | 2.0 | 21.1 | 61.8 | 17.1 | 11.2 | 7.2 | 3.4 |
| PROMOTION OF THE HUMANITIES_YOUTHGRANTS | 45.115 GG | .1 | 9.2 | 66.9 | 23.9 | 4.6 | 0.0 | 7.1 |
| PROMOTION OF THE HUMANITIES_SUMMER SEMINARS FOR | 45.116 GG | 4.0 | 5.8 | 84.2 | 10.0 | 1.4 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS | 45.121 GG | .7 | 12.8 | 52.3 | 34.9 | 5.5 | 6.9 | 4.1 |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTE | 45.122 GG | .6 | 15.7 | 54.9 | 29.4 | 4.0 | 11.8 | 0.0 |
| PROMOTION OF THE HUMANITIES-RESEARCH RESOURCES | 45.124 GG | 4.1 | 9.0 | 50.8 | 40.2 | 8.8 | 7.6 | 1.0 |
| PROMOTION OF THE HUMANITIES - MUSEUMS & HISTORIC | 45.125 GG | 8.5 | 7.0 | 65.6 | 27.4 | 8.8 | 1.0 | 3.9 |
| PROM. OF THE HUMANITIES-INSTRUCTION IN ELEMENTAR | 45.127 GG | 6.1 | 10.6 | 56.5 | 32.9 | .2 | 6.1 | 4.3 |
| PROMOTION OF THE HUMANITIES-STATE PROGRAMS | 45.129 GG | 8.9 | 25.6 | 36.4 | 38.0 | 18.3 | 15.4 | 3.3 |
| PROMOTION OF THE HUMANITIES-CHALLENGE GRANTS PRO | 45.130 GG | 4.2 | 10.1 | 47.3 | 42.7 | 5.1 | 4.0 | 4.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS: | 45.132 GG | .3 | 17.9 | 60.7 | 21.4 | 9.4 | 0.0 | .6 |
| PROM. OF THE HUMANITIES-HUMANITIES, SCIENCE AND | 45.133 GG | .7 | 10.3 | 47.1 | 42.7 | 17.0 | 3.9 | 0.0 |

LESS THAN 0.05 PERCENT

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| PROMOTION OF THE HUMANITIES_RESEARCH CONFERENCES | 45.134 GG | .4 | 12.0 | 48.9 | 39.1 | 6.9 | 9.4 | 8.7 |
| PROMOTION OF THE HUMANITIES_YOUTH PROJECTS | 45.135 GG | .4 | 10.2 | 72.7 | 17.1 | 10.2 | 0.0 | 9.4 |
| PROMOTION OF THE HUMANITIES-HUMANITIES PROJECTS | 45.137 GG | 2.4 | 26.4 | 55.0 | 18.6 | 10.4 | 14.4 | 10.9 |
| PROMOTION OF THE HUMANITIES-BASIC RESEARCH | 45.140 GG | 3.1 | 7.4 | 44.7 | 47.9 | 2.9 | 2.6 | 6.4 |
| PROMOTION OF THE HUMANITIES_FELLOWSHIPS FOR INDE | 45.142 GG | 3.3 | 10.8 | 67.8 | 21.4 | 3.0 | 3.4 | 3.9 |
| PROMOTION OF THE HUMANITIES_FELLOWSHIPS FOR COLL | 45.143 GG | 2.4 | 14.4 | 58.9 | 26.8 | 4.2 | 2.0 | .9 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/T | 45.145 GG | 3.0 | 3.2 | 46.3 | 50.5 | 1.8 | .6 | 0.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/E | 45.146 GG | 3.0 | 19.6 | 59.8 | 20.6 | 9.3 | 6.5 | 0.0 |
| PROMOTION OF THE HUMANITIES_RESEARCH MATERIALS/T | 45.147 GG | 1.0 | 7.7 | 58.1 | 34.3 | 7.7 | 5.1 | 4.1 |
| PROMOTION OF THE HUMANITIES-INTERCULTURAL RESEAR | 45.148 GG | .2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROMOTION OF THE HUMANITIES-RESEARCH RESOURCES-C | 45.149 GG | .4 | 0.0 | 89.0 | 11.0 | 0.0 | 0.0 | 0.0 |
| CENTRAL DISCIPLINES IN UNDERGRADUATE EDUCATION | 45.150 GG | 4.6 | 19.0 | 42.6 | 38.4 | 9.7 | 8.3 | 0.0 |
| SUMMER SEMINARS FOR SECONDARY SCHOOL TEACHERS | 45.151 GG | 3.8 | 8.9 | 67.7 | 23.4 | 2.8 | 2.8 | 5.0 |
| INSTITUTE OF MUSEUM SERVICES | 45.301 GG | 20.5 | 13.0 | 54.4 | 32.6 | 6.2 | 5.0 | 5.9 |
| GRADUATE RESEARCH FELLOWSHIPS | 47.009 GG | 30.1 | 3.7 | 74.3 | 22.1 | 2.3 | .7 | 1.9 |
| INTERGOVERNMENTAL SCIENCE AND TECHNOLOGY PROGRAM | 47.036 GG | .6 | 0.0 | 69.2 | 30.8 | 0.0 | 0.0 | 0.0 |
| ENGINEERING GRANTS | 47.041 GG | 183.8 | 6.0 | 65.2 | 28.8 | 3.9 | 2.2 | 3.9 |
| MATHEMATICAL AND PHYSICAL SCIENCES | 47.049 GG | 411.1 | 4.2 | 68.2 | 27.6 | 3.1 | 1.8 | 3.1 |
| ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIEN | 47.050 GG | 249.2 | 6.2 | 72.9 | 20.9 | 1.7 | 1.3 | 8.9 |
| BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES | 47.051 GG | 260.7 | 8.7 | 60.6 | 30.7 | 4.3 | 3.5 | 4.7 |
| SCIENTIFIC, TECHNOLOGICAL, AND INTERNATIONAL AFF | 47.053 GG | 32.8 | 10.8 | 63.0 | 26.2 | 3.9 | 2.3 | 5.4 |
| MINORITY RESEARCH INITIATION | 47.057 GG | 2.9 | 14.3 | 46.7 | 39.0 | 0.0 | 8.1 | 10.5 |
| VISITING PROFESSORSHIPS FOR WOMEN | 47.059 GG | 2.1 | 2.7 | 80.4 | 16.8 | 0.0 | (a) | 0.0 |
| RESEARCH IMPROVEMENT IN MINORITY INSTITUTIONS | 47.060 GG | 4.4 | 12.9 | 66.7 | 20.4 | 6.1 | 12.9 | 0.0 |
| MUSEUMS_ASSISTANCE AND ADVICE | 60.007 GG | .6 | 4.9 | 62.4 | 32.7 | 5.3 | 5.9 | .5 |
| HEALTH PROFESSIONAL SCHOLARSHIPS | 64.023 GG | 2.8 | 18.4 | 41.2 | 40.4 | 12.5 | 10.0 | 6.2 |
| VETERANS EDUCATIONAL ASSISTANCE | 64.111 DO | 897.1 | 18.8 | 41.1 | 40.0 | 9.4 | 13.3 | 9.7 |
| DEPENDENTS' EDUCATIONAL ASSISTANCE | 64.117 DO | 137.9 | 20.6 | 42.4 | 37.0 | 9.1 | 14.8 | 11.7 |
| POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANC | 64.120 DO | 82.7 | 15.1 | 45.0 | 39.9 | 10.2 | 9.0 | 8.8 |
| ENHANCE TECHNOLOGY TRANSFER & DISSEMINATION OF N | 77.003 GG | 1.2 | 8.2 | 76.4 | 15.4 | 0.0 | 3.7 | 1.7 |
| SOCIOECONOMIC AND DEMOGRAPHIC RESEARCH | 81.091 GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| EDUCATIONAL EXCHANGE_GRADUATE STUDENTS | 82.001 GG | 5.5 | 13.4 | 54.5 | 32.2 | 6.5 | 3.7 | 4.2 |
| EDUCATIONAL EXCHANGE_UNIVERSITY LECTURERS (PROFE | 82.002 GG | 19.3 | 14.4 | 54.9 | 30.7 | 6.6 | 4.9 | 8.6 |
| FOREIGN CURRENCY PROGRAM - TRAINING, RESEARCH, A | 84.JIG GG | 2.2 | 0.0 | 86.2 | 13.8 | 0.0 | 2.8 | 0.0 |
| HIGHER EDUCATION FACILITIES LOAN PROGRAM | 84.JIH GL | .0 | 3.0 | 84.5 | 12.5 | 0.0 | 0.0 | 0.0 |
| ROBERT A TAFT INSTITUTE OF GOVERNMENT | 84.JII GG | .8 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WAYNE MORSE CHAIR OF LAW AND POLITICS | 84.JJD GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| GALLAUDET COLLEGE - GRANTS | 84.JJF GG | 59.1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HOWARD UNIVERSITY - ACADEMIC PROGRAM | 84.JJG GG | 153.7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| AMERICAN PRINTING HOUSE FOR THE BLIND - GRANTS | 84.JJJ GG | 2.8 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 |
| ACADEMIC FAC RECONSTRUCT AND RENOVATE-REMOVAL OF | 84.001 GG | 15.8 | 9.1 | 59.2 | 31.6 | 3.8 | 6.5 | 3.7 |
| SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS | 84.007 DO | 406.6 | 16.5 | 46.4 | 37.1 | 9.6 | 8.4 | 6.1 |
| NATIONAL RESOURCE CENTERS & FELLOWSHIPS IN INTER | 84.015 GG | 33.5 | 5.0 | 55.7 | 39.3 | 4.1 | (a) | 6.8 |
| UNDERGRAD INTERNATIONAL STUDIES & FOREIGN LANGUA | 84.016 GG | 3.5 | 16.9 | 46.2 | 36.9 | 9.5 | 11.0 | 9.0 |
| INTERNATIONAL RESEARCH AND STUDIES | 84.017 GG | .6 | 0.0 | 90.9 | 9.1 | 0.0 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH | 84.019 GG | 1.0 | 16.3 | 52.7 | 31.0 | 11.4 | 3.9 | 5.6 |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULU | 84.020 GG | .1 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS AB | 84.021 GG | 2.5 | 2.2 | 50.7 | 47.1 | 0.0 | 2.7 | 3.0 |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTA | 84.022 GG | 1.9 | 1.0 | 74.3 | 24.8 | 2.2 | 0.0 | 0.0 |
| HIGHER EDUCATION-STRENGTHENING DEVELOPING INSTIT | 84.031 GG | 64.0 | 29.2 | 21.0 | 49.8 | 14.6 | 25.5 | 9.6 |
| HIGHER EDUCATION ACT INSURED LOANS | 84.032 DO | 2,922.1 | 12.7 | 84.3 | 33.0 | 10.4 | 4.6 | 5.2 |

LESS THAN 0.05 PERCENT.

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PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| HIGHER EDUCATION ACT INSURED LOANS | 84.032 DX | 1,024.3 | 8.3 | 63.2 | 28.5 | 9.6 | 2.7 | 4.4 |
| HIGHER EDUCATION ACT INSURED LOANS | 84.032 GL | 8,808.7 | 11.3 | 53.1 | 35.6 | 15.2 | 5.5 | 5.7 |
| COLLEGE WORK-STUDY PROGRAM | 84.033 DO | 583.7 | 18.0 | 45.7 | 36.3 | 9.9 | 10.8 | 6.7 |
| PUBLIC LIBRARY SERVICES | 84.034 GG | 72.3 | 17.7 | 45.7 | 36.6 | 9.8 | 10.2 | 8.6 |
| INTERLIBRARY COOPERATION | 84.035 GG | 17.4 | 17.2 | 46.1 | 36.7 | 9.5 | 10.1 | 5.6 |
| LIBRARY CAREER TRAINING | 84.036 GG | .7 | 12.0 | 60.6 | 27.4 | 3.6 | 12.0 | 7.8 |
| NATIONAL DEFENSE/DIRECT STUDENT LOANS | 84.038 DO | 195.5 | 16.4 | 46.4 | 37.2 | 10.0 | 8.6 | 6.1 |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS | 84.042 GG | 70.7 | 24.7 | 38.7 | 36.5 | 12.7 | 17.5 | 9.4 |
| TALENT SEARCH | 84.044 GG | 21.3 | 26.0 | 42.6 | 31.4 | 12.4 | 14.8 | 5.8 |
| UPWARD BOUND | 84.047 GG | 80.8 | 19.7 | 42.9 | 37.3 | 10.5 | 13.1 | 7.6 |
| HIGHER EDUCATION-COOPERATIVE EDUCATION | 84.055 GG | 10.4 | 17.3 | 41.5 | 41.2 | 9.1 | 6.5 | 4.1 |
| PELL GRANT PROGRAM | 84.063 DO | 2,318.0 | 17.6 | 45.4 | 37.0 | 11.4 | 11.5 | 8.0 |
| HIGHER EDUCATION-VETERANS' COST OF INSTRUCTION P | 84.064 DX | 2.9 | 15.2 | 51.0 | 33.8 | 6.0 | 10.3 | 11.4 |
| EDUCATIONAL OPPORTUNITY CENTERS | 84.066 GG | 10.4 | 8.6 | 41.2 | 50.3 | 0.0 | 13.9 | 6.7 |
| GRANTS TO STATES FOR STATE STUDENTS INCENTIVES | 84.069 GG | 75.6 | 12.5 | 51.3 | 36.2 | 7.6 | 9.6 | 5.0 |
| PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AN | 84.075 GG | .9 | 24.6 | 43.8 | 31.6 | 10.1 | 10.8 | 3.9 |
| STRENGTHENING RESEARCH LIBRARY RESOURCES | 84.091 GG | 7.6 | 9.2 | 57.8 | 33.0 | 3.2 | 1.9 | 1.8 |
| GRADUATE AND PROFESSIONAL STUDY | 84.094 GG | 14.5 | 15.0 | 49.3 | 35.7 | 9.2 | 10.2 | 6.6 |
| LAW SCHOOL CLINICAL EXPERIENCE PROGRAM | 84.097 GG | 1.3 | 30.8 | 45.8 | 23.4 | 21.1 | 6.5 | 6.1 |
| EDUCATIONAL RESEARCH AND DEVELOPMENT | 84.117 GG | 19.9 | 4.9 | 62.2 | 32.9 | .7 | 1.0 | .5 |
| MINORITY INSTITUTIONS SCIENCE IMPROVEMENT PROGRA | 84.120 GG | 3.3 | 15.3 | 40.0 | 44.7 | 8.9 | 14.5 | 7.4 |
| LAW-RELATED EDUCATION | 84.123 GG | 1.9 | 13.7 | 58.3 | 28.0 | 6.2 | 0.0 | 18.9 |
| LEGAL TRAINING FOR THE DISADVANTAGED | 84.136 GG | 1.5 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HOUSING FOR EDUCATIONAL INSTITUTIONS | 84.142 DL | 40.1 | 7.8 | 57.5 | 34.7 | 6.4 | 8.1 | .8 |
| MIGRANT EDUCATION PROGRAM-PART B-COLLEGE ASSISTA | 84.149 GG | 2.1 | 10.9 | 61.1 | 28.0 | 10.9 | 21.0 | 22.1 |
| IMPROVING SCHOOL PROGRAMS-STATE BLOCK GRANTS | 84.151 GG | 485.2 | 16.4 | 46.3 | 37.3 | 8.9 | 10.0 | 7.8 |
| BUSINESS AND INTERNATIONAL EDUCATION | 84.153 GG | 2.0 | 7.4 | 63.5 | 29.1 | 1.5 | 0.0 | 6.5 |
| LIBRARY SERVICES AND CONSTRUCTION ACT-CONSTRUCTI | 84.154 GG | 15.5 | 21.8 | 44.8 | 33.4 | 10.3 | 10.4 | 4.7 |
| Other National Programs | | | | | | | | |
| U.S. POSTAL SERVICE - OTHER EXPENDITURES (NON-SA | DX.100 DX | 2,063.6 | 12.4 | 53.6 | 34.0 | 7.9 | 7.1 | 7.4 |
| TENNESSEE VALLEY AUTHORITY - PAYMENTS IN LIEU OF | GG.100 GG | 188.2 | 14.0 | .2 | 85.9 | 6.9 | 98.1 | 0.0 |
| FEDERAL GOVERNMENT ANNUAL PAYMENT TO THE DISTRIC | GG.200 GG | 547.5 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PYMT TO WASH METRO AREA TRANS AUTH-INTEREST SUBS | GG.300 GG | 51.7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TREASURY PYMT TO PUERTO RICO-RETURN OF TAXES AND | GG.400 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| INTERIOR DEPT--SHARED REVENUES WITH STATES (INCL | GG.500 GG | 774.7 | 55.8 | 22.7 | 21.5 | 7.8 | .7 | 24.6 |
| INTERIOR DEPARTMENT--FISCAL ASSISTANCE FOR GUAM | GG.501 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| CORPORATION FOR PUBLIC BROADCASTING--GRANTS | GG.600 GG | 130.6 | 12.5 | 64.0 | 23.6 | 6.6 | 7.3 | 5.4 |
| PROCUREMENT CONTRACTS - ALL OTHER FED GOVT EXCEP | PC.200 PC | 32,777.2 | 17.2 | 53.1 | 29.6 | 4.6 | 13.0 | 14.2 |
| PROCUREMENT CONTRACTS - U.S. POSTAL SERVICE | PC.300 PC | 2,833.9 | 12.4 | 53.6 | 34.0 | 7.9 | 7.1 | 7.4 |
| SALARIES AND WAGES - ALL OTHER GOVT CIVILIAN EMP | SW.500 SW | 31,574.6 | 10.8 | 59.4 | 29.8 | 6.2 | 9.6 | 6.6 |
| SALARIES AND WAGES - US POSTAL SERVICE | SW.600 SW | 24,247.8 | 12.4 | 53.6 | 34.0 | 7.9 | 7.1 | 7.4 |
| NATIONAL AGRICULTURAL LIBRARY | 10.700 GG | 1.3 | .2 | 67.6 | 32.2 | 4.0 | 0.0 | 10.6 |
| OFFICE OF THE SECRETARY | 11.AAA GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL BUREAU OF STANDARDS PROGRAMS | 11.AAC GG | 6.4 | 14.6 | 66.1 | 19.3 | 13.3 | 8.6 | 12.5 |
| NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION | 11.AAD GG | 2.5 | 4.4 | 37.5 | 58.1 | .5 | 4.8 | 4.9 |
| NTL. ENVIRONMENTAL SATELLITE,DATA,AND INFO SERVI | 11.NES GG | 1.8 | 0.0 | 46.5 | 53.5 | 0.0 | 0.0 | 2.2 |
| NATIONAL OCEAN SERVICE | 11.NOS GG | 1.6 | 0.0 | 47.1 | 52.9 | 0.0 | 0.0 | 4.8 |
| NATIONAL WEATHER SERVICE | 11.NWS GG | 1.5 | 17.7 | 62.0 | 20.3 | 0.0 | 20.9 | 1.3 |
| OFFICE OF OCEANIC AND ATMOSPHERIC RESEARCH | 11.OAR GG | 18.6 | 4.5 | 59.5 | 36.0 | 3.5 | 0.0 | 18.8 |

LESS THAN 0.05 PERCENT.

APPENDIX TABLE 3

PERCENTAGE DISTRIBUTION OF FEDERAL FUNDS BY FUNCTION AND BY TYPE OF STATE, FISCAL YEAR 1985

| Function and Program | IDCODE & OBJECT CODE | ALL STATES (millions) | RURAL-SMALL TOWN | URBAN-METRO STATES | OTHER STATES | FARM STATES | LOW INCOME STATES | RETIREMENT STATES |
|---|---|---|---|---|---|---|---|---|
| INTERNATIONAL TRADE PROMOTION | 11.108 GG | .2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RESEARCH AND EVALUATION PROGRAM | 11.312 GG | 1.2 | 9.9 | 60.3 | 29.8 | 0.0 | 9.9 | 0.0 |
| NAUTICAL CHARTS AND RELATED DATA | 11.401 GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COMMERCIAL FISHERIES RESEARCH AND DEVELOPMENT | 11.407 GG | 3.8 | 31.0 | 30.9 | 38.1 | 15.9 | 9.1 | 10.4 |
| INTERGOVERNMENTAL CLIMATE_DEMONSTRATION PROJECT | 11.428 GG | 2.0 | 5.7 | 63.3 | 31.0 | 5.7 | 0.0 | 4.9 |
| PUBLIC TELECOMMUNICATIONS FACILITIES | 11.550 GG | 22.9 | 26.1 | 32.8 | 41.1 | 13.3 | 14.9 | 14.1 |
| POLICY RESEARCH PROGRAM | 13.996 GG | 9.3 | 2.6 | 67.0 | 30.4 | 0.0 | 1.1 | 0.0 |
| COOPERATIVE SUPPORT OF THE INTERNATIONAL SYMPOSI | 15.AAG GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| INTERNATIONAL WATER RESOURCES ASSESSMENT PROGRAM | 15.BBH GG | .4 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTERGOVERNMENTAL AGREEMENT TO AUTOMATE MANAGEM | 15.DAA GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| DEVELOP MANAGE AND MAINTAIN SOCIAL AND ECONOMIC | 15.DAE GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SALE OF MINERAL MATERIAL | 15.215 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL MAPPING, GEOGRAPHY AND SURVEYS | 15.803 GG | .1 | 62.9 | 37.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| ECONOMIC AND POLITICAL DEVELOPMENT OF THE TERRIT | 15.875 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| COMMUNITY RELATIONS SERVICE | 16.200 GG | 0.0 | n.a. | n.a. | n.a. | n.a. | n.a. | n.a. |
| LABOR FORCE STATISTICS | 17.002 GG | 35.9 | 21.7 | 41.1 | 37.1 | 12.3 | 10.1 | 7.6 |
| LABOR_MANAGEMENT RELATIONS SERVICES | 17.100 GG | .7 | 37.2 | 62.8 | 0.0 | 0.0 | 37.2 | 0.0 |
| TAX COUNSELING FOR THE ELDERLY | 21.006 GG | 2.0 | 3.0 | 95.9 | 1.1 | 1.1 | 2.0 | 0.0 |
| RADIATION MONITORING PROGRAM REQUIREMENTS | 77.AAA GG | .7 | 19.1 | 37.8 | 43.1 | 8.2 | 20.2 | 3.7 |
| RADIATION CONTROL-TRAINING ASSISTANCE AND ADVISO | 77.001 GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STATE FIRE INCIDENT REPORTING ASSISTANCE | 83.002 GG | .3 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| EMERGENCY MANAGEMENT INSTITUTE - STUDENT EXPENSE | 83.400 GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RADIOLOGICAL EMERGENCY RESPONSE_TRAINING ASSISTA | 83.402 GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINING AND EDUCATION FIELD DEPLOYMENT | 83.403 GG | .4 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRAINING AND FIRE PROGRAMS EDUCATIONAL PROGRAM | 83.406 GG | 3.2 | .6 | 99.0 | .4 | .6 | 0.0 | 93.5 |
| STATE FIRE INCIDENT REPORTING ASSISTANCE | 83.407 GG | .1 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| GENERAL RESEARCH, DEVELOPMENT, AND DEMONSTRATION | 83.500 GG | .6 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL HISTORICAL PUBLICATIONS AND RECORDS GRA | 89.003 GG | 4.4 | 15.3 | 56.9 | 27.8 | 5.7 | 14.4 | 4.1 |







LESS THAN 0.05 PERCENT.

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IDCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND- ENT | LOW INCOME | RETIRE- MENT |
| **Agriculture and Natural Resources** | | | | | | | | |
| Agricultural Assistance | | | | | | | | |
| CROP INSURANCE | 10.450 II | 4,800.0 | 56.3 | 14.8 | 28.9 | 50.8 | 9.1 | 3.6 |
| Agricultural Research | | | | | | | | |
| PLANT AND ANIMAL DISEASE AND PEST CONTROL | 10.025 GG | 34.2 | 19.6 | 44.1 | 36.3 | 4.6 | 11.0 | 13.5 |
| MARKET NEWS | 10.153 GG | .2 | 21.5 | 40.5 | 38.0 | 7.4 | 22.1 | 17.6 |
| FEDERAL-STATE MARKETING IMPROVEMENT PROGRAM | 10.156 GG | .7 | 49.0 | 20.4 | 30.6 | 38.3 | 11.4 | 0.0 |
| PAYMENTS TO 1890 LAND-GRANT COLLEGES AND TUSKEGE | 10.205 GG | 21.8 | 32.1 | 17.2 | 50.7 | 10.8 | 42.0 | 9.6 |
| COOPERATIVE AGREEMENTS WITH STATES FOR INTRASTAT | 10.475 GG | 34.9 | 21.8 | 34.1 | 44.1 | 9.7 | 10.0 | 9.8 |
| Forest and Land Management | | | | | | | | |
| AGRICULTURAL CONSERVATION PROGRAM | 10.063 GG | 1.2 | 22.6 | 16.5 | 60.9 | 13.4 | 21.9 | 4.5 |
| FORESTRY INCENTIVES PROGRAM | 10.064 GG | .9 | 27.3 | 19.8 | 52.9 | 9.5 | 31.3 | 9.7 |
| FORESTRY RESEARCH | 10.652 GG | 9.5 | 35.0 | 25.4 | 39.5 | 9.8 | 11.5 | 5.7 |
| COOPERATIVE FORESTRY ASSISTANCE | 10.664 GG | 18.0 | 33.0 | 33.0 | 33.9 | 16.3 | 13.7 | 10.5 |
| ACCELERATED CO-OP ASST-FOREST PRGS ON LANDS ADJA | 10.669 GG | 2.9 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 | 0.0 |
| REGULATION OF SURFACE COAL MINING AND SURFACE EF | 15.250 GG | 61.3 | 32.1 | 17.5 | 50.3 | 2.5 | 27.3 | 3.2 |
| ABANDONED MINE LAND RECLAMATION PROGRAM | 15.252 GG | 231.2 | 51.9 | 11.7 | 36.5 | 6.5 | 28.2 | 1.7 |
| GEOLOGIC AND MINERAL RESOURCE SURVEYS AND MAPPIN | 15.800 GG | 2.5 | 9.5 | 75.4 | 15.2 | 4.7 | 2.0 | 2.5 |
| Water and Recreational Resources | | | | | | | | |
| RURAL CLEAN WATER PROGRAM | 10.068 GG | .7 | 54.3 | 34.7 | 11.0 | 32.4 | 0.0 | 0.0 |
| ANADROMOUS AND GREAT LAKES FISHERIES CONSERVATIO | 11.405 GG | 2.4 | 11.2 | 34.0 | 54.8 | 1.3 | 6.4 | 0.0 |
| WATER MANAGEMENT CONSERVATION PROGRAM | 15.BBC GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 6.2 |
| OUTDOOR RECREATION DEVELOPMENT AND PLANNING | 15.BBK GG | .3 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PEREGRAINE FALCON REINTRODUCTION IN MONTANA | 15.DAO GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| ANADROMOUS FISH CONSERVATION | 15.600 GG | 1.5 | 10.2 | 29.6 | 60.2 | 2.3 | 6.3 | 0.0 |
| FISH RESTORATION | 15.605 GG | 11.8 | 33.8 | 33.6 | 32.6 | 29.8 | 17.1 | 9.9 |
| WILDLIFE RESTORATION | 15.611 GG | 40.7 | 30.9 | 26.6 | 42.4 | 22.2 | 14.5 | 14.5 |
| ENDANGERED SPECIES CONSERVATION | 15.612 GG | 1.3 | 41.8 | 50.6 | 7.5 | 22.1 | .7 | 5.6 |
| OUTDOOR RECREATION-ACQUISITION, DEVELOPMENT AND | 15.916 GG | 133.3 | 21.4 | 53.8 | 24.7 | 14.7 | 15.0 | 29.2 |
| URBAN PARK AND RECREATION RECOVERY PROGRAM | 15.919 GG | 1.2 | 35.9 | 42.6 | 21.4 | 2.3 | 33.6 | 1.6 |
| **Community Resources** | | | | | | | | |
| Business Assistance | | | | | | | | |
| INTERNATIONAL TRADE ADMIN - SMALL BUSINESS EXPOR | 11.AAE GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TRADE ADJUSTMENT ASSISTANCE (TAA) | 11.109 DL | .8 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PROTECTION OF SHIPS FROM FOREIGN SEIZURE | 19.201 DX | .7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 11.0 |
| SMALL BUSINESS DEVELOPMENT CENTER | 59.037 GG | 14.9 | 11.3 | 16.3 | 72.4 | 13.4 | 6.4 | 16.0 |
| FOREIGN INVESTMENT GUARANTIES | 70.002 GL | 85.4 | 0.0 | 93.7 | 6.3 | 0.0 | 0.0 | 0.0 |
| FOREIGN INVESTMENT INSURANCE | 70.003 II | 1,344.3 | .2 | 89.3 | 10.5 | 3.3 | 1.4 | .4 |
| PRE-INVESTMENT ASSISTANCE | 70.004 DX | .7 | 13.1 | 69.5 | 17.4 | 4.3 | .3 | 14.4 |
| PRE-INVESTMENT ASSISTANCE | 70.004 DL | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DIRECT INVESTMENT LOANS | 70.005 DL | 12.4 | 0.0 | 86.5 | 13.5 | 0.0 | 0.0 | 26.0 |

A. LESS THAN .05 PERCENT.

B. NOT APPLICABLE.

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IDCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND- ENT | LOW INCOME | RETIRE- MENT |
| Community Facilities | | | | | | | | |
| RURAL WATER & WASTE DISPOSAL GRANTS | 10.418 GG | 166.7 | 41.8 | 18.1 | 40.0 | 26.4 | 24.6 | 12.8 |
| SCHOOLS AND ROADS_GRANTS TO STATES | 10.665 GG | 225.6 | 16.4 | 26.2 | 57.4 | 13.9 | 8.0 | 6.9 |
| WATER SUPPLY TRAINING GRANT | 66.AAD GG | .5 | 25.5 | 33.1 | 41.4 | 0.0 | 25.5 | 0.0 |
| STATE PUBLIC WATER SYSTEM SUPERVISION PROGRAM GR | 66.432 GG | 15.5 | 27.2 | 45.9 | 26.8 | 10.0 | 7.8 | 15.1 |
| STATE UNDERGROUND WATER SOURCE PROTECTION PROGRA | 66.433 GG | 2.7 | 46.4 | 25.0 | 28.6 | 16.8 | 15.7 | 7.2 |
| DRINKING WATER-STATE AND LOCAL PROGRAM DEPARTMEN | 66.434 GG | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| CONSTRUCTION MANAGEMENT ASSISTANT GRANTS | 66.438 GG | 77.5 | 20.7 | 48.5 | 30.8 | 10.2 | 11.5 | 4.9 |
| MARINE COMBINED SEWER OVERFLOW SPECIAL FUND | 66.455 GG | 2.8 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Community and Regional Development | | | | | | | | |
| ECONOMIC DEVELOPMENT - RESEARCH & FEASIBILITY ST | 11.AAB GG | 2.0 | 100.0 | 0.0 | 0.0 | 100.0 | 100.0 | 0.0 |
| ECONOMIC DEVELOPMENT-STATE AND LOCAL ECONOMIC DE | 11.305 GG | 5.8 | 13.2 | 43.4 | 43.3 | 7.4 | 9.6 | 2.5 |
| SPECIAL ECON DEV AND ADJUSTMENT ASST PRG-SUDDEN | 11.311 GG | 14.4 | 35.1 | 20.9 | 44.0 | 20.1 | 28.9 | 7.6 |
| COASTAL ZONE MANAGEMENT PROGRAM ADMINISTRATION | 11.419 GG | 39.5 | 18.3 | 50.2 | 31.5 | 1.4 | 5.0 | 12.4 |
| COASTAL ZONE MANAGEMENT ESTUARINE SANCTUARIES | 11.420 GG | 7.6 | 19.0 | 35.7 | 45.3 | 0.0 | 6.7 | 13.4 |
| COASTAL ENERGY IMPACT PROGRAM-FORMULA GRANTS | 11.421 GG | .1 | 56.8 | 0.0 | 43.2 | 0.0 | 0.0 | 0.0 |
| COASTAL ENERGY IMPACT PROGRAM_PLANNING GRANTS | 11.422 GG | .0 | 31.3 | 68.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| IMPACT ASSISTANCE FOR AREAS AFFECTED BY THE EAS | 12.608 GG | 3.9 | 0.0 | 29.5 | 70.5 | 0.0 | 0.0 | 29.5 |
| COMMUNITY SERVICES - BLOCK GRANT | 13.665 GG | 352.0 | 18.6 | 46.7 | 34.7 | 10.3 | 11.6 | 6.8 |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/STATE'S PROGR | 14.228 GG | 685.7 | 29.3 | 28.8 | 41.9 | 13.8 | 15.2 | 5.6 |
| APPALACHIAN REGIONAL DEVELOPMENT | 23.001 GG | 1.7 | 61.5 | 4.9 | 33.6 | 0.0 | 1.8 | 0.0 |
| APPALACHIAN HOUS PRJ PLNNG LOAN, T/A, SITE DEV, | 23.005 GG | 2.9 | 26.0 | 43.7 | 30.2 | 0.0 | 26.0 | 0.0 |
| APPALACHIAN STATE RESEARCH, TECHNICAL ASSISTANCE | 23.011 GG | 16.4 | 27.5 | 8.3 | 64.1 | 3.9 | 34.0 | 0.0 |
| CONSOLIDATION OF MANY FEMA STATE PROGRAMS | 83.AAA GG | 66.1 | 20.7 | 35.6 | 43.7 | 10.4 | 14.2 | 9.6 |
| STATE DISASTER PREPAREDNESS GRANTS | 83.203 GG | .2 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 |
| STATE ASSISTANCE PROGRAM | 83.501 GG | .6 | 15.8 | 40.8 | 43.5 | 7.2 | 19.7 | 15.8 |
| EARTHQUAKE AND HURRICANE PREPAREDNESS PLANNING G | 83.506 GG | .8 | 7.9 | 83.8 | 8.4 | 0.0 | 15.7 | 0.0 |
| STATE AND LOCAL EMERGENCY OPERATING CENTERS | 83.512 GG | -.5 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DISASTER ASSISTANCE | 83.516 GG | 104.7 | 29.9 | 52.3 | 17.9 | 18.5 | 15.6 | 5.7 |
| APPALACHIAN VOCATIONAL AND OTHER EDUCATION FACIL | 84.JAC GG | 2.4 | 38.0 | 22.5 | 39.6 | 9.6 | 54.5 | 0.0 |
| Environmental Protection | | | | | | | | |
| EPA TRAINING PROGRAMS (SELECTED) | 66.AAB GG | 6.9 | 12.0 | 40.2 | 47.8 | 7.9 | 3.4 | 4.4 |
| SPECIAL INVESTIGATIONS AND SURVEYS | 66.AAC GG | 30.8 | 4.6 | 65.6 | 29.7 | 2.4 | 1.4 | 1.9 |
| AIR POLLUTION CONTROL PROGRAM GRANTS | 66.001 GG | 45.2 | 12.8 | 63.7 | 23.5 | 8.4 | 3.0 | 11.1 |
| WATER POLLUTION CONTROL-STATE AND INTERSTATE PRO | 66.419 GG | 28.6 | 32.0 | 52.5 | 15.5 | 8.4 | 11.3 | 14.4 |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GR | 66.428 GG | .0 | 60.7 | 0.0 | 39.3 | 60.7 | 0.0 | 0.0 |
| WATER POLLUTION CONTROL LAKE RESTORATION COOPERA | 66.435 GG | .2 | -8.1 | 108.1 | 0.0 | -8.1 | 0.0 | 0.0 |
| ENVIRONMENTAL PROTECTION CONSOLIDATED GRANTS-PRO | 66.600 GG | 39.4 | 20.9 | 7.3 | 71.8 | 20.9 | 0.0 | 2.1 |
| PESTICIDES ENFORCEMENT PROGRAM GRANTS | 66.700 GG | 7.1 | 28.5 | 40.4 | 31.1 | 16.0 | 6.0 | 17.7 |
| TOXIC SUBSTANCES COMPLIANCE MONITORING COOPERAT | 66.701 GG | .6 | 64.7 | 35.3 | 0.0 | 35.2 | 12.9 | 0.0 |
| ASBESTOS HAZARD ABATEMENT SCHOOL ASSISTANCE PROG | 66.702 GG | .1 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| HAZARDOUS WASTE MANAGEMENT FINANCIAL ASSISTANCE | 66.801 GG | 19.3 | 24.5 | 52.3 | 23.2 | 9.4 | 11.3 | 12.4 |

A. LESS THAN .05 PERCENT.

B. NOT APPLICABLE.

BEST COPY AVAILABLE

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IOCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND-ENT | LOW INCOME | RETIRE-MENT |
| HAZARDOUS SUBSTANCE RESPONSE TRUST FUND | 66.802 GG | 22.4 | 34.4 | 29.8 | 35.9 | 16.1 | 10.7 | 10.3 |
| Housing Non Veterans' | | | | | | | | |
| MORTGAGE INSURANCE-MANUFACTURED (MOBILE) HOME PA | 14.127 GL | 2.1 | 26.5 | 0.0 | 73.5 | 0.0 | 0.0 | 0.0 |
| MORTGAGE INSURANCE PURCHASE BY HOMEOWNERS-FEE ST | 14.130 GL | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| MORTGAGE INSURANCE-RENTAL HOUSING IN URBAN RENEW | 14.139 GL | 35.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| OPERATING ASSISTANCE FOR TROUBLED MULTIFAMILY HO | 14.164 DO | 32.7 | 7.9 | 63.0 | 29.1 | 9.3 | 4.5 | .9 |
| CONGREGATE HOUSING SERVICES PROGRAM | 14.170 GG | 4.6 | 22.9 | 40.7 | 36.5 | 12.7 | 6.4 | 8.5 |
| MORTGAGE INSURANCE-GROWING EQUITY MORTGAGES | 14.172 GL | 13.5 | 1.8 | 89.0 | 9.2 | .3 | 2.1 | 3.5 |
| HOUSING DEVELOPMENT GRANTS | 14.174 GG | .7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| RENTAL HOUSING REHABILITATION | 14.230 GG | 14.2 | 24.1 | 35.2 | 40.7 | 12.8 | 19.5 | 8.9 |
| PUBLIC HOUSING (SAME AS 14.146) | 14.850 GG | 3,282.8 | 13.2 | 50.6 | 36.1 | 6.5 | 10.1 | 7.2 |
| Native Americans | | | | | | | | |
| FOOD DISTRIB. PROGRAM COMMOD. IN LIEU OF FOOD ST | 10.567 GG | 33.0 | 29.9 | 22.7 | 47.5 | 31.7 | .5 | 22.4 |
| HEALTH PROFESSIONS RECRUITMENT PROGRAM FOR INDIA | 13.970 GG | .3 | 26.0 | 49.3 | 24.7 | 0.0 | 0.0 | 17.2 |
| EMPLOYMENT AND TRAINING RESEARCH AND DEVELOPMENT | 17.233 GG | 1.0 | -.4 | -18.2 | 118.6 | .0 | -.4 | 0.0 |
| INDIAN EDUCATION-ADULT INDIAN EDUCATION | 84.062 GG | 3.1 | 33.4 | 35.5 | 31.1 | 24.7 | 8.1 | 28.2 |
| Transportation | | | | | | | | |
| SEA GRANT SUPPORT | 11.417 GG | 41.3 | 6.2 | 53.5 | 40.3 | 3.6 | 1.8 | 7.5 |
| BOATING SAFETY FINANCIAL ASSISTANCE PROGRAM | 20.004 GG | 11.9 | 20.9 | 41.4 | 37.7 | 16.0 | 12.2 | 12.7 |
| HIGHWAY BEAUTIFICATION_CONTROL OF OUTDOOR ADVERT | 20.214 GG | -.3 | -19.4 | -36.9 | 156.3 | -13.0 | 0.0 | 26.6 |
| GRANTS-IN-AID FOR RAILROAD SAFETY_STATE PARTICIP | 20.303 GG | 1.4 | 7.2 | 58.5 | 34.3 | 2.9 | 20.7 | .8 |
| LOCAL RAIL SERVICE ASSISTANCE | 20.308 GG | 5.5 | 20.7 | 34.9 | 44.4 | 13.4 | 18.7 | 6.8 |
| PUBLIC TRANSPORTATION FOR NONURBANIZED AREAS | 20.509 GG | 79.6 | 22.8 | 34.4 | 42.8 | 13.4 | 17.8 | 4.1 |
| UMTA - HUMAN RESOURCES PROGRAM | 20.511 GG | 1.7 | 1.5 | 17.4 | 81.2 | 1.5 | 0.0 | 0.0 |
| STATE AND COMMUNITY HIGHWAY SAFETY | 20.600 GG | 226.3 | 18.8 | 40.6 | 40.6 | 13.2 | 7.4 | 11.0 |
| GAS PIPELINE SAFETY | 20.700 GG | 4.4 | 25.1 | 40.2 | 34.7 | 12.5 | 15.3 | 9.4 |
| Defense and Space | | | | | | | | |
| Defense | | | | | | | | |
| MILITARY CONSTRUCTION, ARMY NATIONAL GUARD | 12.400 GG | 88.7 | 27.4 | 32.6 | 40.1 | 21.0 | 20.5 | 13.0 |
| Human Resources | | | | | | | | |
| Education | | | | | | | | |
| ADULT EDUCATION-STATE-ADMINISTERED PROGRAM | 84.002 GG | .2 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING | 84.004 GG | 63.5 | 14.4 | 49.4 | 36.2 | 10.0 | 4.5 | 8.8 |
| PROGRAM FOR EDUCATION OF HANDICAPPED CHILDREN IN | 84.009 GG | 168.8 | 10.6 | 58.5 | 30.8 | 3.4 | 4.7 | 8.1 |
| MIGRANT EDUCATION PROGRAM-STATE FORMULA GRANT PR | 84.011 GG | 257.5 | 10.1 | 71.7 | 18.2 | 6.5 | 4.5 | 13.1 |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRA | 84.012 GG | 34.6 | 17.1 | 50.7 | 32.2 | 8.7 | 10.4 | 8.6 |
| EDUCATIONALLY DEPRIVED CHILDREN IN STATE ADMINIS | 84.013 GG | 32.5 | 15.6 | 51.9 | 32.5 | 7.0 | 9.0 | 8.4 |
| HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS | 84.027 GG | 1,250.5 | 14.9 | 47.4 | 37.7 | 8.1 | 10.4 | 6.8 |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATES | 84.048 GG | 658.9 | 16.8 | 44.2 | 39.0 | 8.9 | 11.8 | 8.1 |
| VOCATIONAL EDUCATION-CONSUMER AND HOMEMAKING EDU | 84.049 GG | 8.4 | 25.1 | 37.2 | 37.6 | 13.8 | 9.9 | 9.4 |

A. LESS THAN .05 PERCENT.

B. NOT APPLICABLE.

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IDCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND-ENT | LOW INCOME | RETIRE-MENT |
| VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT AND SUP | 84.050 GG | 5.2 | 5.1 | 45.4 | 49.5 | 0.0 | 0.0 | 0.0 |
| VOCATIONAL EDUCATION-SPECIAL PROGRAMS FOR THE DI | 84.052 GG | 31.7 | 16.3 | 43.8 | 39.9 | 8.6 | 11.4 | 7.8 |
| VOCATIONAL EDUCATION-STATE ADVISORY COUNCILS | 84.053 GG | .1 | 50.0 | 0.0 | 50.0 | 50.0 | 25.0 | 0.0 |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING | 84.099 GG | .9 | 0.0 | 64.0 | 36.0 | 0.0 | 0.0 | 63.5 |
| VOCATIONAL EDUCATION-STATE PLANNING AND EVALUATI | 84.121 GG | .2 | 5.1 | 45.4 | 49.5 | 0.0 | 0.0 | 0.0 |
| MIGRANT EDUCATION - INTERSTATE & INTRASTATE COOR | 84.144 GG | 1.8 | 13.5 | 18.8 | 67.8 | 13.5 | 8.7 | 8.4 |
| TRANSITION PROGRAM FOR REFUGEE CHILDREN | 84.146 GG | 16.6 | 6.3 | 66.3 | 27.5 | 6.4 | 2.6 | 8.2 |
| Food and Nutrition | | | | | | | | |
| FOOD DISTRIBUTION | 10.550 GG | 171.8 | 16.4 | 48.7 | 34.9 | 10.2 | 10.1 | 10.6 |
| SCHOOL BREAKFAST PROGRAM | 10.553 GG | 370.7 | 18.7 | 51.4 | 29.9 | 6.4 | 17.7 | 8.9 |
| NATIONAL SCHOOL LUNCH PROGRAM | 10.555 GG | 2,687.5 | 18.6 | 46.1 | 35.3 | 9.1 | 14.5 | 8.6 |
| SPECIAL MILK PROGRAM FOR CHILDREN | 10.556 GG | 16.8 | 8.9 | 56.2 | 34.8 | 5.6 | 2.0 | 4.0 |
| SPECIAL SUPPLEMENTAL FOOD PROGRAM FOR WOMEN, INF | 10.557 GG | 1,442.6 | 18.4 | 43.9 | 37.7 | 9.1 | 13.3 | 7.7 |
| CHILD CARE FOOD PROGRAM | 10.558 GG | 420.3 | 15.5 | 46.9 | 37.6 | 13.1 | 9.2 | 7.8 |
| SUMMER FOOD SERVICE PROGRAM FOR CHILDREN | 10.559 GG | 106.4 | 12.5 | 60.1 | 27.4 | 5.6 | 12.3 | 8.9 |
| STATE ADMINISTRATIVE EXPENSES FOR CHILD NUTRITIO | 10.560 GG | 43.7 | 21.5 | 48.2 | 30.3 | 10.4 | 13.5 | 8.2 |
| NUTRITION EDUCATION AND TRAINING PROGRAM | 10.564 GG | 4.5 | 21.1 | 43.9 | 35.0 | 11.3 | 9.2 | 8.5 |
| COMMODITY SUPPLEMENTAL FOOD PROGRAM | 10.565 GG | 23.0 | 8.3 | 20.8 | 70.9 | 4.9 | 20.3 | 0.0 |
| NUTRITION ASSISTANCE FOR PUERTO RICO | 10.566 GG | 0.0 | (b) | (b) | (b) | (b) | (b) | (b) |
| STORAGE AND DISTRIBUTION OF CCC EMERGENCY ASSIST | 10.568 GG | 46.0 | 16.0 | 45.0 | 39.1 | 7.4 | 13.5 | 7.8 |
| SPECIAL PROGRAMS FOR THE AGING_TITLE III_PART C_ | 13.635 GG | 368.7 | 17.4 | 43.5 | 39.1 | 10.0 | 10.1 | 11.0 |
| Health Services | | | | | | | | |
| ACQUIRED IMMUNODEFICIENCY SYNDROME (AIDS) ACTIVI | 13.118 GG | 4.6 | 1.3 | 81.2 | 17.5 | .7 | 1.1 | 6.6 |
| MENTAL HEALTH PLANNING AND DEMONSTRATION PROJECT | 13.125 GG | 11.1 | 31.8 | 33.3 | 34.8 | 15.3 | 14.5 | 6.4 |
| REFUGEE ASSISTANCE PROGRAM-MENTAL HEALTH | 13.128 GG | 1.3 | 0.0 | 50.3 | 49.7 | 36.3 | 0.0 | 8.7 |
| CHILDHOOD IMMUNIZATION GRANTS | 13.268 GG | 40.5 | 19.5 | 45.4 | 35.1 | 10.1 | 11.4 | 9.4 |
| STATE HEALTH PLANNING AND DEVELOPMENT AGENCIES | 13.293 GG | 18.3 | 23.7 | 43.9 | 32.4 | 12.7 | 9.4 | 10.1 |
| STATE HEALTH CARE PROVIDERS SURVEY CERTIFICATION | 13.777 GG | 85.5 | 15.1 | 51.0 | 33.9 | 10.6 | 9.1 | 5.9 |
| RESIDENCY TRAINING IN THE GENERAL PRACTICE OF DE | 13.897 GG | 2.0 | 7.9 | 57.5 | 34.7 | 6.6 | 5.7 | 0.0 |
| COAL MINERS RESPIRATORY IMPAIRMENT TREATMENT-CLI | 13.965 GG | 3.3 | 47.1 | 12.3 | 40.5 | 0.0 | 62.7 | 1.5 |
| PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRAN | 13.991 GG | 86.9 | 19.7 | 40.8 | 39.6 | 11.1 | 9.8 | 8.1 |
| MATERIAL AND CHILD HEALTH SERVICES BLOCK GRANT | 13.994 GG | 172.4 | 18.7 | 54.1 | 27.2 | 11.3 | 17.7 | 15.4 |
| OCCUPATIONAL SAFETY AND HEALTH | 17.500 GG | 84.1 | 15.8 | 45.0 | 39.2 | 7.4 | 9.6 | 6.6 |
| MINE HEALTH AND SAFETY GRANTS | 17.600 GG | 4.9 | 26.7 | 22.9 | 50.4 | 19.6 | 20.3 | 6.3 |
| Social Services | | | | | | | | |
| FAMILY PLANNING PROJECTS | 13.217 GG | 135.0 | 19.7 | 42.7 | 37.5 | 9.8 | 14.7 | 9.3 |
| CHILD ABUSE AND NEGLECT PREVENTION AND TREATMENT | 13.628 GG | 27.6 | 15.8 | 54.7 | 29.5 | 10.8 | 8.2 | 7.5 |
| ADMINISTRATION ON DEVELOPMENTAL DISABILITIES_BAS | 13.630 GG | 61.0 | 20.2 | 41.8 | 38.1 | 10.3 | 11.9 | 8.4 |
| SPECIAL PROGRAMS FOR THE AGING TITLE III PARTS A | 13.633 GG | 260.3 | 16.2 | 47.5 | 36.3 | 9.3 | 9.3 | 10.2 |
| SOCIAL SERVICES FOR LOW INCOME AND PUBLIC ASSIST | 13.642 GG | 13.3 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| SOCIAL SERVICES TRAINING GRANTS -- TITLE XX | 13.644 GG | 2.6 | 0.0 | 67.5 | 32.5 | 0.0 | 0.0 | 0.0 |
| CHILD WELFARE SERVICES_STATE GRANTS | 13.645 GG | 195.8 | 18.5 | 44.1 | 37.4 | 9.9 | 12.5 | 7.8 |

A LESS THAN .05 PERCENT.

B. NOT APPLICABLE

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IDCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND-ENT | LOW INCOME | RETIRE-MENT |
| ADMINISTRATION FOR CHILDREN, YOUTH AND FAMILIES_ | 13.652 GG | 2.0 | 14.3 | 38.5 | 47.3 | 11.8 | 0.0 | 4.3 |
| FOSTER CARE TITLE IV E | 13.658 GG | 517.1 | 7.3 | 58.4 | 34.3 | 4.5 | 3.6 | 1.8 |
| ADOPTION ASSISTANCE | 13.659 GG | 35.4 | 6.1 | 71.3 | 22.6 | 4.3 | 3.0 | 6.1 |
| SOCIAL SERVICES BLOCK GRANT | 13.667 GG | 2,709.9 | 14.8 | 48.0 | 37.3 | 8.2 | 9.6 | 8.1 |
| SPECIAL PROGRAMS FOR THE AGING TITLE IV - TRAINI | 13.668 GG | 24.0 | 19.5 | 60.2 | 20.3 | 11.7 | 4.7 | 14.5 |
| ALCOHOL AND DRUG ABUSE AND MENTAL HEALTH SERVICE | 13.992 GG | 477.5 | 14.3 | 49.6 | 36.1 | 7.1 | 8.3 | 10.5 |
| DISABLED VETERANS OUTREACH PROGRAM | 17.801 GG | 91.7 | 19.5 | 35.4 | 45.1 | 11.5 | 10.3 | 8.3 |
| VOLUNTEERS IN SERVICE TO AMERICA | 72.003 GG | 6.6 | 54.9 | 16.8 | 28.3 | 9.0 | 49.2 | 2.2 |
| SERVICE LEARNING PROGRAMS | 72.005 GG | .7 | 50.8 | 54.4 | -5.2 | 29.9 | 13.3 | 15.5 |
| STATE OFFICE OF VOLUNTARY CITIZEN PARTICIPATION | 72.011 GG | .4 | 87.1 | 12.9 | 0.0 | 42.2 | 13.0 | 0.0 |
| YOUNG VOLUNTEERS IN ACTION | 72.014 GG | .1 | -7.7 | 0.0 | 107.7 | -7.7 | 0.0 | 0.0 |
| REHABILITATION SERVICES-BASIC SUPPORT | 84.126 GG | 1,074.9 | 18.6 | 41.4 | 40.0 | 9.4 | 13.2 | 8.3 |
| REHABILITATION SERVICES-SPECIAL PROJECTS | 84.128 GG | 28.8 | 11.1 | 53.6 | 35.4 | 10.2 | 10.8 | 9.6 |
| REHABILITATION TRAINING | 84.129 GG | 20.5 | 13.6 | 47.8 | 38.6 | 10.2 | 12.6 | 6.5 |
| CENTERS FOR INDEPENDENT LIVING | 84.132 GG | 11.4 | 31.3 | 42.7 | 26.0 | 21.2 | 1.8 | 12.4 |
| CLIENT ASSISTANCE FOR HANDICAPPED INDIVIDUALS | 84.161 GG | 6.1 | 17.3 | 44.0 | 38.7 | 9.6 | 10.6 | 9.6 |
| Training and Employment | | | | | | | | |
| WORK INCENTIVE PROGRAM | 13.646 GG | 195.5 | 10.5 | 52.3 | 37.2 | 5.7 | 4.8 | 4.5 |
| EMPLOYMENT SERVICE | 17.207 GG | 745.7 | 18.1 | 47.2 | 34.7 | 10.8 | 9.3 | 8.2 |
| COMPREHENSIVE EMPLOYMENT AND TRAINING PROGRAMS | 17.232 GG | -82.3 | 23.8 | 38.3 | 37.9 | 6.1 | 12.2 | 7.7 |
| JOB TRAINING PARTNERSHIP ACT, TITLE II, EMPLOYME | 17.247 GG | 63.5 | 30.1 | 48.4 | 21.5 | 19.6 | 9.5 | 11.3 |
| JOB TRAINING PARTNERSHIP ACT (JTPA) | 17.250 GG | 2,847.5 | 14.8 | 44.0 | 41.2 | 7.4 | 12.1 | 7.3 |
| VETERANS EMPLOYMENT PROGRAM, JTPA, TITLE IV, PAR | 17.802 GG | 11.5 | 15.5 | 53.7 | 30.8 | 9.0 | 7.5 | 8.6 |
| EMPLOYMENT DISCRIMINATION_STATE AND LOCAL ANTI-D | 30.002 GG | 18.1 | 11.7 | 44.3 | 44.1 | 8.3 | 5.9 | 7.9 |
| Income Security | | | | | | | | |
| Medical Benefits | | | | | | | | |
| FEDERAL RETIREMENT AND DISABILITY PAYMENTS - COA | DR.300 DR | 308.3 | 13.9 | 51.4 | 34.7 | 3.0 | 6.6 | 17.5 |
| STATE MEDICAID FRAUD CONTROL UNITS | 13.775 GG | 38.4 | 6.9 | 71.4 | 21.7 | 3.9 | 6.0 | 5.9 |
| Public Assistance and Unemployment Benefits | | | | | | | | |
| STATE ADMINISTRATIVE MATCHING GRANTS FOR FOOD ST | 10.561 GG | 863.7 | 14.6 | 50.6 | 34.8 | 6.6 | 12.1 | 7.9 |
| REFUGEE ASSISTANCE_STATE ADMINISTERED PROGRAMS | 13.814 GG | 419.5 | 4.2 | 74.2 | 21.6 | 6.5 | 1.0 | 6.4 |
| LOW INCOME HOME ENERGY ASSISTANCE | 13.818 GG | 2,095.0 | 16.2 | 42.8 | 41.0 | 11.7 | 6.7 | 3.3 |
| RENT SUPPLEMENTS_RENTAL HOUSING FOR LOWER INCOME | 14.149 DO | 65.0 | 3.9 | 70.1 | 26.0 | 2.2 | 2.6 | 1.9 |
| LOWER INCOME HOUSING ASSISTANCE PROGRAM | 14.156 DO | 3,470.9 | 13.2 | 54.7 | 32.1 | 7.4 | 8.9 | 6.4 |
| LOWER INCOME HOUSING ASSISTANCE PROGRAM | 14.156 GG | 3,197.1 | 13.2 | 54.7 | 32.2 | 7.4 | 9.0 | 6.3 |
| PUBLIC SAFETY OFFICERS BENEFITS PROGRAM | 16.571 DO | 11.0 | 17.3 | 43.7 | 39.1 | 9.1 | 14.1 | 9.1 |
| MARIEL-CUBANS | 16.572 GG | 5.0 | 0.0 | 86.6 | 13.4 | .9 | 0.0 | 12.8 |
| UNEMPLOYMENT INSURANCE | 17.225 GG | 1,407.4 | 13.4 | 49.2 | 37.4 | 8.0 | 7.9 | 7.4 |
| TRADE ADJUSTMENT ASSISTANCE-WORKERS | 17.245 GG | 23.9 | 19.2 | 6.5 | 74.3 | 9.0 | -6.8 | 1.9 |
| Retirement, Disability, and Survivors' Benefits | | | | | | | | |
| FEDERAL GOVERNMENT PAYMENTS TO STATE UNEMPLOYMEN | DO.200 DO | -866.4 | (a) | 28.1 | 71.9 | 1.2 | .1 | .3 |

A. LESS THAN .05 PERCENT.

B. NOT APPLICABLE.

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IDCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND- ENT | LOW INCOME | RETIRE- MENT |
| FEDERAL GOVERNMENT PAYMENTS FOR EXCESS EARNED IN | 00.300 DO | 1,184.5 | 17.1 | 48.8 | 34.0 | 8.3 | 14.3 | 9.9 |
| FEDERAL EMPLOYEE LIFE/HEALTH INSURANCE PREMIUM P | DX.200 DX | 4,396.1 | 4.6 | 60.6 | 34.7 | 2.6 | 3.9 | 4.9 |
| SOCIAL SECURITY PAYMENTS TO STATES FOR DETERMINA | 13.960 GG | 655.2 | 15.5 | 45.9 | 38.6 | 7.6 | 11.8 | 6.9 |
| STATE CEMETERY GRANTS | 64.203 GG | 1.8 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| National Functions | | | | | | | | |
| Criminal Justice and Law Enforcement | | | | | | | | |
| LEGAL SERVICES CORPORATION PAYMENTS | DX.300 GG | 0.0 | (b) | (b) | (b) | (b) | (b) | (b) |
| CRIMINAL JUSTICE PART D FORMULA GRANTS | 16.530 GG | 1.0 | -13.2 | 115.6 | -2.4 | 6.9 | -20.1 | 129.6 |
| PART F-DISCRETIONARY GRANTS | 16.531 GG | 12.3 | 11.4 | 41.3 | 47.2 | (a) | 16.0 | 16.9 |
| PART E-NATIONAL PRIORITY PROGRAM GRANTS | 16.532 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| JUVENILE JUSTICE AND DELINQUENCY PREVENTION-ALLO | 16.540 GG | 39.0 | 15.7 | 45.7 | 38.6 | 8.4 | 10.1 | 7.0 |
| CRIMINAL JUSTICE STATISTICS DEVELOPMENT | 16.550 GG | 5.8 | 11.6 | 66.6 | 21.8 | 6.1 | 3.2 | 1.9 |
| CRIMINAL JUSTICE BLOCK GRANTS | 16.573 GG | 28.8 | 21.9 | 26.7 | 51.4 | 18.2 | 11.0 | 7.9 |
| COMMUNITY-BASED ANTI-ARSON PROGRAM | 83.410 GG | .2 | 4.0 | 96.0 | 0.0 | 4.0 | 0.0 | 13.2 |
| Energy | | | | | | | | |
| MISCELLANEOUS FEDERAL ASSISTANCE ACTIONS | 81.AAB DX | .0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |
| MISCELLANEOUS FEDERAL ASSISTANCE ACTIONS | 81.AAB GG | 36.2 | 38.2 | 53.1 | 8.7 | -.1 | -.4 | 40.3 |
| ALTERNATIVE FUELS PROGRAM | 81.AAC GG | .0 | 201.2 | -101.2 | 0.0 | 0.0 | 0.0 | -101.2 |
| SMALL HYDROELECTRIC LOAN PROJECT | 81.AAE GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NUCLEAR WASTE TERMINAL STORAGE PROGRAM | 81.AAH GG | 1.4 | 20.5 | 84.6 | -5.2 | 0.0 | 0.0 | 0.0 |
| UNIVERSITY-LABORATORY COOPERATIVE PROGRAM | 81.004 GG | 18.7 | 0.0 | 91.9 | 8.1 | 0.0 | .1 | 37.3 |
| GRANTS FOR OFFICES OF CONSUMER SERVICES | 81.040 GG | -.1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| STATE ENERGY CONSERVATION | 81.041 GG | 42.6 | 19.1 | 33.5 | 47.3 | 9.4 | 14.4 | 9.5 |
| WEATHERIZATION ASSISTANCE FOR LOW-INCOME PERSONS | 81.042 GG | 373.2 | 25.3 | 30.8 | 43.9 | 17.3 | 9.5 | 3.5 |
| SUPPLEMENTAL STATE ENERGY CONSERVATION | 81.043 GG | 2.5 | .0 | 110.2 | -10.2 | .0 | 0.0 | -.2 |
| SPECIAL STUDIES AND PROJECTS IN ENERGY EDUCATION | 81.045 GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ENERGY EXTENSION SERVICE | 81.050 GG | 18.1 | 18.8 | 42.0 | 39.2 | 10.7 | 8.5 | 9.3 |
| PUBLIC UTILITY REGULATORY INNOVATIVE RATES SUPPO | 81.053 GG | 1.5 | -1.9 | 102.3 | -.4 | 0.0 | 0.0 | 0.0 |
| PUBLIC UTILITY REGULATORY SUPPORT | 81.054 GG | -.4 | 35.1 | 4.3 | 60.6 | 45.9 | 3.6 | 2.9 |
| SMALL HYDROELECTRIC POWER PROJECT FEASIBILITY ST | 81.055 GG | .0 | 0.0 | 9.1 | 90.9 | 0.0 | 6.3 | 0.0 |
| OIL SHALE STATE GRANTS | 81.061 GG | .0 | 0.0 | 94.8 | 5.2 | 0.0 | 0.0 | 0.0 |
| NUCLEAR WASTE DISPOSAL SITING | 81.065 GG | 19.9 | 18.7 | 47.2 | 34.1 | 14.1 | 9.7 | .4 |
| EMERGENCY CONSERVATION ACT PLANS | 81.071 GG | .0 | 5.5 | 0.0 | 94.5 | 0.0 | 0.0 | 0.0 |
| BIOMASS ENERGY TECH. | 81.079 GG | 2.0 | 0.0 | 56.8 | 43.2 | 0.0 | 0.0 | 0.0 |
| RENEWABLE ENERGY RESEARCH AND DEVELOPMENT | 81.087 GG | 3.3 | 8.0 | 58.5 | 33.5 | 1.4 | 0.0 | 6.1 |
| Higher Education and Research | | | | | | | | |
| MORRILL-NELSON FUNDS FOR AGRICULTURAL HIGHER EDU | 10.003 GG | 10.2 | 35.0 | 31.4 | 33.3 | 19.6 | 13.7 | 11.8 |
| RESEARCH FACILITIES FOR LAND GRANT COLLEGES | 10.209 GG | 9.6 | 22.5 | 19.5 | 58.0 | 8.6 | 42.5 | 7.1 |
| FOOD AND DRUG ADMINISTRATION RESEARCH | 13.103 GG | 5.4 | 20.7 | 54.6 | 24.7 | 18.3 | 22.7 | 11.7 |
| PROJECT GRANTS AND COOP. AGREEMENTS FOR TUBERCUL | 13.116 GG | 4.8 | 11.0 | 62.2 | 26.8 | 3.1 | 9.5 | 9.4 |
| DISEASES OF THE TEETH AND SUPPORTING TISSUES | 13.121 GG | 31.7 | 6.6 | 58.9 | 34.5 | 5.6 | 6.7 | 3.4 |
| DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS FOR | 13.278 GG | 1.5 | .6 | 64.2 | 35.1 | 13.7 | .7 | 0.0 |
| MINORITY BIOMEDICAL RESEARCH SUPPORT | 13.375 GG | 27.6 | 15.6 | 51.3 | 33.1 | 4.8 | 18.4 | 15.3 |

* LESS THAN .05 PERCENT.

B. NOT APPLICABLE

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS
BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IDCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND- ENT | LOW INCOME | RETIRE- MENT |
| HEALTH PROFESSIONS_FINANCIAL DISTRESS GRANTS | 13.381 GG | 5.6 | 0.0 | 0.0 | 100.0 | 0.0 | 92.6 | 0.0 |
| CORNEAL DISEASES RESEARCH | 13.868 GG | 25.3 | 4.4 | 59.0 | 36.6 | 1.6 | 4.0 | 1.1 |
| PREVENTIVE HEALTH SERVICE VENEREAL DISEASE CONTR | 13.977 GG | 40.1 | 13.1 | 50.5 | 36.5 | 6.9 | 10.4 | 9.6 |
| PREVENTIVE HEALTH SERVICE VENEREAL DISEASE RESEA | 13.978 GG | 2.7 | 2.6 | 48.9 | 48.5 | 0.0 | 8.4 | 0.0 |
| IDENTIFY EVALUATE AND REVIEW GEOLOGIC AREAS ON B | 15.DAJ GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DETERMINE ECONOMIC VALUE OF CERTAIN SPECIES OF F | 15.DAQ GG | .0 | 100.0 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 |
| ELECTROCHEMICAL ELUCIDATION OF CORRESION IN FILM | 15.HHK GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.0 |
| HISTORIC PRESERVATION GRANTS-IN-AID | 15.904 GG | 24.3 | 23.7 | 46.8 | 29.6 | 12.2 | 11.2 | 7.7 |
| NATIONAL REGISTER OF HISTORIC PLACES | 15.914 GG | 0.0 | (b) | (b) | (b) | (b) | (b) | (b) |
| EMPLOYMENT AND TRAINING RESEARCH AND DEVELOPMENT | 17.248 GG | 3.6 | .2 | 11.2 | 88.6 | .2 | 0.0 | .3 |
| PROMOTION OF THE ARTS_DESIGN ARTS | 45.001 GG | 4.0 | 2.9 | 75.4 | 21.6 | 5.1 | 4.3 | 4.6 |
| PROMOTION OF THE ARTS_DANCE | 45.002 GG | 8.6 | 3.0 | 85.2 | 11.8 | 2.9 | .6 | .5 |
| PROMOTION OF THE ARTS_ARTISTS-IN-SCHOOLS | 45.003 GG | 5.4 | 26.4 | 40.7 | 32.9 | 16.6 | 11.0 | 10.3 |
| PROMOTION OF THE ARTS_LITERATURE | 45.004 GG | 5.1 | 8.4 | 71.0 | 20.6 | 6.4 | 1.8 | 3.6 |
| PROMOTION OF THE ARTS_MUSIC | 45.005 GG | 14.5 | 6.4 | 62.4 | 31.2 | 2.1 | 2.4 | 3.4 |
| PROMOTION OF THE ARTS_MEDIA ARTS: FILM/RADIO/TEL | 45.006 GG | 10.2 | 2.4 | 80.1 | 17.5 | 10.7 | 2.0 | .4 |
| PROMOTION OF THE ARTS PUBLIC PARTNERSHIP | 45.007 GG | 23.0 | 29.2 | 34.0 | 36.8 | 17.6 | 13.0 | 12.6 |
| PROMOTION OF THE ARTS_THEATRE | 45.008 GG | 10.6 | 4.1 | 78.2 | 17.7 | 5.7 | 2.7 | 1.9 |
| PROMOTION OF THE ARTS_VISUAL ARTS | 45.009 GG | 6.2 | 9.0 | 70.2 | 20.8 | 4.2 | 1.0 | 2.9 |
| PROMOTION OF THE ARTS_EXPANSION ARTS | 45.010 GG | 7.3 | 8.4 | 74.7 | 16.8 | 1.3 | 2.6 | 3.3 |
| PROMOTION OF THE ARTS_INTER-ARTS | 45.011 GG | 4.3 | 10.9 | 73.1 | 16.0 | 6.8 | 3.1 | 4.0 |
| PROMOTION OF THE ARTS_MUSEUMS | 45.012 GG | 11.8 | 7.2 | 66.0 | 26.8 | 5.5 | .9 | 4.3 |
| PROMOTION OF THE ARTS_CHALLENGE GRANTS | 45.013 GG | 22.1 | 2.3 | 67.7 | 30.0 | 3.4 | .5 | 0.0 |
| PROMOTION OF THE ARTS_OPERA AND MUSICAL THEATRE | 45.014 GG | 5.9 | 5.7 | 76.6 | 17.7 | 3.0 | 1.6 | 7.0 |
| PROMOTION OF THE ARTS_FOLK ARTS | 45.015 GG | 3.0 | 21.1 | 44.9 | 34.0 | 11.2 | 11.4 | 12.9 |
| PROMOTION OF THE ARTS-NATIONAL ENDOWMENT FELLOWS | 45.021 GG | .7 | 1.1 | 84.1 | 14.8 | 3.5 | 1.2 | 2.2 |
| PROMOTION OF THE ARTS-ADVANCEMENT GRANTS | 45.022 GG | 3.3 | 9.2 | 74.7 | 16.1 | 9.2 | 0.0 | 0.0 |
| PROMOTION OF THE ARTS-TEST PROGRAM-LOCAL ARTS AG | 45.023 GG | 2.3 | 6.6 | 63.6 | 29.7 | 8.6 | 11.1 | 17.7 |
| PROMOTION OF THE HUMANITIES-RESEARCH RESOURCES | 45.124 GG | 4.1 | 9.0 | 50.8 | 40.2 | 8.8 | 7.6 | 1.0 |
| PROMOTION OF THE HUMANITIES-STATE PROGRAMS | 45.129 GG | 8.9 | 25.6 | 36.4 | 38.0 | 18.3 | 15.4 | 3.3 |
| INSTITUTE OF MUSEUM SERVICES | 45.301 GG | 20.5 | 13.0 | 54.4 | 32.6 | 6.2 | 5.0 | 5.9 |
| SOCIOECONOMIC AND DEMOGRAPHIC RESEARCH | 81.091 GG | .1 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| EDUCATIONAL EXCHANGE_GRADUATE STUDENTS | 82.001 GG | 8.5 | 13.4 | 54.5 | 32.2 | 6.5 | 3.7 | 4.2 |
| EDUCATIONAL EXCHANGE_UNIVERSITY LECTURERS (PROFE | 82.002 GG | 19.3 | 14.4 | 54.9 | 30.7 | 6.6 | 4.9 | 8.6 |
| HIGHER EDUCATION ACT INSURED LOANS | 84.032 DO | 2,922.1 | 12.7 | 54.3 | 33.0 | 10.4 | 4.6 | 5.2 |
| HIGHER EDUCATION ACT INSURED LOANS | 84.032 DX | 1,024.3 | 8.3 | 63.2 | 28.5 | 9.6 | 2.7 | 4.4 |
| HIGHER EDUCATION ACT INSURED LOANS | 84.032 GL | 8,808.7 | 11.3 | 53.1 | 35.6 | 15.2 | 5.5 | 5.7 |
| PUBLIC LIBRARY SERVICES | 84.034 GG | 72.3 | 17.7 | 45.7 | 36.6 | 9.8 | 10.2 | 8.6 |
| INTERLIBRARY COOPERATION | 84.035 GG | 17.4 | 17.2 | 46.1 | 36.7 | 9.5 | 10.1 | 8.6 |
| GRANTS TO STATES FOR STATE STUDENTS INCENTIVES | 84.069 GG | 75.6 | 12.5 | 51.3 | 36.2 | 7.6 | 9.6 | 5.0 |
| MINORITY INSTITUTIONS SCIENCE IMPROVEMENT PROGRA | 84.120 GG | 3.3 | 15.3 | 40.0 | 44.7 | 8.9 | 14.5 | 7.4 |
| LAW-RELATED EDUCATION | 84.123 GG | 1.9 | 13.7 | 58.3 | 28.0 | 6.2 | 0.0 | 18.9 |
| IMPROVING SCHOOL PROGRAMS-STATE BLOCK GRANTS | 84.151 GG | 485.2 | 16.4 | 46.3 | 37.3 | 8.9 | 10.0 | 7.8 |
| LIBRARY SERVICES AND CONSTRUCTION ACT-CONSTRUCTI | 84.154 GG | 15.5 | 21.8 | 44.8 | 33.4 | 10.3 | 10.4 | 4.7 |
| Other National Functions | | | | | | | | |
| TENNESSEE VALLEY AUTHORITY - PAYMENTS IN LIEU OF | GG.100 GG | 188.2 | 14.0 | .2 | 85.9 | 6.9 | 98.1 | 0.0 |

A. LESS THAN .05 PERCENT.

B. NOT APPLICABLE.



* U.S. GOVERNMENT PRINTING OFFICE: 1989-241-854:00000(GB)

APPENDIX TABLE 4

PERCENTAGE DISTRIBUTION OF PASS THROUGH PROGRAMS BY TYPE OF STATE, FISCAL YEAR 1985

| FUNCTION AND PROGRAM | IDCODE AND OBJECT CODE | TYPE OF STATE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | ALL STATES | RURAL/ SMALL TOWN | URBAN/ METRO | OTHER | FARM DEPEND- ENT | LOW INCOME | RETIRE- MENT |
| PYMT TO WASH METRO AREA TRANS AUTH-INTEREST SUBS | GG.300 GG | 51.7 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTERIOR DEPT--SHARED REVENUES WITH STATES (INCL | GG.500 GG | 774.7 | 55.8 | 22.7 | 21.5 | 7.8 | .7 | 24.6 |
| CORPORATION FOR PUBLIC BROADCASTING--GRANTS | GG.600 GG | 130.6 | 12.5 | 64.0 | 23.6 | 6.6 | 1.1 | 5.4 |
| OFFICE OF THE SECRETARY | 11.AAA GG | .1 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION | 11.AAD GG | 2.5 | 4.4 | 37.5 | 58.1 | .5 | 1.8 | 4.9 |
| NTL. ENVIRONMENTAL SATELLITE,DATA,AND INFO SERVI | 11.NES GG | 1.8 | 0.0 | 46.5 | 53.5 | 0.0 | 0.0 | 2.2 |
| NATIONAL OCEAN SERVICE | 11.NOS GG | 1.6 | 0.0 | 47.1 | 52.9 | 0.0 | 0.0 | 1.8 |
| NATIONAL WEATHER SERVICE | 11.NWS GG | 1.5 | 17.7 | 62.0 | 20.3 | 0.0 | 20.9 | 1.3 |
| OFFICE OF OCEANIC AND ATMOSPHERIC RESEARCH | 11.OAR GG | 18.6 | 4.5 | 59.5 | 36.0 | 3.5 | 0.0 | 18.8 |
| INTERNATIONAL TRADE PROMOTION | 11.108 GG | .2 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| COMMERCIAL FISHERIES RESEARCH AND DEVELOPMENT | 11.407 GG | 3.8 | 31.0 | 30.9 | 38.1 | 15.9 | 9.1 | 10.4 |
| POLICY RESEARCH PROGRAM | 13.896 GG | 9.3 | 2.6 | 67.0 | 30.4 | 0.0 | 1.1 | 0.0 |
| COOPERATIVE SUPPORT OF THE INTERNATIONAL SYMPOSI | 15.AAG GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| INTERNATIONAL WATER RESOURCES ASSESSMENT PROGRAM | 15.BBH GG | .4 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| INTERGOVERNMENTAL AGREEMENT TO AUTOMATE MANAGEM | 15.DAA GG | .0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| DEVELOP MANAGE AND MAINTAIN SOCIAL AND ECONOMIC | 15.DAE GG | .0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| NATIONAL MAPPING, GEOGRAPHY AND SURVEYS | 15.803 GG | .1 | 62.9 | 37.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| LABOR FORCE STATISTICS | 17.002 GG | 35.9 | 21.7 | 41.1 | 37.1 | 12.3 | 10.1 | 7.6 |
| RADIATION MONITORING PROGRAM REQUIREMENTS | 77.AAA GG | .7 | 19.1 | 37.8 | 43.1 | 8.2 | 20.2 | 3.7 |
| STATE FIRE INCIDENT REPORTING ASSISTANCE | 83.002 GG | .3 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 100.0 |
| TRAINING AND FIRE PROGRAMS EDUCATIONAL PROGRAM | 83.406 GG | 3.2 | .6 | 99.0 | .4 | .6 | 0.0 | 93.5 |
| STATE FIRE INCIDENT REPORTING ASSISTANCE | 83.407 GG | .1 | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 |

A. LESS THAN .05 PERCENT.

B. NOT APPLICABLE.

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